



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Action Minutes - Final

### Sustainability Advisory Board

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Thursday, November 10, 2022

2:30 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** Individuals are responsible to share their presentation at the meeting on their laptop through Zoom. For City Commission meetings the City Clerk's Office will need a copy for the agenda at least 6 days before the meeting.

**Call Meeting To Order - 2:30 P.M.**

#### Roll Call

**Absent** 2 - Mr. Lightner, and Mr. Miller

**Present** 5 - Ms. Bartley, Ms. Morales Kerr, Ms. Krueger, Mr. Strickland, and Chairman Weekley

**Pledge of Allegiance to the Flag**

**Approval of Agenda - The agenda was unanimously approved as presented**

**2:32 P.M. - Mr. Lightner arrived to the Meeting**

**Approval of Minutes**

1                      October 13, 2022

Attachments:     [Minutes](#)

A motion was made by Ms. Bartley, seconded by Ms. Krueger, that the Minutes be Approved. The motion passed by unanimous vote.

**Presentations**

2 Sargassum Composting - Shelly Krueger

**Sponsors:** Ms. Higgins

Received and Filed

**Action Items**

3 Approve 2023 Proposed Meeting Dates

**Attachments:** [2023 SAB Proposed Meeting Dates](#)

A motion was made by Mr. Lightner, seconded by Ms. Bartley, that the Action Item be Approved. The motion carried by the following vote:

**Absent:** 1 - Mr. Miller

**Yes:** 6 - Ms. Bartley, Ms. Morales Kerr, Ms. Krueger, Mr. Lightner, Mr. Strickland, and Chair Weekley

**Discussion Items**

4 Draft Energy Plan

**Sponsors:** Ms. Higgins

**Attachments:** [Energy Goals](#)

Discussed

**Reports**

5 Multi Modal Report

**Sponsors:** Mr. Stachurski

**Attachments:** [Transportation Report 11.2022](#)

Received and Filed

6 Sustainability Report

**Sponsors:** Ms. Higgins

**Attachments:** [Sustainability Report - Nov22](#)

Received and Filed

7

## Energy Report

Sponsors: Ms. Higgins

Attachments: [Energy Report - Nov 22](#)

Received and Filed

**Public Comment**

**Board Member Comments**

**Adjournment 3:50 P.M.**