

# Response to Resistance Report

Key West Police Department

Case No: 15-4813

## 1. A Response to Resistance Report will be completed by the supervisor for: (Check all that apply)

- ☒ A response through the use of non-lethal weapons,  
☒ Applies weaponless physical force of strikes, kicks, or "take-downs"  
☐ When any person sustains an apparent substantial or fatal injury as a result of the application of force  
☐ When any person complains of injury as a result of the application of force  
☐ Discharge of firearm in the line of duty off-duty or on-duty (other than for training, maintenance or ballistics testing)

2. Date: 10/26/15 3. Time: 11:48am 4. Location: 1111 12<sup>th</sup> St, suite-401 5. Incident type: Warrant Service

| INCIDENT | 6. Resistance Level                         | 7. Explanation                   | 8. Response Option                                    | 9. Explanation                 |
|----------|---------------------------------------------|----------------------------------|-------------------------------------------------------|--------------------------------|
|          | <input type="checkbox"/> Passive:           |                                  | <input checked="" type="checkbox"/> Physical Control  | Assisted subject to the ground |
|          | <input checked="" type="checkbox"/> Active: | subject refused to be handcuffed | <input checked="" type="checkbox"/> Non-lethal Weapon | Used taser to gain compliance  |
|          | <input type="checkbox"/> Aggressive:        |                                  | <input type="checkbox"/> Deadly Force                 |                                |
|          | <input type="checkbox"/> Deadly Force:      |                                  |                                                       |                                |

10. Last Name: Shine 11. First: Derek 12. Race: black 13. Sex: male

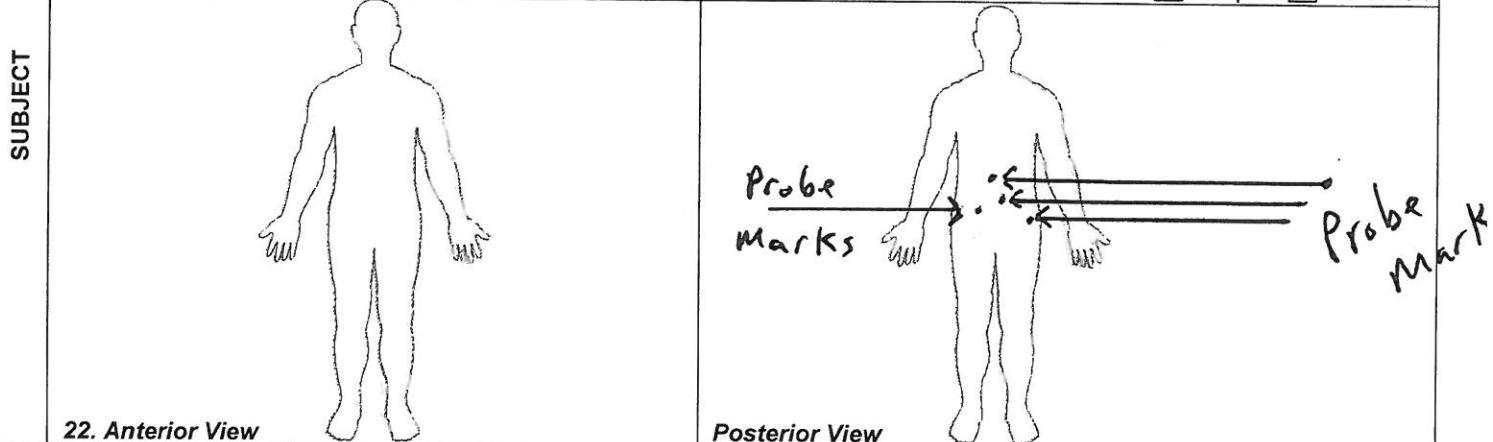
14. DOB: 10/23/87 15. Height: 5'08" 16. Weight: 170

17. Did you observe the subject: ☐ No ☒ Yes If NO, explain why in Section 42. If "YES", complete sections 18-22

18. Appeared to be: ☐ Intoxicated ☐ Under the influence of controlled substance ☐ Emotionally / mentally disturbed

19. Injuries: ☐ No ☒ Evident ☐ Alleged (If Evident or Alleged, describe and indicate areas on charts in Section 22)

20. Photographed: ☐ No ☒ Yes 21. Treated: ☐ No ☒ Yes By: ☒ EMT/Paramedic on scene ☒ Hospital ☐ Detention



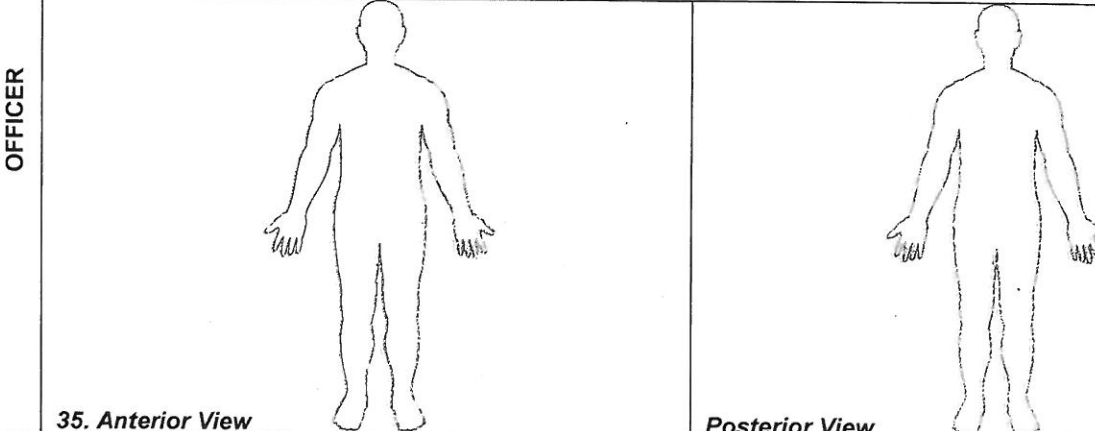
23. Officer: Michael Malgrat 24. Race: W 25. Sex: M 26. Age: 35 27. Height: 6'04" 28. Weight: 350

29. Duty Status: ☒ On-duty ☐ Off-duty ☐ Extra duty employment ☒ Uniformed ☐ Plain clothes 30. Yrs Exp: 11

31. Injuries: ☒ No ☐ Evident ☐ Alleged (If Evident or Alleged, describe and indicate areas on charts in Section 35)

32. Photographed: ☒ No ☐ Yes 33. Treated: ☒ No ☐ Yes By: ☐ EMT/Paramedic on scene ☐ Hospital

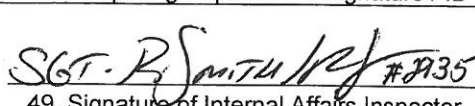
34. Response option used by this officer: (If TASER®, also reference line number from TASER® section)



# Response to Resistance Report (continued)

Key West Police Department

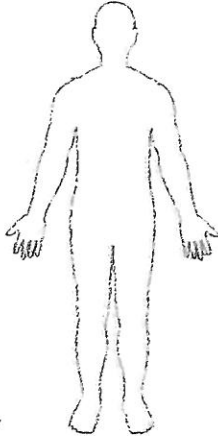
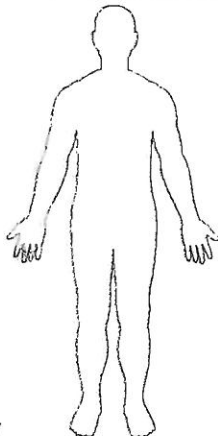
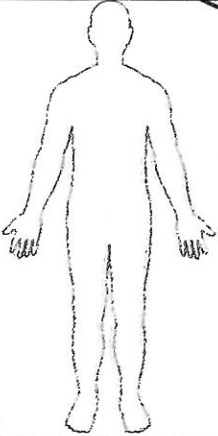
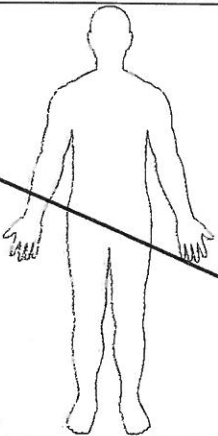
Case No: 15-4813

|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| TASER USE ONLY                                                                                                                        | 36. TASER® device serial # X12002KT4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                           | 37. TASER® device serial # X12002KM5                                                                                         |              |          |
|                                                                                                                                       | TASER®Cam serial # V21000VMV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           | TASER®Cam serial # V21000VRD                                                                                                 |              |          |
|                                                                                                                                       | Cartridge 1 serial # C4102N6DM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           | Cartridge 1 serial # H091500442                                                                                              |              |          |
|                                                                                                                                       | Cartridge 2 serial #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                           | Cartridge 2 serial #                                                                                                         |              |          |
|                                                                                                                                       | Number of cycles: 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | Number of cycles: 1                                                                                                          |              |          |
|                                                                                                                                       | Type of contact: <input checked="" type="checkbox"/> Probe <input type="checkbox"/> CODS <input type="checkbox"/> Drive Stun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           | Type of contact: <input checked="" type="checkbox"/> Probe <input type="checkbox"/> CODS <input type="checkbox"/> Drive Stun |              |          |
|                                                                                                                                       | Did probes penetrate skin: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           | Did probes penetrate skin: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                               |              |          |
|                                                                                                                                       | Target distance at probe launch: 4 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           | Target distance at probe launch: 4 feet                                                                                      |              |          |
|                                                                                                                                       | Distance between probes: 12 to 16 inches apart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           | Distance between probes: 12 to 16 inches apart                                                                               |              |          |
|                                                                                                                                       | Probes removed by (name): Ofc. M. Chaustit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           | Probes removed by (name): Ofc. M. Chaustit                                                                                   |              |          |
| Device downloaded by: Sgt. H. Wood                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Device downloaded by: Sgt. H. Wood                                                        |                                                                                                                              |              |          |
| <input type="checkbox"/> 38. Check and list any additional TASER® devices, cartridges or details in the incident description section. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
| REPORT                                                                                                                                | 39. Offense/Incident Report and/or Warrant Affidavit must include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       | <input checked="" type="checkbox"/> All necessary criminal elements.<br><input checked="" type="checkbox"/> All details of the arrest<br><input checked="" type="checkbox"/> Details articulating the subject's words, mannerisms and actions that justify the use of force.<br><input checked="" type="checkbox"/> Details outlining the response to resistance utilized by each officer.<br><input checked="" type="checkbox"/> Detailed description of injury complaints and/or observed injuries<br><input checked="" type="checkbox"/> Details outlining the decontamination, first aid or medical treatment provided to the officer and/or subject. |                                                                                           |                                                                                                                              |              |          |
| SUPERVISOR'S INQUIRY                                                                                                                  | 40. Notified Date: 10/26/15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           | 41. Time: 11:48am                                                                                                            |              |          |
|                                                                                                                                       | 42. Did you respond to the scene: <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (If "No", explain why)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       | 43. Did you meet with the Officer: <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (If "No", explain why)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       | 44. Were you able to locate any independent witnesses: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If "Yes," list below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |                                                                                                                              |              |          |
| Name                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Address                                                                                   |                                                                                                                              | Phone Number |          |
|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                              |              |          |
| 45. Is further review recommended: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  2091 |                                                                                                                              | 10/26/15     |          |
| FORWARD COMPLETED ORIGINAL REPORT TO INTERNAL AFFAIRS                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 46. Preparing Supervisor's Signature / ID                                                 |                                                                                                                              | 47. Date     |          |
| INT. AFF.                                                                                                                             | 48. Did the review of this incident conclude that use of force was in compliance with Departmental policy? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (If "No", complete section 51)                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |  #2135                                   |              | 11/10/15 |
|                                                                                                                                       | 49. Signature of Internal Affairs Inspector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           | 50. Date                                                                                                                     |              |          |
| 51. If section 48 is "No" record the Professional Standards Control Number:                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 52. Date Entered:                                                                         |                                                                                                                              |              |          |

# Response to Resistance Report (continued)

Key West Police Department

Case No: 15-4813 Error! Reference source not found.

|         |                                                                                                                                                                                                                                                             |  |  |                                                                                      |  |                |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------|--|----------------|
| OFFICER | 23. Officer: Michael Chaustit      24. Race: W      25. Sex: M      26. Age: 37      27. Height 6'00"      28. Weight 280                                                                                                                                   |  |  |                                                                                      |  |                |
|         | 29. Duty Status: <input checked="" type="checkbox"/> On-duty <input type="checkbox"/> Off-duty <input type="checkbox"/> Extra duty employment <input checked="" type="checkbox"/> Uniformed <input type="checkbox"/> Plain                                  |  |  |                                                                                      |  | 30. Yrs Exp: 8 |
|         | 31. Injuries: <input checked="" type="checkbox"/> No <input type="checkbox"/> Evident <input type="checkbox"/> Alleged (If Evident or Alleged, describe and indicate areas on charts in Section 35)                                                         |  |  |                                                                                      |  |                |
|         | 32. Photographed: <input type="checkbox"/> No <input type="checkbox"/> Yes      33. Treated: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes      By: <input type="checkbox"/> EMT/Paramedic on scene <input type="checkbox"/> Hospital |  |  |                                                                                      |  |                |
|         | 34. Response option used by this officer: (If TASER®, also reference line number from TASER® section)                                                                                                                                                       |  |  |                                                                                      |  |                |
|         |                                                                                                                                                                            |  |  |    |  |                |
|         | 35. Anterior View                                                                                                                                                                                                                                           |  |  | Posterior View                                                                       |  |                |
| OFFICER | 23. Officer:      24. Race:      25. Sex:      26. Age:      27. Height      28. Weight                                                                                                                                                                     |  |  |                                                                                      |  |                |
|         | 29. Duty Status: <input type="checkbox"/> On-duty <input type="checkbox"/> Off-duty <input type="checkbox"/> Extra duty employment <input type="checkbox"/> Uniformed <input type="checkbox"/> Plain                                                        |  |  |                                                                                      |  | 30. Yrs Exp:   |
|         | 31. Injuries: <input type="checkbox"/> No <input type="checkbox"/> Evident <input type="checkbox"/> Alleged (If Evident or Alleged, describe and indicate areas on charts in Section 35)                                                                    |  |  |                                                                                      |  |                |
|         | 32. Photographed: <input type="checkbox"/> No <input type="checkbox"/> Yes      33. Treated: <input type="checkbox"/> No <input type="checkbox"/> Yes      By: <input type="checkbox"/> EMT/Paramedic on scene <input type="checkbox"/> Hospital            |  |  |                                                                                      |  |                |
|         | 34. Response option used by this officer: (If TASER®, also reference line number from TASER® section)                                                                                                                                                       |  |  |                                                                                      |  |                |
|         |                                                                                                                                                                          |  |  |  |  |                |
|         | 35. Anterior View                                                                                                                                                                                                                                           |  |  | Posterior View                                                                       |  |                |

# Key West Police Department

Report 10/26/2015 12:10

## Incident Report

Case # 01-15-004813

|                                            |                                                                                        |                  |                                         |                  |                  |
|--------------------------------------------|----------------------------------------------------------------------------------------|------------------|-----------------------------------------|------------------|------------------|
| I<br>N<br>C<br>I<br>D<br>E<br>N<br>T       | Case #                                                                                 | Report           | Occurred From                           | Occurred To      | Report Type      |
|                                            | 01-15-004813                                                                           | 10/26/2015 12:10 | 10/26/2015 11:48                        | 10/26/2015 11:48 | Original         |
|                                            | Dept. Classification                                                                   |                  | Case Status                             | Case Status Date | Cleared          |
|                                            | OBSTRUCT/RESIST OFFENSE                                                                |                  | CLEARED BY ARREST                       | 10/26/2015       | 10/26/2015 11:50 |
|                                            | Common Name                                                                            |                  |                                         |                  |                  |
|                                            | FL DEPARTMENT OF CORRECTIONS - 1111 12TH ST Apt. 401 KEYWEST, FL 33040 (MONROE County) |                  |                                         |                  |                  |
| Day of Week : MONDAY                       |                                                                                        |                  | Beat Assignment : 5                     |                  |                  |
| Dispatched : 10/26/2015 11:50              |                                                                                        |                  | Alcohol Related : No                    |                  |                  |
| Responded : 10/26/2015 11:50               |                                                                                        |                  | Drug Related : No                       |                  |                  |
| Arrived : 10/26/2015 11:50                 |                                                                                        |                  | Total Damaged Property Value : \$0.00   |                  |                  |
| Map Reference : 3321XX2AN                  |                                                                                        |                  | Total Stolen Property Value : \$0.00    |                  |                  |
| Location Type : COMMERCIAL/OFFICE BUILDING |                                                                                        |                  | Total Recovered Property Value : \$0.00 |                  |                  |

|                                          |                                                                     |  |                                                                                                 |
|------------------------------------------|---------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|
| O<br>F<br>F<br>E<br>N<br>S<br>E<br><br>1 | State Classification                                                |  | Attempted/Committed                                                                             |
|                                          | Statute/Ordinance                                                   |  | COMMITTED                                                                                       |
|                                          | Location Type                                                       |  | Disposition Date                                                                                |
|                                          | Federal Classification : RESIST OFFICER OBSTRUCT WO VIOLENCE-843.02 |  | DEREK SHINE (SUSP,Primary Role,User Defined); STATE OF FLORIDA (VICT,Primary Role,User Defined) |
| End of Offense: 1                        |                                                                     |  |                                                                                                 |

|                                     |                             |                                            |     |                |           |
|-------------------------------------|-----------------------------|--------------------------------------------|-----|----------------|-----------|
| P<br>E<br>R<br>S<br>O<br>N<br><br>1 | Person Type                 | Business/Person Name                       |     | Business Phone |           |
|                                     | SUSPECT/ARRESTEE            | DEREK SHINE                                |     |                |           |
|                                     | Home Phone                  | Person Address                             |     |                |           |
|                                     |                             | 24 9TH AV KEY WEST FL 33040 ,MONROE County |     |                |           |
|                                     | Other Phone                 | Employer Address                           |     |                |           |
|                                     |                             |                                            |     |                |           |
|                                     | Race                        | Sex                                        | SSN | DL Exp. Date   | DL Number |
|                                     | BLACK                       | Male                                       |     |                |           |
| Birth Date                          | Birth Place                 |                                            |     |                |           |
| 10/23/1987                          | KEY WEST, FL, UNITED STATES |                                            |     |                |           |
| Age : 28                            |                             | Min. Weight : 160 lbs                      |     |                |           |
| Occupation : MECHANIC               |                             | Max. Weight : 175 lbs                      |     |                |           |
| Ethnic Origin : NON-HISPANIC        |                             | Adult/Juvenile : ADULT                     |     |                |           |
| Min. Height : 5'07"                 |                             | Body Marks:                                |     |                |           |
| Max. Height : 5'08"                 |                             |                                            |     |                |           |
| End of Person: 1                    |                             |                                            |     |                |           |

|                                     |             |                            |     |                |           |
|-------------------------------------|-------------|----------------------------|-----|----------------|-----------|
| P<br>E<br>R<br>S<br>O<br>N<br><br>2 | Person Type | Business/Person Name       |     | Business Phone |           |
|                                     | VICTIM      | STATE OF FLORIDA           |     |                |           |
|                                     | Home Phone  | Person Address             |     |                |           |
|                                     |             |                            |     |                |           |
|                                     | Other Phone | Employer Address           |     |                |           |
|                                     |             |                            |     |                |           |
|                                     | Race        | Sex                        | SSN | DL Exp. Date   | DL Number |
|                                     |             |                            |     |                |           |
| Birth Date                          | Birth Place |                            |     |                |           |
|                                     |             |                            |     |                |           |
| Victim Type : GOVERNMENT            |             | Sobriety of Victim : SOBER |     |                |           |
| Will File Charges : Yes             |             | Body Marks:                |     |                |           |
| Can Identify Offender : Yes         |             |                            |     |                |           |
| End of Person: 2                    |             |                            |     |                |           |

|                                    |                            |                  |
|------------------------------------|----------------------------|------------------|
| Reporting Officer                  | Department                 | Report Status:   |
| OFC MICHAEL J CHAUSTIT (3141)      | KEY WEST POLICE DEPARTMENT | Approved         |
| Supervising Officer                |                            | Date/Time        |
|                                    |                            |                  |
| Verifying Officer                  | Department                 | Date / Time      |
| SGT HOLLIS WOODROW JR. WOOD (2091) | KEY WEST POLICE DEPARTMENT | 10/26/2015 16:43 |

# Key West Police Department

Report 10/26/2015 12:10

## Incident Report

Case # 01-15-004813

|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>N<br/>A<br/>R<br/>R<br/>A<br/>T<br/>I<br/>V<br/>E</b><br><br><b>1</b> | Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ORIGINAL |
|                                                                          | <p>On October 26, 2015, I responded to the probation and parole office located at 1111 12th street Suite 401, to assist with a transport.</p> <p>I arrived and met with Officer Castro who advised Derek Shine had an active arrest warrant for violation of probation. Ofc. Malgrat and I made contact with Mr. Shine and he was told he had a warrant for his arrest. I instructed Mr. Shine to place his hands behind his back. Mr. Shine placed his hands behind his back, however, he kept moving to my left. I told Mr. Shine to stop moving. He then pushed me and moved toward the door. I grabbed onto Mr. Shine to prevent him from running. Mr. Shine kept pushing me around my waist. I assisted Mr. Shine out of the probation office and onto the floor in the hall way. Ofc. Malgrat gave Mr. Shine loud verbal commands to stop. Mr. Shine planted his feet on the ground and tried to run away from us. Ofc. Malgrat and I both fired our Tasers. Both Taser's activated and Mr. Shine received a five second cycle. Ofc. Malgrat and I gave Mr. Shine several loud verbal commands to roll over and place his hands behind his back. Mr. Shine rolled and tried to run again. Ofc. Malgrat and I activated our Taser's again and Mr. Shine received a second five second cycle. Ofc. Malgrat and I gave Mr. Shine loud verbal commands to roll over and place his hands behind his back. Mr. Shine complied and I was able to handcuff Mr. Shine. I asked Mr. Shine if he had any pain other than where the Taser probes struck him. Mr. Shine said, " No and he was fine."</p> <p>KWFD responded to the scene to evaluate Mr. Shine. KWFD transported Mr. Shine to Lower Keys Medical center for further evaluation and treatment. Lower Keys Medical Center medically cleared Mr. Shine and he was transported to MDCDC for processing without incident.</p> |          |
|                                                                          | End of Narrative: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |
|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |

|                                                         |                                          |                                 |
|---------------------------------------------------------|------------------------------------------|---------------------------------|
| Reporting Officer<br>OFC MICHAEL J CHAUSTIT (3141)      | Department<br>KEY WEST POLICE DEPARTMENT | Report Status:<br>Approved      |
| Supervising Officer                                     |                                          | Date/Time                       |
| Verifying Officer<br>SGT HOLLIS WOODROW JR. WOOD (2091) | Department<br>KEY WEST POLICE DEPARTMENT | Date / Time<br>10/26/2015 16:43 |

# Key West Police Department

Report 10/26/2015 16:53

## Incident Report

Case # 01-15-004813

|                                      |                                                                                         |                  |                                         |                  |              |
|--------------------------------------|-----------------------------------------------------------------------------------------|------------------|-----------------------------------------|------------------|--------------|
| I<br>N<br>C<br>I<br>D<br>E<br>N<br>T | Case #                                                                                  | Report           | Occurred From                           | Occurred To      | Report Type  |
|                                      | 01-15-004813                                                                            | 10/26/2015 16:53 |                                         |                  | Supplemental |
|                                      | Dept. Classification                                                                    |                  | Case Status                             | Case Status Date | Cleared      |
|                                      | OBSTRUCT/RESIST OFFENSE                                                                 |                  | CLEARED BY ARREST                       | 10/27/2015       |              |
|                                      | Common Name                                                                             |                  |                                         |                  |              |
|                                      | FL DEPARTMENT OF CORRECTIONS - 1111 12TH ST Apt. .401 KEYWEST, FL 33040 (MONROE County) |                  |                                         |                  |              |
|                                      | Map Reference : 3321XX2AN                                                               |                  | Drug Related : No                       |                  |              |
|                                      | Location Type : COMMERCIAL/OFFICE BUILDING                                              |                  | Total Damaged Property Value : \$0.00   |                  |              |
|                                      | Beat Assignment : 5                                                                     |                  | Total Stolen Property Value : \$0.00    |                  |              |
|                                      | Alcohol Related : No                                                                    |                  | Total Recovered Property Value : \$0.00 |                  |              |

|                                               |                                                        |                                           |                           |           |
|-----------------------------------------------|--------------------------------------------------------|-------------------------------------------|---------------------------|-----------|
| P<br>R<br>O<br>P<br>E<br>R<br>T<br>Y<br><br>1 | Category                                               | Property Type                             | Make                      | Model     |
|                                               | EVIDENCE/SEIZED                                        | TASER CARTRIDGE                           |                           |           |
|                                               | Serial #                                               | Color                                     | Description               | Condition |
|                                               | H091500442                                             |                                           |                           |           |
|                                               | UCR Type : MISCELLANEOUS                               |                                           | Recovered By : M. Malgrat |           |
|                                               | Quantity/Weight : 1                                    | Recovery Date and Time : 10/26/2015 11:58 |                           |           |
|                                               | Value : \$0,000,001.00                                 | Recovery Value : \$0,000,001.00           |                           |           |
|                                               | Recovery Location : Use Address from Incident Location |                                           |                           |           |
|                                               | Information                                            |                                           |                           |           |
| End of Property: 1                            |                                                        |                                           |                           |           |

|                                               |                                                        |                                           |                           |           |
|-----------------------------------------------|--------------------------------------------------------|-------------------------------------------|---------------------------|-----------|
| P<br>R<br>O<br>P<br>E<br>R<br>T<br>Y<br><br>2 | Category                                               | Property Type                             | Make                      | Model     |
|                                               | EVIDENCE/SEIZED                                        | TASER CARTRIDGE                           |                           |           |
|                                               | Serial #                                               | Color                                     | Description               | Condition |
|                                               | C4102N6DM                                              |                                           |                           |           |
|                                               | UCR Type : MISCELLANEOUS                               |                                           | Recovered By : M. Malgrat |           |
|                                               | Quantity/Weight : 1                                    | Recovery Date and Time : 10/26/2015 11:58 |                           |           |
|                                               | Value : \$0,000,001.00                                 | Recovery Value : \$0,000,001.00           |                           |           |
|                                               | Recovery Location : Use Address from Incident Location |                                           |                           |           |
|                                               | Information                                            |                                           |                           |           |
| End of Property: 2                            |                                                        |                                           |                           |           |

|                                               |                                                        |                                           |                            |           |
|-----------------------------------------------|--------------------------------------------------------|-------------------------------------------|----------------------------|-----------|
| P<br>R<br>O<br>P<br>E<br>R<br>T<br>Y<br><br>3 | Category                                               | Property Type                             | Make                       | Model     |
|                                               | EVIDENCE/SEIZED                                        | DIGITAL DISK                              |                            |           |
|                                               | Serial #                                               | Color                                     | Description                | Condition |
|                                               |                                                        |                                           | CD W/Taser Video           |           |
|                                               | UCR Type : MISCELLANEOUS                               |                                           | Recovered By : M. Chaustit |           |
|                                               | Quantity/Weight : 1                                    | Recovery Date and Time : 10/27/2015 10:49 |                            |           |
|                                               | Value : \$0,000,001.00                                 | Recovery Value : \$0,000,001.00           |                            |           |
|                                               | Recovery Location : Use Address from Incident Location |                                           |                            |           |
|                                               | Information                                            |                                           |                            |           |
| End of Property: 3                            |                                                        |                                           |                            |           |

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| N<br>A<br>R<br>R<br>A<br>T<br>I<br>V<br>E<br><br>1 | Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUPPLEMENTAL |
|                                                    | <p>On 10/26/2015 1150 hours, Ofc Chaustit and I (Ofc M Malgrat) responded to the Probation/Parole office at 1111 12th Street in reference to a subject with an active warrant. Upon arrival, we made contact with Probation Officer Castro who told us she held an active warrant for Derek Shine. We made contact with Shine and advised him he had an active warrant. Ofc Chaustit told Shine to put his hands behind his back. Shine complied, but began to turn towards Ofc Chaustit. Shine pushed in to Ofc Chaustit and attempted to flee the office. Ofc Chaustit was able to get Shine to the ground. I gave Shine loud commands to stay on the ground and put his hands behind his back. Shine got up and planted his feet and attempted to run. I deployed by Taser at Shine's back and it achieved it's desired</p> |              |

|                                    |                            |                  |
|------------------------------------|----------------------------|------------------|
| Reporting Officer                  | Department                 | Report Status:   |
| OFC MICHAEL MALGRAT (2809)         | KEY WEST POLICE DEPARTMENT | Approved         |
| Supervising Officer                |                            | Date/Time        |
|                                    |                            |                  |
| Verifying Officer                  | Department                 | Date / Time      |
| SGT HOLLIS WOODROW JR. WOOD (2091) | KEY WEST POLICE DEPARTMENT | 10/27/2015 11:44 |

# Key West Police Department

Report 10/26/2015 16:53

## Incident Report

Case # 01-15-004813

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | effect (NMI). Shine fell to the ground and at the end of the 5 second cycle I gave Shine loud verbal commands to stay down and put his hands behind his back. I instructed Shine that he would be Tased again if he failed to comply. Shine attempted to get up and flee. I delivered another 5 second cycle to Shine and upon it's completion I ordered Shine to place his hands behind his back. Shine complied and was handcuffed by Ofc Chaustit. Shine was transported to the ER by ambulance for medical clearance. I stood by with Ofc Chaustit at the ER until Shine was medically cleared. Once medically cleared Shine was transported to MCDL by Ofc Chaustit with no further incident. Taser Cartridges and Taser Video were placed in evidence. Photos were placed in COBAN DPM. |
|  | End of Narrative: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|                                                         |                                          |                                 |
|---------------------------------------------------------|------------------------------------------|---------------------------------|
| Reporting Officer<br>OFC MICHAEL MALGRAT (2809)         | Department<br>KEY WEST POLICE DEPARTMENT | Report Status:<br>Approved      |
| Supervising Officer                                     |                                          | Date/Time                       |
| Verifying Officer<br>SGT HOLLIS WOODROW JR. WOOD (2091) | Department<br>KEY WEST POLICE DEPARTMENT | Date / Time<br>10/27/2015 11:44 |

0  
1-  
1  
5-  
0  
0  
4  
8  
1  
3

KWPD

## Monroe County Adult Arrest Form

☐ ARREST  
☐ WARRANT  
☐ COMPLAINT AFFIDAVIT

ARREST #

OBTS #

|                                                                 |           |                      |                 |                 |                  |                    |                  |                                                                                               |                   |                                                                                            |                  |             |
|-----------------------------------------------------------------|-----------|----------------------|-----------------|-----------------|------------------|--------------------|------------------|-----------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------|------------------|-------------|
| Filing Agency<br>KWPD                                           |           | Case #<br>0115004813 |                 | Doc. Control #  |                  | State ID #         |                  | FBI #                                                                                         |                   | SS #                                                                                       |                  |             |
| Defendant's Last Name<br>SHINE                                  |           | First<br>DEREK       |                 | Middle          |                  | Suf                |                  | Alias                                                                                         |                   | Citizenship                                                                                |                  |             |
| Race<br>B                                                       | Eth<br>NH | Sex<br>M             | Hgt<br>5'07"    | Eyes<br>BROWN   | Hair<br>BLACK    | Wgt<br>160         | Comp<br>DARK     | Age<br>28                                                                                     | DOB<br>10/23/1987 | Birthplace<br>KEY WEST, FL                                                                 | Scars, Marks, TT |             |
| Facial Hair<br>MTBRD                                            |           | Build<br>MED         | Marital St      | Hand Use        |                  | Glasses            | Speech<br>NORMAL |                                                                                               | Parole/Probation  |                                                                                            | Language Spoken  |             |
| Permanent Address<br>24 9TH AV KEY WEST, FL 33040-              |           |                      |                 |                 |                  | Home Phone:        |                  | Local Address:                                                                                |                   |                                                                                            |                  |             |
| Email Address                                                   |           |                      |                 |                 |                  | Cell Phone:        |                  | Place of Employment                                                                           |                   | Occupation<br>MECHANIC                                                                     |                  |             |
| Arrest Location<br>1111 12TH ST Apt# 401 KEY WEST, FL 33040-    |           |                      |                 |                 |                  | Area/<br>Zone 5    |                  | Work Phone:                                                                                   |                   | Arresting Officer<br>MICHAEL 3141                                                          |                  |             |
| Violation Location<br>1111 12TH ST Apt# 401 KEY WEST, FL 33040- |           |                      |                 |                 |                  | Area/<br>Zone 5    |                  | Date/Time of Violation<br>10/26/2015 11:50                                                    |                   | Date/Time Arrested<br>10/26/2015 11:50                                                     |                  |             |
| DL #                                                            |           | State                | Breathalyzer By |                 | Reading          | Miranda Advisement |                  | By Whom                                                                                       |                   | Indication Of: Y N UK                                                                      |                  |             |
| Domestic Violence                                               |           | Weapon Seized        |                 | Officer Injured |                  | Caution            |                  | Alcohol Influence: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                   | Drug Influence: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                  |             |
| Drug Type:                                                      |           | Type:                | B-Barbiturate   | H-Hallucinogen  | P-Paraphernalia/ | U-Unknown          | Activity:        |                                                                                               | Activity:         | B-Buy                                                                                      | E-Use            | K-Dispense/ |
|                                                                 |           | N-N/A                | C-Cocaine       | M-Marijuana     | Equipment        | Z-Other            |                  |                                                                                               | N-N/A             | T-Traffic                                                                                  | M-Manufacture/   | Distribute  |
|                                                                 |           | A-Amphetamine        | E-Heroin        | O-Opium         | S-Synthetic      |                    |                  |                                                                                               | P-Possess         | A-Smuggle                                                                                  | Produce/         | Z-Other     |
|                                                                 |           |                      |                 |                 |                  |                    |                  |                                                                                               | S-Sell            | D-Deliver                                                                                  | Cultivate        |             |

|                         |                               |       |                         |                             |
|-------------------------|-------------------------------|-------|-------------------------|-----------------------------|
| Defendant Vehicle Make: | Type:                         | Year: | Color:                  | Vehicle Registration State: |
| VIN#:                   | Tag #:                        |       | Vehicle Tag Expiration: |                             |
| Vehicle Status:         | Other Identifiers or Remarks: |       |                         |                             |

| # | CODEFENDANT | ADDRESS | PHONE # | RACE | SEX | DOB |
|---|-------------|---------|---------|------|-----|-----|
|---|-------------|---------|---------|------|-----|-----|

| Count | Offenses Charged                           | Statute          | Warrant # | Court Date and Time | Citation # |
|-------|--------------------------------------------|------------------|-----------|---------------------|------------|
| 1/M   | RESIST OFFICER OBSTRUCT WO VIOLENCE-843.02 | SIST OFFICER OBS |           |                     |            |
|       |                                            |                  |           |                     |            |
|       |                                            |                  |           |                     |            |
|       |                                            |                  |           |                     |            |
|       |                                            |                  |           |                     |            |
|       |                                            |                  |           |                     |            |

Before me this date personally appeared **MICHAEL 3141** who being first duly sworn deposes and says that on the **26th day of October, 2015** at **1111 12TH ST Apt# 401 KEY WEST, FL 33040-** the above named defendant committed the above offenses charged and the facts showing probable cause to believe the same are as follows

[NARR]: On October 26, 2015, I responded to the probation and parole office located at 1111 12th street Suite 401, to assist with a transport.

I arrived and met with Officer Castro who advised Derek Shine had an active arrest warrant for violation of probation. Ofc. Malgrat and I made contact with Mr. Shine and he was told he had a warrant for his arrest. I instructed Mr. Shine to place his hands behind his back. Mr. Shine placed his hands behind his back, however, he kept moving to my left. I told Mr. Shine to stop moving. He then pushed me and moved toward the

I swear the above statement is correct and true to the best of my knowledge and belief.

MICHAEL 3141

WOODROW JR. WOOD

KEY WEST POLICE DEPARTMENT

OFFICER/ELECTRONIC SIGNATURE

APPROVING SUPERVISOR

DIVISION / UNIT

STATE OF FLORIDACOUNTY OF MONROE

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, (year) \_\_\_\_\_, who is personally

known to me or who has produced (ID Type) Police as identification and who DID take an oath.

LAW ENFORCEMENT OFFICER / CORRECTIONS OFFICER PER STATE STATUTE # \_\_\_\_\_

SIXTEENTH JUDICIAL COURT

MONROE County

State of FLORIDA

Page 1 of 2

Form NS ARREST 3.0, REV: 04/18/2014

KWPD

## Monroe County Adult Arrest Form Continuation

OBTS # \_\_\_\_\_

## ARREST #

| LAST NAME | FIRSTNAME | MIDDLE NAME | SUF. | HGT   | WGT | RC | SEX | DOB        | Case #     | Arresting Officer |
|-----------|-----------|-------------|------|-------|-----|----|-----|------------|------------|-------------------|
| SHINE     | DEREK     |             |      | 5'07" | 160 | B  | M   | 10/23/1987 | 0115004813 | MICHAEL 3141      |

door. I grabbed onto Mr. Shine to prevent him from running. Mr. Shine kept pushing me around my waist. I assisted Mr. Shine out of the probation office and onto the floor in the hall way. Ofc. Malgrat gave Mr. Shine loud verbal commands to stop. Mr. Shine planted his feet on the ground and tried to run away from us. Ofc. Malgrat and I both fired our Tasers. Both Taser's activated and Mr. Shine received a five second cycle. Ofc. Malgrat and I gave Mr. Shine several loud verbal commands to roll over and place his hands behind his back. Mr. Shine rolled and tried to run again. Ofc. Malgrat and I activated our Taser's again and Mr. Shine received a second five second cycle. Ofc. Malgrat and I gave Mr. Shine loud verbal commands to roll over and place his hands behind his back. Mr. Shine complied and I was able to handcuff Mr. Shine. I asked Mr. Shine if he had any pain other than where the Taser probes struck him. Mr. Shine said, "No and he was fine."

KWFD responded to the scene to evaluate Mr. Shine. KWFD transported Mr. Shine to Lower Keys Medical center for further evaluation and treatment. Lower Keys Medical Center medically cleared Mr. Shine and he was transported to MCDC for processing without incident.

I swear the above statement is correct and true to the best of my knowledge and belief.

MICHAEL 3141

WOODROW JR. WOOD

KEY WEST POLICE DEPARTMENT

OFFICER/ELECTRONIC SIGNATURE

APPROVING SUPERVISOR

DIVISION / UNIT

STATE OF FLORIDACOUNTY OF MONROE

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, (year) \_\_\_\_\_, who is personally

known to me or who has produced (ID Type) Police as identification and who DID take an oath.

LAW ENFORCEMENT OFFICER / CORRECTIONS OFFICER PER STATE STATUTE # \_\_\_\_\_

SIXTEENTH JUDICIAL COURT

MONROE County

State of FLORIDA

Page 2 of 2

Form NS ARREST 3.0, REV: 04/18/2014