



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Meeting Agenda Full Detail

### Development Review Committee

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Thursday, March 28, 2024

10:00 AM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

#### Call Meeting To Order

#### Roll Call

#### Pledge of Allegiance to the Flag

#### Approval of Agenda

#### Approval of Minutes

1 February 22, 2024

Attachments: [Minutes](#)

#### Discussion Items

2 **Minor Development Plan, Conditional Use - 1817 Staples Avenue (RE: 00047070-000100)** - A request for a minor development plan and conditional use for the construction of a two-story mixed-use structure with office space and three market rate residential units located within the Limited Commercial (CL) Zoning District with a proposed affordable work force housing linkage project at a location to be determined pursuant to Chapter 108, Section 108-91; Chapter 122, Article IV, Division 4; and Chapter 122, Article V, Division 10, entitled "Work Force Housing", of the Land Development Regulations of the Code of Ordinances of the City of Key West, Florida.

Attachments: [Planning Package](#)  
[All Staff Comments](#)

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**Conditional Use - 1100 Truman Avenue (RE# 00033290-000100)** - A request for conditional use approval for an 800 square-foot community center at property located at 1100 Truman Avenue in the Historic Neighborhood Commercial - 1 zoning district, pursuant to Sections 122-62, 122-63, and 122-808(2) of the Land Development Regulations of the City of Key West, Florida.

Attachments: [Planning Package](#)

**Reports**

**Adjournment**