



# City of Key West, FL

Old City Hall  
510 Greene Street  
Key West FL 33040

## Meeting Agenda Full Detail - Final Tree Commission

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Tuesday, March 11, 2014

5:00 PM

Old City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number at 305-809-1000 or the ADA Coordinator at 305-809-3731 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**Call Meeting To Order**

**Pledge of Allegiance to the Flag**

**Roll Call**

**Approval of Agenda**

**Approval of Minutes**

1 February 11, 2014 Minutes

**Attachments:** [February 11, 2014 TC Minutes](#)

**Old Business**

2 **324 Whitehead Street/T14-6699/Robert Taylor**  
**Represented by:** Kenneth King  
**Remove:** 1-Sea Grape

**Attachments:** [324 Whitehead Street](#)

**Legislative History**

2/11/14 Tree Commission Postponed

**New Business**

3 **1210 Duncan Street/T14-6727/Joseph Ippolito**  
**Remove:** 1-Sapodilla, 2-Avocado

**Attachments:** [1210 Duncan Street](#)

4 **726 Catherine Street/T14-6728/John Acquiva**

**Represented by:** Larrie Busloff-Leaping Lizard

**Remove:** 1-Strangler Fig

**Attachments:** [726 Catherine Street](#)

5

**Nichols Lane ROW/T14-6734/City of Key West**

**Represented by:** Karen DeMaria

**Remove:** 1-Mahogany

**Attachments:** [Nichols Lane ROW](#)

6

**2623 Gulfview Drive/T14-6735/William and Janis Malpass**

**Remove:** 1-Madagascar Olive

**Attachments:** [2623 Gulfview Drive](#)

7

**320 William Street ROW/T14-6737/City of Key West**

**Represented by:** Karen DeMaria

**Remove:** 1-Mastwood

**Attachments:** [320 William Street](#)

8

**420 Margaret Street/T14-6745/Olle Arnoldsson**

**Represented by:** Tarzan Tree Care

**Remove:** 2-Firebush trees

**Attachments:** [420 Margaret Street](#)

9

**106-01 Southard Street/T14-6747/Donald Breed**

**Represented by:** DOT Palm

**Remove:** 1-Gumbo Limbo

**Attachments:** [106-1 Southard Street](#)

10

**920 Johnson Street/T14-6748/Paul & Heather Mansour**

**Remove:** 1-Mahogany

**Attachments:** [920 Johnson Street](#)

11

**816 South Street/T14-6753/Angelica M. Cortinas**

**Represented by:** The Gardener

**Remove:** 1-Gumbo Limbo

**Attachments:** [Withdrawn by Applicant](#)

12

**2412 Fogarty Avenue/T14-6756/Steve Kibb**

**Remove:** 1-Paradise Tree

**Attachments:** [2412 Fogarty Avenue](#)

- 12**                      **1419 Johnson Street/T14-6759/Floradelle Pfahl**  
**Represented by:** Kenneth King  
**Remove or Maintenance:** 1-Mahogany  
  
**Attachments:**    [2412 Fogarty Avenue](#)
- 14**                      **1823 Harris Avenue/T14-6760/Dennis Gallagher**  
**Represented by:** Larrie Busloff-Leaping Lizard  
**Remove:** 1-Woman's Tongue  
  
**Attachments:**    [1823 Harris Avenue](#)
- 15**                      **1120 Curry Lane/T14-6761/Charles Bergeron & William Svihovec**  
**Represented by:** Nick Downs-A Caring Tree Company  
**Remove:** 1-African Tulip  
  
**Attachments:**    [11120 Curry Lane](#)
- 16**                      **2704, 2710, 2716, 2720, 2722, 2724, 2726, 2730, 2740, 2744, 2750, 2754, 2758, 2760, 2764, 2766, 2770, 2772, 2780, 2782, 2784, 2786, 2790, 2796, 2798, 2800, 2802, 2804, 2812, 2814 N. Roosevelt Blvd (Overseas Market)/T14-6763/LPI Key West Associates LTD**  
**Represented by:** Native Landscape Design-Scott Montgomery  
**Remove:** 12-Green Buttonwood, 3-Silver Buttonwood  
  
**Attachments:**    [Overseas Market on N. Roosevelt Blvd](#)  
                              [Staff Report 2 Recommendation](#)  
                              [Additional Information](#)
- 17**                      **617 Fleming Street/T14-6764/Campbell Courtyard Condo Association**  
**Represented by:** Gary Thomas  
**Remove:** 1-Royal Poinciana  
  
**Attachments:**    [617 Fleming Street](#)
- 18**                      **526 Angela Street/T14-6767/Kate Miano/Gardens Hotel**  
**Represented by:** Just Keys Trees, Inc  
**Remove:** 1-Bulnesia  
  
**Attachments:**    [526 Angela Street](#)

## Public Comments

## Urban Forestry Manager Report

- 19**                      Urban Forestry Manager Report Items(s)  
  
**Attachments:**    [Urban Forestry Report- 6721-TA](#)

**Assistant City Attorney Report**

**Comments from Commissioners**

**Adjournment**