



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Meeting Agenda Full Detail - Final

### Tree Commission

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Tuesday, November 14, 2017

5:00 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**ALL VISUAL PRESENTATIONS FOR AGENDA ITEMS MUST BE RECEIVED (24) TWENTY-FOUR HOURS PRIOR TO THE MEETING.**

#### Call Meeting To Order

#### Roll Call

#### Pledge of Allegiance to the Flag

#### Approval of Agenda

#### Approval of Minutes

1 October 10, 2017

**Attachments:** [Tree Minutes](#)

#### Old Business

2 2102 Staples Avenue/File# T17-8589/Carol Masat  
Requesting approval to remove (1) Gumbo Limbo.

**Attachments:** [Report and Application](#)  
[Updated Staff Report](#)

#### New Business

3 Proposed 2018 Meeting Dates Schedule

**Attachments:** [Proposed 2018 Meeting Calender](#)

4 3131 Northside Drive/File# T17-8627/Wells Fargo-FNA Wachovia Bank  
Represented by: John Mumford  
Requesting approval to remove (1) Gumbo Limbo tree.

**Attachments:** [Report and Application](#)

- 5                    1108 Watson Street/File# T17-8633/Annabel Williams  
Represented by: Nick Downs-A Caring Tree Company  
Requesting approval to remove (1) Autograph tree and (1) Cherry tree.  
Attachments: [\(LARGE FILE\) Report and Application](#)
- 6                    5900 College Road/File# T17-8635/Lower Keys Medical Center  
Represented by: John Mumford  
Requesting approval to remove (1) Sea Grape, (1) Sapodilla, and (1)  
Gumbo Limbo tree in order to create additional parking for the hospital and  
approval of the proposed landscape plan.  
Attachments: [Plans and Application](#)  
[\(LARGE FILE\) Staff Report-Tree](#)  
[\(LARGE FILE\) Staff Report-Landscape](#)
- 7                    POSTPONED-1231 South Street/File# T17-8639/Linda Sisson  
Requesting approval to remove (1) Mahogany tree.  
Attachments: [POSTPONED](#)  
[Report and Application](#)
- 8                    261 Southard Street/File# T17-8656/William & Linda Horrocks  
Represented by: DOT Palm Landscaping Inc  
Requesting approval to remove (1) Cuban Laurel Fig tree.  
Attachments: [Report and Application](#)
- 9                    1110 17th Street/File# T17-8658/Michael Kelly  
Represented by: Quality Lawn Service/Shade Tree Services  
Requesting approval to remove (1) Bottlebrush tree.  
Attachments: [\(LARGE FILE\) Report and Application](#)
- 10                   811 Southard Street/File# T17-8673/Andrew & Eunice Melnick  
Represented by: Carl Gilley  
Requesting approval to remove (1) Star Apple and (1) African Tulip tree.  
Attachments: [Report and Application](#)
- 11                   622 Grinnell Street/File# T17-8676/Christopher Belland  
Represented by: DOT Palm Landscaping Inc  
Requesting approval to remove (1) Barbados Cherry tree.  
Attachments: [Report and Application](#)
- 12                   324 Truman Avenue/File# T17-8680/Sands Family Holdings  
Requesting approval to remove (1) Strangler Fig tree.  
Attachments: [Report and Application](#)

- 13                    527 Margaret Street/File# T17-8681/Beyer Holdings LLC  
Represented by: Carl Gilley  
Requesting approval to remove (1) Strangler Fig tree.  
Attachments: [Report and Application](#)

### **Administrative Hearings**

- 14                    320 William Street/Barbara Bowers (owner)  
Respondents: Edward Schmanski & James Corum-Jimmy C Trees  
Service  
Alleged Violation: Removal of the heart/top of (1) regulated Fan Palm  
without benefit of a tree removal permit.  
Attachments: [Report and Notice](#)

### **Urban Forestry Manager's Report**

- 15                    Monthly Tree Report  
Attachments: [October](#)

### **Assistant City Attorney's Report**

### **Public Comment**

- 16                    Public Comment  
  
Attachments: [Public Comment 1](#)  
[Public Comment 2](#)  
[Public Comment 3](#)  
[Public Comment 4](#)

### **Commissioner's Report**

### **Adjournment**