



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Meeting Agenda Full Detail

### Tree Commission

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Monday, April 9, 2018

5:00 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**ALL VISUAL PRESENTATIONS FOR AGENDA ITEMS MUST BE RECEIVED (24) TWENTY-FOUR HOURS PRIOR TO THE MEETING.**

**Call Meeting To Order**

**Roll Call**

**Pledge of Allegiance to the Flag**

**Approval of Agenda**

**Approval of Minutes**

1                      March 13, 2018  
  
                                 **Attachments:** [Minutes](#)

**New Business**

2                      522 Simonton Street/T18-8891/Glenn Anderson  
                                 Requesting approval to remove (1) Royal Poinciana tree.  
  
                                 **Attachments:** [Report and Application](#)

3                      2507 Linda Avenue/T18-8892/Brian Bradley  
                                 Requesting approval to remove (1) Sea Grape tree.  
  
                                 **Attachments:** [Report and Application](#)  
                                 [Additional Information](#)

4                      1212 Watson Street/T18-8914/Paul Allen  
                                 Represented by: Justin Langeland  
                                 Requesting approval to remove (1) Black Olive tree.  
  
                                 **Attachments:** [Report and Application](#)

- 5                    1108 Watson Street/T18-8919/Annabel Williams  
Requesting approval to remove (1) Mahogany tree.  
Attachments: [Report and Application](#)
- 6                    528 William Street/T18-8926/Don Munce  
Represented by: Kenneth King  
Requesting approval to remove (1) Pigeon Plum tree.  
Attachments: [Report and Application](#)
- 7                    715 Bakers Lane/T18-8927/KirbyCongdon & Darren Jones  
Represented by: Kenneth King  
Requesting approval to remove (1) Royal Poinciana tree.  
Attachments: [Report and Application](#)  
[Additional Information](#)
- 8                    2523 Seidenberg Avenue/T18-8928/Cory Heydon  
Represented by: Kenneth King  
Requesting approval to remove (1) Strangler Fig tree.  
Attachments: [Report and Application](#)
- 9                    1012 Duval Street/T18-8929/KW Hospitality, LLC  
Represented by: Kenneth King  
Requesting approval to remove (1) Mahogany tree.  
Attachments: [Report and Application](#)  
[Additional Information](#)
- 10                   725 Emma Street/T18-8931/Cottages by Bobosaxe LLC  
Represented by: Kenneth King  
Requesting approval to remove (1) Sapodilla tree.  
Attachments: [Report and Application](#)
- 11                   WITHDRAWN BY APPLICANT - 2224 Seidenberg  
Avenue/T18-8935/Darren Horan & Jessica Horan  
Represented by: Sean Creedon-Treeman, LLC  
Requesting approval to remove (1) Mahogany tree.  
Attachments: [Notice of Withdrawn Application](#)
- 12                   Updates to approved dicot/canopy tree list and replacement requirements.  
Represented by: Karen DeMaria  
Update the approved dicot tree list to include 2:1 credit for the planting of  
certain canopy tree species if over 2 inch caliper at time of planting.  
  
Attachments: [Updated Dicot/Canopy Tree Replacement List](#)  
[2017 list of Tree Removals and Replacements](#)

**Administrative Hearing**

- 13                      208 Telegraph Lane/Greene Street Condos LLC (owner)  
Respondants: Greene Street Condos LLC & Island Safari Rentals  
Removal of (1) protected Royal Poinciana tree without a permit.  
Attachments: [Notices, Property Card and Mail Certification](#)  
[Staff Report](#)

**Urban Forestry Manager's Report**

- 14                      Tree Commission Reports  
  
Attachments: [March Monthly Tree Permit Report](#)

**Assistant City Attorney's Report****Public Comment****Commissioner's Report****Adjournment**