



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Meeting Agenda Full Detail

### Art in Public Places Advisory Board

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Thursday, October 11, 2018

5:00 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**ALL VISUAL PRESENTATIONS FOR AGENDA ITEMS MUST BE RECEIVED (24) TWENTY-FOUR HOURS PRIOR TO THE MEETING.**

**Call Meeting To Order - 5:06 P.M.**

**Roll Call**

**Pledge of Allegiance to the Flag**

**Approval of Agenda - The Agenda was approved without change unanimously.**

**Approval of Minutes**

1 September 13, 2018 (Regular)

Attachments: [Minutes](#)

**Presentations**

2 Josh Keyser, Maintenance Project Manager  
Florida Department of Transportation, District 6

**Action Items**

3 Approve Signage for Tiger, Orange Head and WPA Murals at City Hall

Legislative History

9/13/18	Art in Public Places Advisory Board	Postponed
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4 Approve Joint Workshop with the Truman Waterfront Advisory Board for Monday, November 26, 2018, at 3:30 P.M., for a presentation and discussion with Civic Moxie for NEA Our Town Master Arts Plan.

**Discussion Items**

- 5 Review and Discuss RFP Documents:  
a) City Hall - Deadline November 28, 2018 at 3:00 P.M.  
b) Douglass Gym - Draft  
c) Truman Waterfront Park - Draft  
**Sponsors:** Chairman Tallmadge  
**Attachments:** [RFP 003-19 Public Art City of KW City Hall](#)
- 6 Update Board on Key West Bight Management District Board Presentation on October 10, 2018.  
**Sponsors:** Chairman Tallmadge
- 7 Provide City Manager with a List of Recommended Non-voting Members (2) for RFP 003-19 Selection Committee for City Hall.  
**Sponsors:** Chairman Tallmadge

**Reports**

- 8 NEA Our Town Grant Civic Moxie  
**Sponsors:** Ms. Stover-Sickmen
- 9 Tasks Assigned in September  
**Sponsors:** Chairman Tallmadge
- 10 Administrator's Report  
**Attachments:** [Report](#)

**Public Comment****Board Comments**

**Next Meeting: Monday, November 5, 2018 at 5:00 P.M.**

**Adjournment - 6:56 P.M.**