



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Meeting Agenda Full Detail Sustainability Advisory Board

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Thursday, July 11, 2019

2:30 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**ALL VISUAL PRESENTATIONS (POWER POINT ONLY) FOR AGENDA ITEMS MUST BE RECEIVED IN THE CITY CLERK'S OFFICE (24) TWENTY-FOUR HOURS PRIOR TO THE MEETING.**

**Call Meeting To Order**

**Roll Call**

**Pledge of Allegiance to the Flag**

**Approval of Agenda**

**Approval of Minutes**

1 June 13, 2019

**Attachments:** [Minutes](#)

**Presentations**

2 Landfill Mining Presentation  
- Mark McCain, Golder Associates

**Sponsors:** Ms. Morales Kerr

**Attachments:** [Mark McClain](#)

[McClain Talking Points](#)

3 Florida Keys National Marine Sanctuary  
- Gena Parsons, Communications & Outreach Manager

**Sponsors:** Madam Chair Haskell

**Attachments:** [Sanctuary Presentation](#)

- 4 Intro to Green Building Certifications: Advanced Course: Water  
- Ric Lightnter  
**Sponsors:** Mr. Lightner  
**Attachments:** [FGBC Green Home Standards Reference Guide](#)  
[FGBC Checklist - Water](#)

## Action Items

- 5 Parking Recommendations  
**Sponsors:** Ms. Higgins  
**Attachments:** [Parking Recommendations](#)  
[Parking Ranking Form](#)
- 6 Approving Mt Trashmore Report  
**Sponsors:** Madam Chair Haskell  
**Attachments:** [SAB Resolution Stock Island Landfill](#)  
[Stock Island Landfill - Six Month Report](#)  
[Kaufman Landfill Letter](#)

## Reports

- 7 Energy Managers Report  
**Sponsors:** Ms. Higgins
- 8 Waste Diversion Report  
**Sponsors:** Ms. Green  
**Attachments:** [Waste Diversion - July 2019](#)
- 9 Transportation Report  
**Sponsors:** Ms. Higgins  
**Attachments:** [7 19 Transportation Report](#)
- 10 Sustainability Report  
**Attachments:** [State Tree Ruling 7 19](#)  
[Sustainabilty Report July 2019](#)

## Adjournment