



City of Key West, FL

City Hall
1300 White Street
Key West FL 33040

Meeting Agenda Full Detail Sustainability Advisory Board

Thursday, August 8, 2019

2:30 PM

City Hall

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

ALL VISUAL PRESENTATIONS (POWER POINT ONLY) FOR AGENDA ITEMS MUST BE RECEIVED IN THE CITY CLERK'S OFFICE (24) TWENTY-FOUR HOURS PRIOR TO THE MEETING.

Call Meeting To Order

Roll Call

Pledge of Allegiance to the Flag

Approval of Agenda

Approval of Minutes

1 May 9, 2019

Attachments: [Minutes](#)

2 July 11, 2019

Presentations

3 Intro to Green Building Certifications: Advanced Course: Water
- Ric Lightner

Sponsors: Mr. Lightner

Attachments: [FGBC Green Home Standards Reference Guide](#)

[FGBC Checklist - Water](#)

Discussion Items

4 Sunscreen Research

5 Transit Development Plan - Final

Sponsors: Delostrinos

Attachments: [Key West TDP Draft Report](#)

Action Items**6** Approving Mt Trashmore Interim Report

Sponsors: Madam Chair Haskell

Attachments: [Resolution - Stock Island Landfill Interim Report](#)

[Interim Report for Stock Island Landfill](#)

[FDEP Inspection 05-06-19](#)

[Landfill Closure Documentation 2010](#)

[Landfill Reclamation Evaluation 2019](#)

[FDEP Certification of Completion of Long Term Care Report 2016](#)

[History of Waste - Citizen Article 2019](#)

[Stock Island Landfill Presn](#)

[Kaufman Landfill Letter](#)

[Monica Haskell - Letter to board](#)

7 Reserving Courthouse parking lot as free parking for City and County workers

Sponsors: Mr. Detwiler

Reports**8** Energy Manager Report

Attachments: [Energy Report 08 19](#)

9 Waste Diversion Report

Sponsors: Ms. Green

Attachments: [Recycling Report 08 19](#)

10 Transportation Report

Sponsors: Ms. Higgins

Attachments: [Transportation Report 08 19](#)

11 Sustainability Report**Adjournment**