



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Meeting Agenda Full Detail Sustainability Advisory Board

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Thursday, November 14, 2019

2:30 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**ALL VISUAL PRESENTATIONS (POWER POINT ONLY) FOR AGENDA ITEMS MUST BE RECEIVED IN THE CITY CLERK'S OFFICE (24) TWENTY-FOUR HOURS PRIOR TO THE MEETING.**

**Call Meeting To Order**

**Roll Call**

**Pledge of Allegiance to the Flag**

**Approval of Agenda**

**Approval of Minutes**

1                      October 10, 2019

**Attachments:** [Minutes](#)

**Presentations**

2                      Glyphosate Summary  
- Michele Mularz, UF/IFAS Extension Service

**Sponsors:** Ms. Carleton

**Attachments:** [UF IFAS Glyphosate FactSheet \(Sept 2018\)](#)

[Glyphosate - Extension 11-19 SAB](#)

3                      Intro to Green Building Certifications, Advanced Course: Health

**Sponsors:** Mr. Lightner

**Attachments:** [Health Tab](#)

[Health Presentation](#)

[FGBC Green Home Standards Reference Guide](#)

**Discussion Items****4** Waste Diversion Deep Dive

**Sponsors:** Ms. Green

**Attachments:** [Annual Solid Waste Update 2019](#)

**Action Items****5** Approval of 2020 Meeting Calendar

**Attachments:** [2020 SAB Meeting Dates](#)

**6** Restoration Blueprint: Boundaries and Regulations

3.1.1: Modifications to Sanctuary Boundary

3.2.1 - Live Rock (update)

3.2.2 - Discharge Regulation Exceptions (update)

3.2.4 - Emergency Regulations (update)

3.2.5 - Historical Resources Permit (update)

3.2.6 - Fish Feeding (new)

3.2.7 - Vessel Groundings (new)

3.2.8 - Large Vessel Mooring Buoys (new)

3.2.9 - Overnight Use of Mooring Buoys

**Sponsors:** Ms. Higgins

**Attachments:** [Boundaries and Regulations Summary](#)

[Scoring Sheet - Boundaries and Regulations](#)

[Appendix B - Minor/Technical Revisions and Updates](#)

[DRAFT Restoration Blueprint](#)

**Reports****7** Energy Report

**Sponsors:** Ms. Higgins

**Attachments:** [Eng Mgr Report 11 19](#)

**8** Transportation Report

**Sponsors:** Ms. Higgins

**Attachments:** [Transportation Report 11 19](#)

**9** Sustainability Report

**Sponsors:** Ms. Higgins

**Attachments:** [Sustainability Report Nov 19.pdf](#)

**Public Comments**

**Board Member Comments**

**Adjournment**