



City of Key West, FL

City Hall
1300 White Street
Key West FL 33040

Meeting Agenda Full Detail Sustainability Advisory Board

Thursday, June 9, 2022

2:30 PM

City Hall

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

FOR VISUAL PRESENTATIONS: Individuals are responsible to share their presentation at the meeting on their laptop through Zoom. For City Commission meetings the City Clerk's Office will need a copy for the agenda at least 6 days before the meeting.

You may attend/participate virtually via Zoom by telephoning 301-715-8592 Meeting ID: 868 6378 7556 Passcode: 646545 or online at: <https://cityofkeywest-fl-gov.zoom.us/j/86863787556> Passcode: 646545

Call Meeting To Order

Roll Call

Pledge of Allegiance to the Flag

Approval of Agenda

Approval of Minutes

1 May 12, 2022

Attachments: [Minutes](#)

Discussion Items

2 Unsolicited Gasification Proposal

Sponsors: Ms. Higgins

Attachments: [Gasification Presentation](#)
[WTE Executive Summary](#)
[Black Veatch Proposal](#)

3 Unsolicited Proposal for Solar

Sponsors: Ms. Higgins

Attachments: [Scout Solar - City Hall & KWPD Proposal.pptx](#)

[SS Key West City Hall PlanSet 2020-SP-1.0](#)

[SS Key West Police Station PlanSet 2020-SP-1.0](#)

4 Unsolicited Bid for EV Charging

Sponsors: Ms. Higgins

Attachments: [Francis Renewable Energy Presn](#)

[Francis EV - Mock Lease](#)

[Francis EV - City Hall Layout](#)

Reports**5** Energy Report 6.22

Sponsors: Ms. Higgins

Attachments: [Energy Report 6 22](#)

6 Multimodal Report 6.22

Sponsors: Mr. Stachurski

Attachments: [Multimodal Report 6 22](#)

7 Sustainability Report 6.22

Sponsors: Ms. Higgins

Attachments: [Sustainability Report - June 2022](#)

[PDRRP Annual Workplan FY22](#)

[WSP - Fixture Memo 3 4 22](#)

[Short Term Adaptation Projects FY23-26](#)

Public Comment**Board Member Comments****Adjournment**