



City of Key West, FL

City Hall
1300 White Street
Key West FL 33040

Meeting Agenda Full Detail Sustainability Advisory Board

Thursday, July 14, 2022

2:30 PM

City Hall

Revised July 11, 2022

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

FOR VISUAL PRESENTATIONS: Individuals are responsible to share their presentation at the meeting on their laptop through Zoom. For City Commission meetings the City Clerk's Office will need a copy for the agenda at least 6 days before the meeting.

You may attend/participate virtually via Zoom by telephoning 646-931-3860 Meeting ID: 822 7574 5521 Passcode: 815242 or online at: <https://cityofkeywest-fl-gov.zoom.us/j/82275745521>
Passcode: 815242

Call Meeting To Order

Roll Call

Pledge of Allegiance to the Flag

Approval of Agenda

Approval of Minutes

1 June 9, 2022

Attachments: [Minutes](#)

Presentations

2 Unsolicited - Food Cycle Composting

Sponsors: Ms. Higgins

Attachments: [Food Cycle Presentation](#)

3 Unsolicited - Solar One Presentation

Sponsors: Ms. Higgins

PROPOSED ADD-ON: Unsolicited - Francis Energy Presentation

Sponsors: Ms. Higgins

Attachments: [Francis Renewable Energy 7 22](#)

Action Items

- 4 Gasification Recommendations to City Commission
Attachments: [SAB Letter - WTE and Gassification](#)
- 5 Move August 14th SAB meeting to 5:30pm and host a Composting Special Workshop.
Sponsors: Ms. Higgins

Discussion Items

- 6 EV Charging Findings
Sponsors: Mr. Miller

Reports

- 7 Energy Report
Sponsors: Ms. Higgins
Attachments: [July 22 Energy](#)
- 8 Multimodal Report
Sponsors: Mr. Stachurski
Attachments: [Transportation Report July 2022](#)
- 9 Parking & Alternative Transportation Recommendations - Quarterly Report
Sponsors: Mr. Stachurski
Attachments: [PAAT - 6 22 Recommendation Report](#)
- 10 Sustainability Report
Sponsors: Ms. Higgins
Attachments: [Sustainability Report - July 2022](#)

Public Comments

Board Member Comments

Adjournment