

1501 SOUTH STREET 1 MARKET-RATE UNIT





Building Permit Allocation System (BPAS) Application

(Year 9: July 1, 2021-June 30, 2022)

City of Key West, Florida • Planning Department 1300 White Street • Key West, Florida 33040-4602 • 305-809-3764 • www.cityofkeywest-fl.gov

Application Fee: \$1,155.00 (Market-Rate) \$525.00 (Affordable-Rate)

A. APPLICANT / AGENT (if applicable): Property owner must submit a <u>notarized</u> authorization form authorizing the applicant / agent to act on their behalf (Exhibit A).

| Name: | Gregory Oropeza | | | | | |
|---------|--|---------|------------------|---------|--|--|
| Mailing | Address: 221 Simonton Street | | | | | |
| | Key West | State: | FL | Zip: | 33040 | |
| Home/ | Mobile Phone: | Office: | 305-294-0252 | | | |
| Email: | greg@oropezastonescardenas.com | | | | | |
| PROP | ERTY OWNER: | | | | | |
| Name: | KWRH, LLC | | | | | |
| Mailing | g Address: 817 Duval Street | | | | | |
| | Key West | State: | FL | Zip: | 33040 | |
| Home | Mobile Phone: 843-290-8895 | | Office: | | | |
| Email: | skyfly11@gmail.com | | | | | |
| | ERTY DESCRIPTION AND ZONING IN | | | | | |
| | ddress: 1501 South Street, Key West, Flori | | | | 1 de la 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 | |
| | ID RE#: | | ternate Key: | 4.0.0- | F + | |
| | g District: SF | | ze of Site: 4,69 | | | |
| Densit | y Allowed: 1 DU | Co | mmercial Floo | r Area: | N/A | |

B. EXISTING DEVELOPMENT:

Please provide a brief description of how the property is currently used: The property is currently a vacant lot.

CITY OF KEY WEST - BUILDING PERMIT ALLOCATION SYSTEM (BPAS) APPLICATION

| EXISTING AND PROPOSED DWELLING UNIT INFORMATION | | | | | |
|---|----------|-----------------------|----------|--|--|
| | NUMI | BER OF DWELLING | UNITS: | | |
| DWELLING UNIT DESCRIPTION | EXISTING | LICENSED RECOGNIZE | PROPOSED | | |
| Market-Rate Residential Dwelling Unit(s) | 0 | | 1 | | |
| Affordable Residential Dwelling Unit(s)2 | 0 | | 0 | | |
| Transient Unit(s) | 0 | | N/A | | |
| Accessory Dwelling Unit(s)3 | 0 | | 0 | | |
| Single Room Occupancy Unit(s) | 0 | | 0 | | |
| Nursing Home Unit(s) | 0 | | 0 | | |
| Total Number of Units Requested | | | 1 | | |

1 Please provide City Licensing Records from the Building Department.

2 Standalone Affordable Housing projects are subject to Section 122-1467(c), (d), (e), and (f) of the Workforce Housing Ordinance. Applicant Eligibility Requirements are subject to

Section 122-1469 (1) through (15) of the Workforce Housing Ordinance. Affordable housing projects enabled by federal tax credit housing are not subject to 122-1467(c).

3 Accessory dwelling units in the SF zoning district are subject to Section 122-231 through 122-238 of the Land development Regulations.

C. PROPOSED DEVELOPMENT:

Please indicate the scope of the proposed development as it relates to the BPAS (Section 108-997 (B)).

Major construction / renovation - meaning new development, additions to existing structures, or

redevelopment constituting more than 50% of the value of the existing building.

Minor renovation- meaning redevelopment constituting less than 50% of the value of the existing building.

| Is this property located within a Historic Zoning District? |
|---|
| Are buildings on the property listed as contributing historic structures? |
| Is the proposal for mixed residential and commercial use? |
| Are density bonuses proposed? |
| Advanced affordable allocation request? |

| No |
|----|
| No |
| No |
| No |
| No |

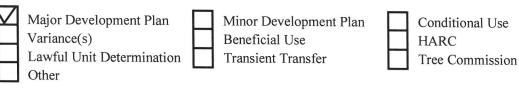
Yes Yes Yes Yes

Yes

Will the allocation require development review?

Yes No

If yes, please specific what type of development review will be required:



D. APPLICANTS MUST ATTACH ALL DOCUMENTATION REQUESTED BELOW:

<u>Description of Proposed Development and Use.</u> Please be specific, describe and list existing, and proposed buildings and uses, accessory structures and uses, type and number of dwelling units, parking, etc. If there is more than one use, describe in detail the nature of each use (Please reference Sections 108-226 through 108-232). For properties proposing to utilize density bonuses for compact infill development projects, please include a description of how the project meets the criteria established in Code Section 108-998 and an analysis of how many density bonus units are requested.

2. <u>Solution Statement.</u>

- **a.** Describe aspects of the design that address community issues including but not limited to water pollution from stormwater runoff, potable water conservation, waste disposal, recycling, energy conservation, historic and archeological resource protection, affordable housing, and impacts on neighbors such as lighting, noise, traffic, and parking.
- b. Describe how you intend to meet the Prerequisites (A or B described below) for a Major or Minor construction/renovation project (City Code Section 108-997 (B)): (A)Major Construction/Renovation Prerequisites. The minimum standards for new development, including additions to existing structures, or redevelopment constituting more than 50% of the value of the building, required in order to be eligible to receive an allocation award from the BPAS system are as follows:
 - a. All new units shall be constructed in compliance with and obtain a **Baseline** Green Building Certification.
 - b. All new buildings shall be constructed to have the **first habitable floor 1.5 feet above the required base flood elevation,** except for properties located within the historic zoning districts, where the applicant must first demonstrate that such elevation does not interfere with the essential form and integrity of properties in the neighborhood by obtaining a certificate of appropriateness.
 - c. All new buildings shall be constructed with a rainwater catchment system that will hold a minimum of 300 gallons of water or an amount equivalent to 100% of the new roof area in gallons whichever is greater.
 * (See page 4 of application.)

(B)Minor Renovation Prerequisites. For development constituting less than 50% of the value of the existing building, the applicant must demonstrate water and energy use 15% below the Florida Building Code using recognized energy and water rating standards by providing a copy of the Required Energy and Water Baseline Report consisting of 12 months of energy and water use. For Commercial buildings (including multifamily), building data must be input into EPE Portfolio Manager (https://www.energystar.gov/istar/pmpam/), and access to building data given to the City of Key West. For residential, either Energy Gauge or RESNET may be used to establish a baseline. Please provide a description of 15% of both water and energy use will be reduced on the property.

- 3. Copy of current, recorded warranty deed. Quit claim deeds will not be accepted.
- 4. Up-to-date signed and sealed survey (Section 108-240).
- 5. Flood Elevation Certificates (New Construction) (Section 34-127).

CITY OF KEY WEST - BUILDING PERMIT ALLOCATION SYSTEM (BPAS) APPLICATION

- 6. Copy of City licensing records for existing units.
 - 7. Signed and Notarized Verification and Authorization Forms (*Exhibit A*).
- 8. Existing and Proposed Site Plan and Floor Plan (Section 108-237) that shall include a completed Site Data Table *(Exhibit B)*.
- 9. Completed BPAS Estimated Score Sheet and Estimated total Points to be achieved *(Exhibit C).*
 - 10. Signed and Notarized BPAS Certification Form (Exhibit D).
 - 11. Copy of LEED or FGBC Score Sheet *(Exhibit E)* or a copy of the required energy and water baseline report as described in Attachment 2. Solution Statement (b.) B above.
 - *An applicant may request to be exempted from the rainwater catchment requirement, if:
 - (i) The applicant is voluntarily providing affordable housing at median or low-income classification which exceeds the requirements of section 122-1467 by at least twenty percent.
 - (ii) The applicant seeks to create an accessory unit(s) but the impervious surface and/ or building coverage ratio maximums for parcel have been met or exceeded, and the applicant contributes a fee of \$2 per required gallon in mitigation to the City's storm water fund.





GREGORY S. OROPEZA | ADELE VIRGINIA STONES | SUSAN M. CARDENAS

VIA HAND DELIVERY

Katie Halloran, Director of Planning City of Key West Planning Department 1300 White Street Key West, FL 33040 October 5, 2021

RE: Request for Market Rate Building Permit Allocation System Allocations for 1501 South Street, Key West, Florida 33040

Dear Mrs. Halloran:

Please allow this correspondence to serve as an application for one (1) residential Building Permit Allocation System ("BPAS") unit on behalf of KWRH, LLC ("KWRH" or "Applicant"). KWRH intends to develop the BPAS Unit at the real property located at 1501 South Street, Key West, Florida 33040 (the "Property"). As counsel for KWRH, my firm submits the following application and supporting documents for your consideration:

Title Block:

| a. | Name of Owner: | KWRH, LLC |
|----|----------------------------|--------------------------------|
| b. | Scale: | 1/4" = 1' |
| c. | North Arrow: | As identified on the site plan |
| d. | Preparation/Revision Date: | August 4, 2021 |

Identification of Key Persons:

| a. | Owner: | KWRH, LLC |
|----|---------------------------|---|
| b. | Owner's Authorized Agent: | Oropeza, Stones & Cardenas, PLLC |
| c. | Architect: | T.S. Neal Architects, Inc, |
| d. | Surveyor: | J. Lynn O'Flynn, Inc. |
| e. | Environmental Consultant: | Two Trails Sustainable Building Consultants |

f. The undersigned certifies that all individuals/entities with a legal and equitable interest in the Property are as follows: KWRH, LLC is the sole owner of the Property. Edward Flynn is the Manager of KWRH, LLC, a Florida limited liability company.

<u>Project Description</u>: The proposed project is a single-family residence.

Katie Halloran, Director of Planning October 5, 2021 Page Two

Other Project Information:

- a. Proposed Phases of Development and Target Dates:
 - i. Single Phase Completion of one (1) single family residential unit with pool and deck.
- b. Expected Date of Completion On or before two (2) years from the award of the building permit.

Intergovernmental Coordination:

All intergovernmental coordination shall be completed as required by the City.

Description of Proposed Development and Use:

The proposed development shall consist of one (1) residential single-family unit with a pool and deck. The Property is currently a vacant lot.

Solution Statement:

The proposed market rate unit development shall be designed and constructed utilizing methods and techniques which will allow the Applicant to achieve the Gold Standard for Florida Green Building Code; the Applicant's sustainable building consultant is LEED certified and will coordinate the FGBC certification process, providing the FGBC certification of Gold or greater prior to the issuance of a Certificate of Occupancy. All development shall incorporate mitigative standards and techniques to minimize any adverse impacts to surrounding properties and environmental concerns. The storm water plan and the landscape plan for the Property shall meet or exceed the requirements of the Code. A cistern will be installed, in accordance with the BPAS Ordinance, thereby reducing the use of potable water for irrigation and outdoor water needs.

Thank you for your consideration of this application and attendant documents. We look forward to working with you and Planning staff on this project.

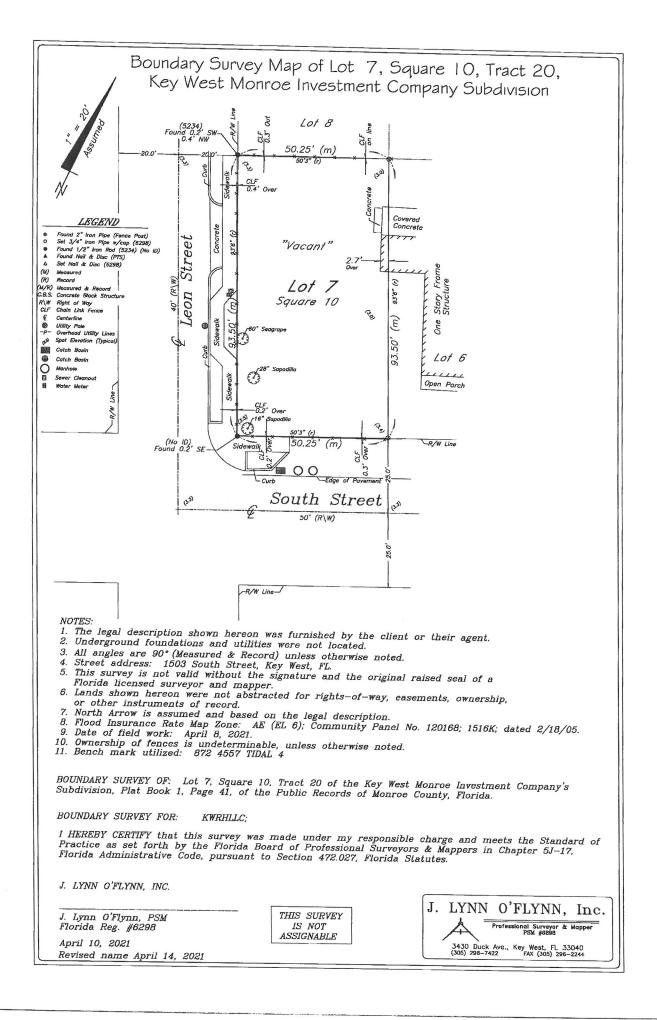
Very truly yours,

Gregory S. Oropeza, Esq.

GSO Enclosures



SURVEY & ELEVATION CERTIFICATE



ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1–9.

| Copy all pages of this Elevation Certificate and all attachr | nents for (1) community official. | , (2) insurance agent/company, and (3) building owner. |
|--|-----------------------------------|--|
|--|-----------------------------------|--|

| SECTION A – PROPERTY INFORMATION FOR INSURANCE COMPANY USE | | | | | | |
|--|---------------------------------|------------------------|-----------------------|----------------------------------|--|--|
| A1. Building Owner's Name | | | | Policy Numb | | |
| KWRH LLC | | | | | | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1501 SOUTH STREET | | | | | AIC Number: | |
| City | | State | | ZIP Code | | |
| KEY WEST | | Florida | | 33040 | | |
| A3. Property Description (Lot a (TAX PARCEL #00043380-000 | | | | | | |
| A4. Building Use (e.g., Resider | ntial, Non-Residential, Additic | n, Accessory, e | tc.) RESIDENTI | AL | | |
| A5. Latitude/Longitude: Lat. 24 | 4.5543 N Long. | -81.7851 W | Horizontal D | Datum: 🗌 NAD 1 | 927 🗙 NAD 1983 | |
| A6. Attach at least 2 photograp | hs of the building if the Certi | îcate is being u | sed to obtain flood i | nsurance. | | |
| A7. Building Diagram Number | 5 | | | | | |
| A8. For a building with a crawls | space or enclosure(s): | | | | | |
| a) Square footage of craw | lspace or enclosure(s) | | N/A sq ft | | | |
| b) Number of permanent fl | ood openings in the crawlspa | ice or enclosure | (s) within 1.0 foot a | bove adjacent gra | de N/A | |
| c) Total net area of flood o | penings in A8.b | N/A sq in | | | | |
| d) Engineered flood opening | ngs? 🗌 Yes 🗵 No | | | | | |
| A9. For a building with an attac | hed garage: | | | | | |
| a) Square footage of attac | hed garage | N/A sq ft | | | | |
| b) Number of permanent fl | ood openings in the attached | l garage within | 1.0 foot above adjad | cent grade N/A | | |
| c) Total net area of flood o | penings in A9.b | N/A sq | in | | <u></u> | |
| d) Engineered flood openir | ngs? 🗌 Yes 🖾 No | | | | | |
| , . | • | | | | | |
| S | ECTION B – FLOOD INSU | RANCE RATE | MAP (FIRM) INFC | RMATION | | |
| B1. NFIP Community Name & CITY OF KEY WEST 1 | Community Number 20168 | B2. County MONROE | Name | | B3. State Florida | |
| B4. Map/Panel B5. Suffix Number | Date E | FIRM Panel | B8. Flood Zone(s) | B9. Base Flood E (Zone AO, us | l Elevation(s) e Base Flood Depth) | |
| 12087C1516 К | | Revised Date 8-2005 | AE | 6 | | |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: | | | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: 🗙 NGVD 1929 🗌 NAVD 1988 🔲 Other/Source: | | | | | | |
| B12. Is the building located in | a Coastal Barrier Resources | System (CBRS | 6) area or Otherwise | Protected Area (| OPA)? 🗌 Yes 🔀 No | |
| Designation Date: | CBR | S 🗌 OPA | | | | |
| | | | | | | |
| | | | | | | |

| PORTANT: In these spaces, copy the corre | eponding informatio | n from Sacti | on A | | | |
|---|--------------------------|------------------|--|--------------------------|-------------------------|---|
| ilding Street Address (including Apt., Unit, Su | | | | Policy N | | E COMPANY US |
| 01 SOUTH STREET | | | | | | |
| У | State | ZIP C | 26-200 | Compan | y NAIC N | lumber |
| Y WEST | Florida | 33040 | | | | |
| SECTION C – BUIL | DING ELEVATION | NFORMATI | ON (SURVEY R | EQUIRED |) | |
| 1. Building elevations are based on: 🛛 🗙 | Construction Drawings | * 🗌 Buildi | ng Under Constru | iction* | 🗌 Finish | ed Construction |
| *A new Elevation Certificate will be require | ed when construction | of the building | g is complete. | | | |
| 2. Elevations – Zones A1–A30, AE, AH, A (Complete Items C2.a–h below according | to the building diagrar | n specified in | Item A7. In Puerf | | | |
| Benchmark Utilized: D 121 | | tical Datum: 1 | and the second sec | | | |
| Indicate elevation datum used for the elev | | ough h) below | | | | |
| ☑ NGVD 1929 ☐ NAVD 1988 Datum used for building elevations must l | | sed for the BF | F | | | 18.7. in Palma Grannan an a |
| | | | — . | Cheo | ck the me | asurement used |
| a) Top of bottom floor (including baseme | ent, crawlspace, or end | closure floor) | | 7.2 | × feet | meters |
| b) Top of the next higher floor | | | | 17.5 | × feet | meters |
| c) Bottom of the lowest horizontal structu | ural member (V Zones | only) | | N/A | feet | meters |
| d) Attached garage (top of slab) | | | | N/A | feet | meters |
| e) Lowest elevation of machinery or equ (Describe type of equipment and loca) | | uilding | | 7.0 | feet | meters |
| f) Lowest adjacent (finished) grade next | t to building (LAG) | | | 3.3 | 🗙 feet | meters |
| g) Highest adjacent (finished) grade nex | t to building (HAG) | | | 3.5 | 🗙 feet | meters |
| h) Lowest adjacent grade at lowest elever structural support | ation of deck or stairs, | including | | 3.3 | 🗌 feet | meters |
| SECTION D - SU | JRVEYOR, ENGINE | R, OR ARC | HITECT CERTIF | ICATION | 1 | |
| This certification is to be signed and sealed b I certify that the information on this Certificate statement may be punishable by fine or impri | e represents my best e | fforts to interp | oret the data avail | y law to c able. I un | ertify elev derstand | vation information that any false |
| Were latitude and longitude in Section A prov | | | | þ | beck her | e if attachments |
| Certifier's Name J. LYNN O'FLYNN | License | Number | | K | U | . \ |
| Title | 6298 | | | -/ | | N |
| P.S.M. | | | | Y | | V |
| Company Name | | | | _ |) ۲ | lace |
| J. LYNN O'FLYNN, INC. | | | | | | lace Seal |
| Address 3430 DUCK AVENUE | | | | | Q,P | lere |
| City KEY WEST | State Florida | | ZIP Code 33040 | | 0` | |
| Signature | Date | | Telephone | Ext. | | |
| | 09-02-2 | 021 | (305) 296-7422 | | | |
| Copy all pages of this Elevation Certificate and | all attachments for (1) | community of | ficial, (2) insurance | e agent/co | mpany, a | nd (3) building ov |
| Comments (including type of equipment and | | - | | | | |
| | , per e=(0), if | | | | | |
| C2. e) - AIR CONDITIONER UNIT | | | | | | |
| | | | | | | |
| LONGITUDE & LATITUDE WERE DETERM | INED BY LISING COC | | | | | |

| ELEVATION CERTIFICATE | | OMB No. 1660-0008 Expiration Date: November 30, 2022 | | |
|---|---|---|---|--|
| MPORTANT: In these spaces, copy | FOR INSURAN | ICE COMPANY USE | | |
| Building Street Address (including Apt. 1501 SOUTH STREET | Policy Number | : | | |
| City KEY WEST | State Florida | ZIP Code 33040 | Company NAIC | C Number |
| SECTION E - | - BUILDING ELEVATION INF FOR ZONE AO AND ZO | ORMATION (SURVEY N NE A (WITHOUT BFE) | IOT REQUIRED) | |
| For Zones AO and A (without BFE), cc complete Sections A, B,and C. For Iter enter meters. | omplete Items E1–E5. If the Cert ms E1–E4, use natural grade, if | ificate is intended to support available. Check the measure | ort a LOMA or LOMF surement used. In P | R-F request, uerto Rico only, |
| E1. Provide elevation information for t the highest adjacent grade (HAG) | and the lowest adjacent grade | opriate boxes to show who (LAG). | ether the elevation is | above or below |
| a) Top of bottom floor (including l crawlspace, or enclosure) is b) Top of bottom floor (including l | | feet [] m | neters 🗌 above o | r 🗌 below the HAG. |
| crawlspace, or enclosure) is | | | | r 🗌 below the LAG. |
| E2. For Building Diagrams 6–9 with p the next higher floor (elevation C2 the diagrams) of the building is | ermanent flood openings provide 2.b in | ed in Section A Items 8 an ∏ feet | | -2 of Instructions), r □ below the HAG. |
| E3. Attached garage (top of slab) is | | | | r below the HAG. |
| E4. Top of platform of machinery and servicing the building is | /or equipment | [] feet [] n | neters 🗌 above o | r Delow the HAG. |
| E5. Zone AO only: If no flood depth n floodplain management ordinance | umber is available, is the top of e? | the bottom floor elevated i nown. The local official m | n accordance with th | ne community's |
| SECTION F - I | PROPERTY OWNER (OR OWN | IER'S REPRESENTATIVE | E) CERTIFICATION | |
| The property owner or owner's author community-issued BFE) or Zone AO r | ized representative who comple nust sign here. The statements i | tes Sections A, B, and E for in Sections A, B, and E are | or Zone A (without a e correct to the best | FEMA-issued or of my knowledge. |
| Property Owner or Owner's Authorize | d Representative's Name | | | |
| Address | | City | State | ZIP Code |
| Signature | | Date | Telephone | |
| Comments | | | | |
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| | | | Chec | k here if attachments. |

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| ELEVATION CERTIFICATE | OMB No. 1660-0008 Expiration Date: November 30, 2022 | | | | | |
|--|---|-----------------------------|--|--|--|--|
| IMPORTANT: In these spaces, copy the corre | FOR INSURANCE COMPANY USE | | | | | |
| Building Street Address (including Apt., Unit, Su 1501 SOUTH STREET | No. Policy Number: | | | | | |
| City KEY WEST | State Florida | ZIP Code 33040 | Company NAIC Number | | | |
| SECTIO | ON G - COMMUNIT | TY INFORMATION (OPTIO | NAL) | | | |
| The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters. G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation | | | | | | |
| data in the Comments area below.) | | | a FEMA-issued or community-issued BFE) | | | |
| G3. The following information (Items G4- | -G10) is provided fo | or community floodplain mai | nagement purposes. | | | |
| G4. Permit Number | G5. Date Permit | Issued | G6. Date Certificate of Compliance/Occupancy Issued | | | |
| G7. This permit has been issued for: [G8. Elevation of as-built lowest floor (includin of the building: G9. BFE or (in Zone AO) depth of flooding at G10. Community's design flood elevation: | g basement) - | n 🗌 Substantial Improvem | ent feet meters Datum feet meters Datum feet meters Datum | | | |
| Local Official's Name | | Title | | | | |
| Community Name | | Telephone | | | | |
| Signature | | Date | | | | |
| Comments (including type of equipment and lo | ocation, per C2(e), i | f applicable) | | | | |
| | | | | | | |
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| | | | | | | |
| | | | Check here if attachments. | | | |

4

Form Page 4 of 6

| IMPORTANT: In these spaces, copy the corresponding information | FOR INSURANCE COMPANY USE | |
|--|--|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) 1501 SOUTH STREET | or P.O. Route and Box No. | Policy Number: |
| City State KEY WEST Florida | ZIP Code 33040 | Company NAIC Number |
| If using the Elevation Certificate to obtain NFIP flood insurance instructions for Item A6. Identify all photographs with date taken; "Fu" Left Side View." When applicable, photographs must show the f vents, as indicated in Section A8. If submitting more photographs the | ront View" and "Rear View"; and oundation with representative | d, if required, "Right Side View" and examples of the flood openings or |
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| Photo One Caption | | Clear Photo One |
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| Photo Two Caption | | Clear Photo Two |

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

· ELEVATION CERTIFICATE

OMB No. 1660-0008 Expiration Date: November 30, 2022

| ELEVATION CERTIFICATE | | tion Page | OMB No. 1660-0008 Expiration Date: November 30, 202 | |
|---|------------------------------|---------------------------|--|--|
| MPORTANT: In these spaces, copy the o | corresponding information | on from Section A. | FOR INSURANCE COMPANY L | |
| Building Street Address (including Apt., Uni 1501 SOUTH STREET | it, Suite, and/or Bldg. No.) | or P.O. Route and Box No. | Policy Number: | |
| City KEY WEST | State Florida | ZIP Code 33040 | Company NAIC Number | |
| If submitting more photographs than will with: date taken; "Front View" and "Re photographs must show the foundation wi | ear view": and, if require | ed "Right Side View" and | "Left Side View" When applicable | |
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BUILDING PHOTOGRAPHS

- 19



AUTHORIZATION & VERIFICATION



City of Key West Planning Department

Authorization Form

(Where Owner is a Business Entity)

Please complete this form if someone other than the owner is representing the property owner in this matter.

I, Edward Flynn

Please Print Name of person with authority to execute documents on behalf of entity

as

| Manager | of KWRH, LLC | |
|---|---|-------------------------|
| Name of office (President, Managing | | Name of owner from deed |
| authorize Gregory Oropeza | | |
| Please | e Print Name of Representative | |
| to be the representative for this application | h | |
| signature of person with aut | hority to execute documents on be | chalf of entity owner |
| Subscribed and sworn to (or affirmed) bet | fore me on this $\frac{G}{\alpha/2}$ | -[|
| | | Date |
| by Edusard Flynk Name of person with author |) prity to execute documents on beh | alf of entity owner. |
| 51 | | ay of ching owner |
| He/She is personally known to me or has | presented_FL License | as identification. |
| | | INNINA MARAAMA |
| Notary's Signature and Seal | and the second se | S 300 0 29, 200 29 |
| Kai Anthony Muly Name of Acknowledger typed, printed or stan | nped | |
| Commission Number, if any | | MANANIA STATE WINNE |



City of Key West Planning Department Verification Form (Where Authorized Representative is an individual)

I, <u>Gregory Oropeza</u>, being duly sworn, depose and say that I am the Authorized Representative of the Owner (as appears on the deed), for the following property identified as the subject matter of this application:

1501 South Street, Key West, Florida 33040 Street address of subject property

I, the undersigned, declare under penalty of perjury under the laws of the State of Florida that the information on all plans, drawings and sketches attached hereto and all the statements and answers contained herein are in all respects true and correct.

In the event the City or the Planning Department relies on any representation herein which proves to be untrue or incorrect, any action or approval based on said representation shall be subject to revocation.

100

Signature of Authorized Representative

Subscribed and sworn to (or affirmed) before me on this $\frac{11/8}{2021}$ by date

Gregory Oropeza

Name of Authorized Representative

He/She is personally known to me or has presented _____as identification.

Notary's Signature and Seal

Kai Murphy Name of Acknowledger typed, printed or stamped



Commission Number, if any



WARRANTY DEED & PROPERTY CARD

ed and Recorded in Official Records of MONROE COUNTY KEVIN MADOK ectronicallyREC: \$18.50 Deed Doc Stamp \$7,700.00

> Prepared by and return to: **Erica Hughes Sterling** Spottswood, Spottswood, Spottswood & Sterling, PLLC **500 Fleming Street** Key West, FL 33040 305-294-9556 File Number: 537-21.00103 EC Consideration: \$1,100,000.00

Parcel Identification No. 00043380-000000

[Space Above This Line For Recording Data]

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 30th day of April, 2021 between Alan E. Roberts and Kathy A. Roberts, husband and wife whose post office address is 2619 Harris Avenue, Key West, FL 33040 of the County of Monroe, State of Florida, grantor*, and KWRH LLC, a Florida limited liability company whose post office address is 817 Duval Street, Key West, FL 33040 of the County of Monroe, State of Florida, grantee*,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Monroe County, Florida, to-wit:

On the Island of Key West and known on William A. Whitehead's Map of said Island delineated in February, 1829, as part of Tract Twenty (20), but now better known as Lots Seven (7) and Six (6) in Square Ten (10) according to a diagram of said Tract Twenty (20) made by W.A. Gwynn and recorded in Plat Book One (1), Page 41, Monroe County, Florida Records.

Commencing at the corner of South and Leon Streets and running thence along South Street in a Northeasterly direction 100 feet and 6 inches; thence at right angles in a Northwesterly direction 93 feet and 6 inches; thence at right angles in a Southwesterly direction 100 feet and 6 inches; thence at right angles in a Southeasterly direction along Leon Street 93 feet and 6 inches back to the Point of Beginning. Reference being had to Deed Records Book B-2, Page 42 and B-2, Page 137, Monroe County Public Records. Said property being the same property conveyed to Clara Black by Edward Joseph Gosselin by Warranty Deed dated May 23, 1942 and recorded in the Deed Records of Monroe County, Florida in Book H-2, Page 2.

Subject to taxes for 2021 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

The property herein conveyed does NOT constitute the Homestead property of the Grantor, as defined under the Florida Constitution.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whercof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence: WEDRESSES AS TO BOTH: W NUTESS Name: FAICA Witness Name:

| Alan E. Roberts |) |
|-----------------------|---|
| Kathy A Roberts (Seal |) |

State of FLOri-County of V

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization, this day of April, 2021 by Alan E. Roberts and Kathy A. Roberts, who [] are personally known or [X] have produced a driver's license as identification.

[Notary Seal]

DANYEL CLYNES MY COMMISSION # GG 351234 EXPIRES: November 3, 2023 Bonded Thru Notary Public Underwriters

| Notary Public | yel. | Cu | his |
|-----------------|---------|------------|-------|
| Printed Name: | Dan | yel Clynes | |
| My Commission E | xpires: | 11/3 | 12023 |

Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

Summary

| Parcel ID Account# Property ID Millage Group Location Address Legal Description | 00043380-000100 9104776 9104776 10KW VACANT SOUTH St, KEY WEST LT 7 SQR 10 TR 20 KW MONROE INVESTMENT CO SUB PB1-41 G70-58-59-60-61 OR2466-1698/1700 OR3094-2353 |
|--|---|
| Neighborhood Property Class Subdivision Sec/Twp/Rng Affordable Housing | (Note: Not to be used on legal documents.) 6157 VACANT RES (0000) Monroe Investment Co 05/68/25 No |
| <u>KWRH LLC</u> 817 Duval St Key West FL 33040 | |

Land

| Land Use | Number of Units | Unit Type | Frontage | Donth | |
|-------------------|-----------------|-------------|-----------|-------|--|
| VACANT RES (0000) | 4,698.50 | etine ()pe | TTOILtage | Depth | |
| | | Square Foot | 100.5 | 93.5 | |

Yard Items

| Description | Year Built | Roll Year | Quantity | Units | Grada |
|---------------|------------|-----------|----------|---------|------------|
| CONC PATIO | 1942 | 1943 | 1 | 75 SF | Grade 2 |
| CH LINK FENCE | 1964 | 1965 | 1 | 1548 SF | 1 |

Permits

| Notes 🗘 | Permit Type ≑ | Amount € | Date Completed \$ | Date Issued | Number \$ |
|--|------------------|-------------|-------------------------|-------------|--------------|
| BUILD CONCRETE PAD FOR AC CONDENSER UNIT 3' X 3' X 16' W/STEEL #4 AT 12' AT RIGHT SIDE OF | Residential | \$300 | 6/22/2011 | 3/3/2011 | 11-0654 |
| PROPERTY PER HARC. | | | | | |
| ROUGH AND SET 2 BATHROOM; 1 KITCHEN SINK; 1 W/H; TIE TO EXISTING SEWER; 2 TOILET; 2 LAV; 1 | Residential | \$2,000 | 6/22/2011 | 10/22/2010 | 10-3446 |
| | | | | | |
| SHOWER; 1 TUB; 1 WASHER | Residential | \$500 | 6/22/2011 | 10/21/2010 | 10-3450 |
| COMPLETE ELECTRICAL INSTALLATION OF TV/TEL 5X EXTENTION LOW VOLTAGE | Residential | \$4,800 | 6/22/2011 | 9/30/2010 | 10-0449 |
| INSTALL A 3.5 TON WITH 12 DROPS 2 EXHAUST FANS AND 1 DRYER VENT. | | | | | |
| COMPLETE NEW ELECTRICAL INSTALLATION, UPGRADING OF EXISTING SERVICE FROM 150A/240V TO 200A/240V | Residential | \$6,000 | 6/22/2011 | 9/9/2010 | 10-2991 |
| RENOVATE THE HOUSE AFTER HURBICANE WILMAN DECREATE FRONT RODOL TO 2000/2400. | Residential | \$22,450 | 6/22/2011 | 8/19/2010 | 10-2800 |
| RENOVATE THE HOUSE AFTER HURRICANE WILMA. RECREATE FRONT PORCH 7 SETS WINDOWS, DRYWALL, TILE, PETITIONS, INTERIOR FINISHES. | | | | | |
| | Residential | \$3,000 | | 6/27/2006 | 06-3831 |
| UPGRADE ELECTRICAL. | Residential | \$12.000 | | 6/27/2006 | 06-3832 |
| INSTALL FLOORING, WINDOWS, INTERIOR DOORS, CABINETS, WALL COVERING. | | | 0 /= /0.0.0 | | |
| ELECTRICAL | Residential | \$2,365 | 8/7/2000 | 3/6/2000 | 0000576 |

View Tax Info

View Taxes for this Parcel

No data available for the following modules: Valuation, Buildings, Commercial Buildings, Mobile Home Buildings, Exemptions, Sales, Sketches (click to enlarge), Photos, TRIM Notice.

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the User Privacy Policy



GDPR Privacy Notice

Last Data Upload: 11/10/2021, 2:46:56 AM

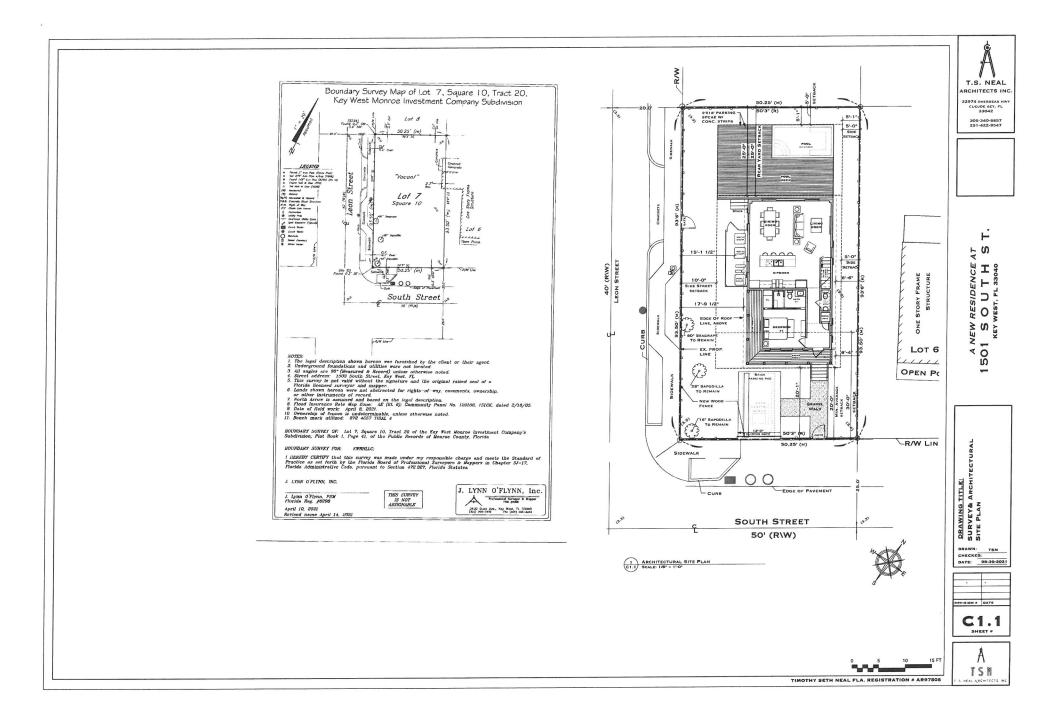


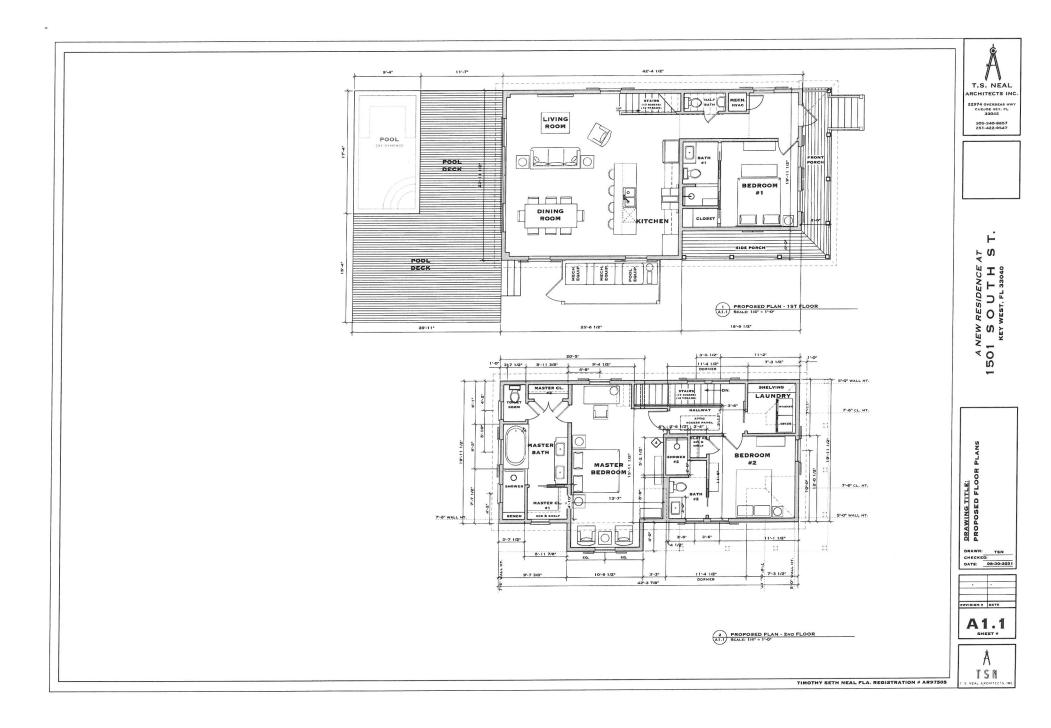
SITE PLAN

| SITE | DA | ΤΔ 15 | 01 SOUTH : | ST | | | DRAWING SCHEDULE: | |
|-------------------------------------|--|---|---|--|--|---|--|----------------|
| | EXISTING | REQ. PER LDR | PROPOSED | REMARK | | | T1.1 TITLE, SITE DATA & PROJECT INFO C1.1 SURVEY & PROPOSED SITE PLAN A1.1 PROPOSED FLOOR & ROOF PLANS A3.1 PROPOSED ELEVATIONS | _ |
| TRICT | 57 | 57 | 5.7 | NO CHANGE | | | | ARC |
| TE AREA | 4,694.8 SQ FT | 7.000 SQ FT MIN. | EXISTING | NO CHANGE | _ | | | 2297 C1 |
| DT SIZE | SEE SURVEY | 70' X 100' (MIN) | EXISTING | NO CHANGE | | | | 3 |
| PERVIOUS | (0%) 0' SQ. FT. | (50% MAX) 2,347 SQ FT | (36%) 1.705 SQ FT | CONFORMS | | | | 2 |
| PEN SPACE | (100%) 4,694.8 SQ. FT. | (35% MIN) 1.642 SQ FT | (52.5%) 2.467 SQ FT | CONFORMS | | | | |
| VILDING COV. | (0%) 0' 59. FT. | (35% MAX) 1,642 SQ FT | (27.5% MAX) 1,292 SQ FT | CONFORMS | | | | 11 |
| CESSORY RUCTURE LAR YARD COV. | (0%) 0' SQ. FT. | (30% MAX COV.) 376.8 SQ. FT. REAR YARD AREA | EXISTING | NO CHANGE | | | | |
| REEN SPACE | (0%) 0' 59. FT. | (SO% MIN.) 376.8 SQ. FT. FRONT YARD GREEN SPACE | (76%) 763 SQ. FT. | CONFORMS | | | | 11 |
| ETBACKS | | | | |] | | | |
| RONT SETBACK | NA | 30' OR AVE. OF ABJ. NEIGHBORS, NO LESS THAN 20'-0' | 20'-1" | CONFORMS | 1 | | | |
| EAR SETBACK | NA | 25' | 25'-0" | CONFORMS | 4 | | | 1 |
| EAST) SIDE ARD SETBACK | NA | | 6'-4' | CONFORMS | 4 | | | |
| WEST) SIDE TREET SETBACK | NA | 10' | 15-1 1/2" @ EQUIP 17-9 1/2" @ ROOPLINE | CONFORMS (HE SURVEY, SEE SITE PLAN) | 4 | | | |
| UILDING HEIGHT | NA | 25'-0" + 5'-0" | +/- 28'-2" | CONFORMS | 4 | | | 1, |
| EMA MAP F | FLOOD ZO | NE AE 6, 6' | +1'=7' F.F. | ELEV. | | | ABBREVIATION LEGEND: | 4 |
| | 1. | | | | | | ADJ. = ADJUSTABLE A.F.F. = ABOVE FINISH FLOOR ALUM = ALUMINUM ARCH. = ARCHITECTURAL | |
| Review, & Lincolney and Balance | res (Public Way App) | | | | | A NEW RESIDENCE AT | ALUM. = ALUMINUM ARCH. = ARCHITECTURAL BALC. = BALCONY | |
| 10.0 | E LAS | A and it | A ANY | A LAN | | A NEW REGIDENCE AI | BD. = BOARD B.O. = BOTTOM OF | |
| and the second | Bri Che | at Lite | | | 15 | 01 SOUTH STREET | BD. = BOARD B.O. = BOTTOM OF C.I.P. = CAST IN PLACE C.J. = CONTROL JOINT | |
| S CAL | 203 20 | | | A W a | 15 | VI SOUTH STREET | | |
| ALL ALL | Contraction of the | Carlo A | | La State | | | COOR. = COORDINATE | |
| A Start B | A A | A | A A Side | The Cost | | KEY WEST, FL 33040 | | 1 |
| S Starts | | Y OPTI | R. D. T.R. | | | | D = Difference Dis. = DOWN Dis. = DECTIFICIAL E.E. = ELECTIFICIAL PAREL E.P. = ELECTIFICIAL PAREL E.P. = ELECTIFICIAL PAREL E.Q. = EUXAL E.X. = EVENTIAL | |
| 10-5 | ALL P. | | CP State | and a | | | ELECT. = ELECTRICAL ELEV. = ELEVATOR E.P. = ELEVATOR E.P. = ELECTRICAL PANEL | 1 |
| | 1 | | A-PEAR | and the second | | | E.P. = ELECTRICAL PANEL EQ. = EQUAL | 1 |
| 10-705 | and and | | | B SPACE | | | EX. = EXISTING E.J. = EXPANSION JOINT F.F.E. = FINISH FLOOR ELEVATION | |
| 2.2.2 | | A PL | | A CA | | | | |
| x 10 30 | 10.0 | | 93° A | × 30 - 1 | | | GYP. BD. = GYPSUM WALL BOARD HORZ. = HORIZONTAL | |
| | | \ | PROJEC | т | | | HR. = HOUR MAX. = MAXIMUM | |
| | | L | -LOCATIO | N | | | HR. = HOUR MAX. = MCENWARL MAX. = MCENWARL MIR. = MCENWARL MIR. = MOISTANT M.A. = MOISTANT N.A. = POISTENANT N.H. = POISTENANT P.T. = PRISSURG RELATED P.T. = PRISSURG RELATED P.T. = REFURCHERANT | |
| | | | | - | | | MIN. = MINIMUM M.R. = MOISTURE RESISTANT N.A. = NOT APPLICABLE | |
| | | | | - | | | N.I.C. = NOT IN CONTRACT O.H. = OPPOSITE HAND | |
| | | | | | | | O.H. = OFPOSILE HAND PT. = PAINTED P.T. = PRESSURE TREATED R.A. = RETURN AIR | |
| | | | | | | | REF. = REFERENCE REFR. = REFRIGERATOR REFO. = REGUIRED | |
| SITE LOCA | TION MAP | • | | | DESIGN NOTES: | GENERAL NOTES: | REF. = REFERENCE REF. = REFIGERATOR REQ. = REGUIRED SCHED. = SCHEDULE S.F. = SQUARE FOOT SIM. = SIMILAR | a \$ |
| | | | | | THE NEW STRUCTURE IS DESIGNED TO MEET THE FOLLOWING: | 1. DO NOT SCALE ANY DRAWING. | STOR. = STORAGE | DRAWING TITLE: |
| | 1.4 | | Contract In | | FBC 2020 - RESIDENTIAL (FBC-R) A.S.C.E. 24-14 REGULATIONS | DO NOT SCALE ANY DRAWING. WRITEN DIMENSIONS HAVE PRECEDENCE OVER SCALED DIMENSIONS. LARGER SCALE DETAILS HAVE PRECEDENCE OVER SMALLER SCALE DETAILS. ANY DISCREPANCIES ARE TO REPORTED TO ARCHITECT PRIOR TO CONSTRUCTION. | | |
| 1.1.1 | | | - 14 | 40 | THE NEW STRUCTURE IS DESIGNED TO MEET THE FOLLOWING: FBC 2020 - RESIGENTIAL (FBC-R) AS.c.E. 2-14 REGULATIONS EXPOSURE CO EXPOSURE CO CONSTRUCTION THE YE SUBJECT ON THE YE | CONSTRUCTION. 5. CONSULTS ACCULATED THAT WE EVENT ANY ITEN OF WORK WEGESARY FOR THE PROPER COMPLETION OF 5. CONSULTS INTO TRECTALLY COVERED IN THE DRAWINGS. 4. ALL WORK SHALL BE OF SUFFRIGT QUALITY FERFORMED IN A MANNER CONSISTENT WITH INDUSTRY 5. AND AND ALL SULDING CODE REQUIREMENTS AND IN A PROFESSIONAL ANALYSER BY WECHANGE SIGNLE AND 5. AND AND ALL SULDING CODE REQUIREMENTS AND IN A PROFESSIONAL ANALYSER BY WECHANGE SIGNLE AND 5. AND AND ALL SULDING CODE REQUIREMENTS AND IN A PROFESSIONAL ANALYSER BY WECHANGE SIGNLE AND 5. AND AND ALL SULDING CODE REQUIREMENTS AND IN A PROFESSIONAL ANALYSER BY WECHANGE SIGNLE AND 5. AND AND ALL SULDING CODE REQUIREMENTS AND IN A PROFESSIONAL ANALYSER BY WECHANGE SIGNLE AND 5. AND AND ALL SULDING CODE REQUIREMENTS AND IN A PROFESSIONAL ANALYSER BY WECHANGE SIGNLE AND 5. AND AND ALL SULDING CODE REQUIREMENTS AND IN A PROFESSIONAL ANALYSER BY WECHANGES SIGNLE AND 5. AND AND ALL SULDING CODE REQUIREMENTS AND IN A PROFESSIONAL ANALYSER BY WECHANGES SIGNLE AND 5. AND AND ALL SULDING CODE REQUIREMENTS AND IN A PROFESSIONAL AND | STRUCT. STUDARE SQ. SQUARE TL STUE T.G. STOP OF TYP. TYPICAL U.C. UNDER COUNTER | N |
| unand S. | * | 1 | | | WIND LOAD 180 M.P.H. | 4. ALL WORK SHALL BE OF SUPERIOR QUALITY PERFORMED IN A MANNER CONSISTENT WITH INDUSTRY STANDARDS, ALL BUILDING CODE REQUIREMENTS AND IN A PROFESSIONAL MANNER BY MECHANICS SKILLED AND | | N I |
| und b | | 2 | 3a | Scale St | SEE STRUCTURAL DRAWINGS | LICENSED IN THEIR RESPECTIVE TRADES. 5. ALL MANUPACTIRED ATHLES, MATERIALS AND EQUIPMENT SHALL BE APPLIED, INSTALLED, ERECTED AND CONNECTED IN ACCORDANCE WITH MANUPACTURERS DIRECTIONS AND RECOMMENDATIONS. 6. ANY DISCREPANCIES BETWEEN DRAWINGS, LOCAL CODES, ULLDING INSPECTOR REQUIREMENTS AND/OR EXISTING CONDITIONS SHALL BE REFERRED TO THE ARCHITECT FOR RESOLUTION. ALL DIMENSIONS AND CONDITIONS OF LACH TRADE ARE TO BE VERIFIED PRION TO COMMENCEMENT OF CONSTITUCTION OF THE WORK OF | VERT. = VERTICAL | 8 |
| und B | | | | | | 6. ANY DISCREPANCIES BETWEEN DRAWINGS, LOCAL CODES, BUILDING INSPECTOR REQUIREMENTS AND/OR EXISTING CONDITIONS SHALL BE REFERRED TO THE ARCHITECT FOR RESOLUTION. ALL DIMENSIONS AND | W = WATHER W = WITH WD = WOOD | DRAW |
| | - 1 | an' | | - | CERTIFICATE OF COMPLIANCE: | CONDITIONS OF EACH TRADE ARE TO BE VERIFIED PRIOR TO COMMENCEMENT OF COMSTRUCTION OR THE WORK OF EACH SPECIFIC TRADE. 7. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF MUNICIPAL LOCAL, FEDERAL AND STATE LAWS, AS WELL AS ANY TORIES GOVERNMO REQUIREMENTS, AND CONVENTIONAL GUIDELINES, WHETHER OR NOT SPECIFIED | WD. = WOOD W.H. = WATER HEATER | CHEC |
| 1 - 1 - | / | | an sh | | | 7. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF MUNICIPAL, LOCAL, FEDERAL AND STATE LAWS, AS WELL & ANY OTHER GOVERNING REQUIREMENTS AND CONVENTIONAL GUIDELINES, WHETHER OR NOT SPECIFIED | | DATE: |
| | | | mon P | Q Key West Summe | THIS IS TO CERTIFY THAT I AM A DULY QUALIFIED ARCHITECT LICENSED TO PRACTICE IN THE STATE OF FLORIDA. IT IS FURTHER CERTIFIED | ALL AS AN UNCE OF ENTITIE REPORTED BY THE CONTRACT OF THE PARTY OF THE | | _ |
| | 1 | | | Very West Summe | THIS IS TO CERTIFY THAT I AM A DULY QUALIFIED ARCHITECT LIGENSED TO PRACTICE IN THE STATE OF FLORIDA. IT IS FURTHER CERTIFIED THAT I HAVE REVIEWED THE DESIGN, SPECIFICATIONS AND PLANS FOR THE RESIDENTIAL STRUCTURE PROPOSED FOR CONSTRUCTION AT | NELL AR ANY INTER A CONTRACT OF A CONTRACT O | SCOPE OF WORK: | |
| 1- | | 1000 Sectors & Lawy | 1 | Pray Inner Summer | THIS IS TO CERTIFY THAT I AM A DULY QUALIFIED ARCHITECT LICENSED TO FRACTICE IN THE STATE OF FLORIDA. IT IS PURTHER CERTIFIED THAT I HAVE REVIEWED THE DESIGN. SPECIFICATIONS AND FLANS FOR THE RESIDENTIAL STRUCTURE PROPOSED FOR CONSTRUCTION AT ISONTED IN THE. CITY OF KEY WEST NO. 87-17 REGARDING CONSTAL CONSTRUCTION REQUIREMENTS IN THE MONROE COUNTY. IT HAT | ON THE DRAWINGS. B. ALL DRAWINGS. B. ALL DRAWED AND RECTIFIED. REMOVED, REFLACED, AND RECTIFIED. WORK SHALL BE OSTAINED. WORK SHALL BE OSTAINED. | NEW RESIDENCE WITH POOL & DECK AT THE | · · |
| 3 - 3 | | 1503 South St. Key Henry, FL 33000 | - 1 | Contract Summer | THIS IS TO CERTIFY THAT IA A DULY QUALIFIED ARCHITECT LICENSED TO PRACTCE IN THIS STATE OF FLORED. IT IS FURTHER CERTIFIED THAT I HAVE REVIEWED THE DESIGN. SPECIFICATIONS AND FLANS FOR THE RESIDENTLAS STRUCTURE RADORSE FOR CONTINUCTION AT ADDITION STRUCTURE RADORSE FOR CONTINUCTION AT ADDITION THE REUMERSHIP THE THE MORINGE CONTINUCTION AT THE STRUCTURE IS DESIGNED ON ADEQUATLY ANCHORED FUNGS ON COLUMNS AND IS SECURELY ANCHORED TO ADMINIST | ON THE DRAWINGS. B. ALL DANGED AND DEFECTIVE MATERIAL AND WORKMANSHIP IN CONNECTION WITH THE WORK SHALL BE REMOVED, REFLACED, AND RECTIVED. WORKS SHALL BE OBTINIED. WORKS SHALL BE OBTINIED. 10. ALL TEINS AND UTLITY SERVICES ARE TO BE COORDINATED WITH THE RESPECTIVE UTILITY COMPANY. 11. ALL CONSTRUCTION DERIES SHALL BE REWOVED PRIOR TO THE COMPLETION OF THE FROM 1. ALL CONSTRUCTION DERIES SHALL BE A REWOVED PRIOR TO THE COMPLETION OF THE FROM 1. ALL CONSTRUCTION DERIES SHALL BE A REWOVED PRIOR TO THE COMPLETION OF THE FROM 1. ALL CONSTRUCTION DERIES SHALL BE A REWOVED PRIOR TO THE COMPLETION OF THE FROM 1. ALL CONSTRUCTION DERIES SHALL BE A REWOVED PRIOR TO THE COMPLETION OF THE FROM 1. ALL CONSTRUCTION DERIES SHALL BE A REWOVED PRIOR TO THE COMPLETION OF THE FROM THE FROM THE FROM | and the second | REVISION |
| 1- | | 1503 South B. Key Hend, R. 33040 | - 1 | Pray these Summe | ТИВ 15 ТО СВЯТИЧ ТНАТ 1.4. А ОВИХ ФОИЛ ПЕР АНСИНТЕСТ - LICENSED TO FRANCTE IN THE STATE OF NORME, IT IS FUNDER CENTRES TO FRANCTE IN THE STATE OF NORME, IT IS FUNDER CENTRES THE REDENTIAL STRUCTURE PROPOSED FOR CONSTRUCTION AT ISO SPONT STREET AND IS IN CONJUNCE WITH THE ORDINANCE CONSTRUCTION REQUIREMENTS IN THE MONROE COUNTY. IN THAT HE STRUCTURE IS DESIGNED ON ADDUNATE VIENT ON THAT ABCOLOLED WITH HE SARE FLOOD ON. ABCOLOLED WITH HE SARE FLOOD ON. THE ADDUNATION AND THE SARE FLOOD ON. THE ADDUNATION AND THE SARE FLOOD ON. THE ADDUNATION OF ADDUNATE AND THE SARE FLOOD ON. THE ADDUNATE ADDUNATE ADDUNATE AND THE ADDUNATE A | ON THE DRAWINGS. 5. ALL DANAED AND DEFECTIVE MATERIAL AND WORKMANSHIP IN CONNECTION WITH THE WORK SHALL BE REMOVED, REFLACED, AND RECTIVED. 5. ALL DECALLY REQUIRED APPROVALS AND PERMITS NECESSARY FOR THE EXECUTION AND COMPLETION OF THE 10. ALL TICHS AND UTLITY SERVICES ARE TO BE COORDINATED WITH THE RESPECTIVE UTLITY COMPANY. 11. ALL CONSTRUCTION DESIDES SHALL BE REWOVED PRIOR TO THE COMPLETION OF THE FROME 12. ALL EXISTING TREES, SHRUBS, VEGETATION, AND LANDSCAFE ELEMENTS ON FEATURES ADJACENT TO AND IN THE VICINITY OT THE BUILDON AND STAGING AREAS SHALL BE REPORTED EVENTS AND FACTURES ADJACENT TO AND IN THE VICINITY OT THE BUILDON AND STAGING AREAS SHALL BE REPORTED EVENTS ADJACENT TO AND IN THE VICINITY OT THE BUILDON AND STAGING AND SHALTS AND AND THE STATUSTION THE RESIDE OF | NEW RESIDENCE WITH POOL & DECK AT THE | REVISION |
| 1- | 1 | no n | 1 | Program Source | THE IS TO CETTIFY THAT IA AS JOLV JOLUNIDD ACCHITECT LOCARES THAT IAN'T REVIEWED THE DESIGN. JTH FUTHER CENTIFIED THAT IAN'T REVIEWED THE DESIGN. SPECIFICATIONS AND FLANS FOR THE REILIEUTURE STRUCTURE REPORTED FOR CONTENTION AT THE REILIEUTURE STRUCTURE REPORTED FOR CONTENTION AT ADDATED STRUCTURE REPORTS FOR CONTENTS. ADDATED STRUCTURE REPORT NO. 547.17 REGARDING COATALL CONTENTION REPORTS FOR THE ADDATED ACCOUNTS AND FLANS ADDATED STY THE STRUCTURE REPORT TO SAME IN ORDER TO OR COLLINES AND IS SECURELY ARCHORD TO SAME IN ORDER TO SECONTE WITH THE BASE FLOOR FLOW. LOWEST FINISHED FLOOD ELEVATION. TS', NA.V.D. 1929 | Use The LonnardD and Deffective experiments and worksharship in connection with the work shall be endowed, execution and the execution of the execution and completion of the endowed execution and completion of the elder the execution and completion of the execution and the endowed elder elder elder endowed elder eld | NEW RESIDENCE WITH POOL & DECK AT THE | |
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| PROJECT_LOCATION | | The second | 1 | P Ley Dans Samar | | Use The LonnardD and Deffective experiments and worksharship in connection with the work shall be endowed, execution and the execution of the execution and completion of the endowed execution and completion of the elder the execution and completion of the execution and the endowed elder elder elder endowed elder eld | NEW RESIDENCE WITH POOL & DECK AT THE | Т |
| PROJECT | | The Base B. Ser mark 1. Sec. | 1 | | SEAL | Use The LonnardD and Deffective experiments and worksharship in connection with the work shall be endowed, execution and the execution of the execution and completion of the endowed execution and completion of the elder the execution and completion of the execution and the endowed elder elder elder endowed elder eld | NEW RESIDENCE WITH POOL & DECK AT THE | Т |
| PROJECT_ | | Norma A. Ary Mark A. 2000 Article | | | SEAL | UNITY ALL DAMAGED AND DEFECTIVE MATERIAL AND WORKMANSHIP IN CONNECTION WITH THE WORK SHALL BE REMOVED, BEALACED, AND RECIFIED. 9. ALL LEGALLY REQUIRED APPROVALS AND PERMITS NECESSARY OF THE EXECUTION AND COMPLETION OF THE WORK SHALL BE OFTAINED. 10. ALL LEGALLY REQUIRED APPROVALS AND DERMITS NECESSARY WORK THE EXECUTIVE OWNER WITH 11. ALL CONSTRUCTION DESRIS SHALL BE REMOVED PRIOR TO THE COMPLETION OF THE FROJECT. 12. ALL EXISTING TREES, SHALL BE REMOVED PRIOR TO THE COMPLETION OF THE REQUECT. 13. ALL CONSTRUCTION DESRIS SHALL BE REMOVED PRIOR TO THE COMPLETION OF THE FROJECT. 14. ALL CONSTRUCTION DESRIS SHALL BE REMOVED PRIOR TO THE COMPLETION OF THE FROJECT. | NEW RESIDENCE WITH POOL & DECK AT THE | |

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ESTIMATED SCORE SHEET



Exhibit C – Applicant's Estimated Score Sheet Building Permit Allocation System Application

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The purpose of the Estimated Score Sheet is to provide the applicant with the understanding that if a BPAS Allocation(s) is awarded the total amount of points represented on the Estimated Score Sheet and finalized through the official staff ranking process is required to be permanently maintained throughout the lifecycle of the project. Because the total amount of points is not linked to one specific criterion, the applicant has flexibility in the construction phase in the event that certain point system criteria, for which the application is ranked, need to be substituted.

In the event that the Prerequisites and/or the total points are not achieved, a Certificate of Occupancy will not be issued for the project.

| Applicant: <u>Gregory Oropeza</u> | Site Address: 1501 South Street, Key West, FL |
|-------------------------------------|--|
| Number and type of Units Requested: | Market Rate 1 Affordable |
| Prerequisite Development Type: | Major Construction/ Renovation Minor Renovation |

Please acknowledge that the Prerequisites required for the proposed project shall be met in accordance with the solution statement provided: <u>GO</u>

Initial here

The following criteria and point system shall be utilized in the ranking of applications for development of non-transient units as follows:

| a. | Building more than 1.5' higher than the base flood elevation (+5) | Points | 5 |
|----|--|--------|----|
| b. | Exceeding the minimum required percentage of affordable housing (+30) | Points | |
| c. | Voluntarily providing affordable housing which exceeds the requirements of section 122-1467 at median income classification (+40) | Points | |
| d. | Voluntarily providing affordable housing which exceeds the requirements of section 122-1467 at low income classification (+60) | Points | |
| e. | Achieving Green Building Certification Upgrade 1 (+20) | Points | 20 |
| f. | Achieving Green Building Certification Upgrade 2 (+27) | Points | |
| g. | Achieving Green Building Certification Upgrade 3 (+40) | Points | |
| h. | Voluntary contribution to the arts in public places fund or tree fund in the amount of \$2,500 or more (+5) | Points | |
| i. | Providing electrical high-voltage sized conduit for future electric car charging station near parking area (+5) | Points | · |
| j. | Using light-colored, high-reflectivity materials for all non-roof areas with a Solar Reflectance Index (SRI) of at least 29 (+5) | Points | |
| k. | Providing on-site recreational amenities or exceeding the open space requirements of section 108-346 (b) of article V of Chapter 108 (+10) | Points | |
| 1. | Using light-colored, high-reflectivity roofing materials with a Solar Reflectance Index (SRI) of at least 29 (+5) | Points | |
| | | | |

TOTAL ESTIMATED POINTS 25



CERTIFICATION



Exhibit D – BPAS Certification Form Building Permit Allocation System Application

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I certify that I am familiar with the information contained in this application, and that to the best of my knowledge such information is true, complete and accurate. I certify that all information required has been provided.

I certify that my total estimated points are 25. I certify that if I am awarded one or more Building Permit Allocations and am unable to achieve all prerequisites and/or achieve the total amount of points represented on the Score Sheet, a Certificate of Occupancy will not be issued for the project.

I certify that if I am awarded one or more Building Permit Allocations, the Score Sheet and Prerequisite Solution Statement prepared as part of this application will be provided to my contractor and that my contractor will be made aware that if the completed project does not achieve all prerequisites and achieve the total amount of points represented on the Score Sheet, a Certificate of Occupancy will not be issued for the project.

| \sum | 10/6/211 |
|--|--|
| Signature of applicant | Date |
| Gregory Oropeza Print name of Applicant | |
| Subscribed and sworn to (or affirmed) before me on by <u>Gregory Oropeza</u> as <u>Attorney</u> attorney) for <u>KWRH, LLC</u> executed). | this <u>5th</u> day of <u>October</u> , 20 <u>21</u> , (name of person signing the application) (type of authoritye.g. officer, manager/member, trustee, (name of entity or party on behalf of whom application was |
| He/She is personally known to me or has presented Notary's Signature and Seal Kai Arthony My My Name of Acknowledger typed, printed or stamped Commission Number, if any | as identification. |
| | |

Exhibit D Page **1** of **1**



FGBC CHECKLIST



| FGBC Green Home Standard | | | | | |
|--|---|------------------------|---|--|--|
| | Version 12 | Rev 1.0 | | | |
| | Applic | | | | |
| | Effective January 1, 2021 (R <i>Revised 11</i> - | | 2022) | | |
| Electronic S Complete | for Submission: Submissions (Required) e the credit card authorization below or pay online ayment by check is acceptable - see mailing instructions below) | 18-2020 | | | |
| Upload t | he application, checklist and supporting documents via the FGBC | C link below. All app | plication packages must be submitted as one zipped file. | | |
| 100.00 100.00 1 mil | | | | | |
| Mailing Inst Make che | tructions eck payable to "FGBC" based on fee schedule OR submit credit | card payment infor | mation | | |
| Mail fees | , application, and electronic version of checklist with supporting d | locuments on CD | to: | | |
| | FGBC PO Box 2406 | | | | |
| | Orlando, FL 32802 | | | | |
| FEES | | PAYMENT | | | |
| | y New and Existing Home Fees | | Do You Want A Yard Sign? (Free) | | |
| Fee \$75 | Builder or Homeowner Must Be Member Member of FGBC and FHBA | | Home Fees | | |
| \$100 | Member of FGBC or FHBA | | Bronze Plaques Florida Water Star Certification | | |
| \$125 | Non Member | \$0.00 | Total Amount Authorized | | |
| Multi-Family | | | | | |
| Multi-family ap | oplications: Use TAB 18 | Pay Online CC#: | or Authorize Credit Card Here: (Visa/MC/AX) | | |
| Additional O | ptions | | | | |
| \$38 | FGBC Certified Home Bronze Plaque | Name on Card: | | | |
| \$40 | Florida Water Star Certification | Billing Zip Code: | | | |
| Free | FGBC Certified Home Yard Sign (Electronic Version) | Signature: | | | |
| Builder Info | | Home Informa | tion | | |
| Name: | Edward Flynn | Address: | | | |
| Company: | KWRH, Inc. | City/ST/Zip: | | | |
| Address: City/ST/Zip: | 1817 Duval St Key West, FL 33040 | County: | | | |
| Phone: | 843-290-8895 | Development: | | | |
| E-mail: | skyfly11@gmail.com | Please answer t | the following questions: | | |
| DBPR Licens | | New | Is the home New or Existing? | | |
| FGBC Memb | er #: | Single | Is this Single Family or Multi-Family? | | |
| FHBA Membe | er #: | No | Is this home Affordable? List Funding Source | | |
| Signature | | 1,680 | Total Square Footage of home/unit | | |
| Cortifying A | Agent Information | 1,680 | Conditioned Square Footage of home/unit | | |
| Name: | Drew Smith | | Sales Price | | |
| Company: | Two Trails, Inc. | | | | |
| Address: | 8955 US Hwy 301N #386 | Optional Inform | ation | | |
| City / Zip: | Parrish, FL 34219 | Owner: | | | |
| Phone: | 941-776-8680 | Company | | | |
| Fax: E-mail: | 941-238-6382 drew@twotrails.com, cert@twotrails.com | Address: | | | |
| L man. | | City/ST/Zip: | | | |
| CA Registrat | ion #:1036 | Phone: | | | |
| | | | | | |
| | | | | | |
| Signature: | | E-mail: | | | |
| | atures: All parties signing this application acknowledge that each of the | е | | | |
| | nded to qualify the home for the Florida Green Home Certification has ated into construction/renovation of the home. | | | | |
| been meorpon | ated into construction renovation of the nome. | Date | | | |
| Project Poin | nt Summary | | | | |
| | ts to Qualify (may be over 100 if a category minimum is missed) | 100 | | | |
| the second second second second | Qualification (points over category maximums excluded) | 163 | Please refer to Standards Documents and Green Home Reference Guide for additional information. | | |
| Total Points Ac | hieved | 170 | | | |
| | Category Your | Score | Required Min - Max | | |
| 1 | Category 1: Energy 75 | | 30 - 75 | | |
| | Category 2: Water 18 | | 15 - 40 | | |
| 1 | Category 3: Lot Choice 12 | | 0 - 15 | | |
| | Category 4: Site 5 | | 5 - 30 | | |
| | Category 5: Health 21 Category 6: Materials 13 | | 15 - 35 | | |
| | Category 7: Disaster Mitigation 9 | | 10 - 35 5 - 30 | | |
| | Category 8: General 10 | | 0 - 40 | | |
| 1 | Total: 163 | | | | |
| | Total Needed: 100 | | | | |
| | Certified Home Score 16 | 3 | _ | | |
| | Certification Level Gol | d | | | |

Florida Green Home Standard Checklist

| PRERE | PREREQUISITES: Version 12 Rev 1.0 | | | | |
|---------|-------------------------------------|---|--------------------|--|--|
| Prerequ | Prerequisite 1: Swimming Pool / Spa | | Revised 11-18-2020 | | |
| P1.01 | Yes | Sanitation system that reduces chlorine use | | | |
| P1.02 | N/A | Pool Cover | | | |
| P1.03 | N/A | Solar pool heating system | | | |
| P1.04 | N/A | Dedicated PV's to run pool equipment | | | |
| P1.05 | N/A | Home has no pool or spa | | | |
| Prerequ | uisite 2: \ | Naterfront Considerations | | | |
| P2.01 | N/A | Use of native aquatic vegetation in shoreline area | | | |
| P2.02 | N/A | No turf adjacent to water (Low maintain plants instead) | | | |
| P2.03 | N/A | Use of terraces, swales, or berms to slow storm water | | | |
| P2.04 | Yes | Home site does not border natural water body | | | |
| | uisite 3: I | No Invasive Exotic Species | | | |
| P3.01 | Yes | Landscape Considerations | | | |
| | | New Is the landscape existing or new | | | |



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| | ORY 1: I | | | Version 12 Rev 1.0 |
|-----------|--------------------------------|------------|--|------------------------|
| | | | itegory Maximum 75 | Revised 11-18-2020 |
| HERS In | dex - Ener | gy Rating | g B | |
| E1.01 | 75 | 3 - 75 | Confirmed Florida HERS Rating - 3 points for each HERS Index point below 80 | |
| | | | Yes :Does the Home have a confirmed HERS Index | |
| | | | 47 :Confirmed HERS Index | |
| OR, For | Multi-Famil | y Prescrip | ptive Energy Optiton | |
| E1.01.b | 0 | 1 - 57 | See E1.01b Tab for Multi-Family Energy Options, score will automatically be transferred to this page | |
| Design, | Finishes, A | Amenitie | 25 | |
| E2.01 | 0 | 1 | Thermal Bypass Inspection | |
| E2.02 | 1 | 1 | Ductwork joints sealed with mastic | |
| E2.03 | 0 | 1 | Ductwork smoke tested allowing leaks to be sealed prior to drywall | |
| E2.04 | 0 | 1 | Cross vent and ceiling fans code credit | |
| E2.05 | 0 | 1 | Roofed porch, Min 100ft^2 AND 3 sides open | |
| E2.06 | 0 | 1 | Passive solar space heating system | |
| E2.07 | 0 | 1 | Passive solar day-lighting | |
| E2.08 | 0 | 1 | Deciduous trees on south | |
| E2.09 | 0 | 1 - 4 | House shaded on east and west by trees | ۵. ا |
| | | | 0 % of the designated wall areas (average of east and west walls) that are shaded by trees. | |
| E2.10 | 0 | 1 | Washer and dryer outside of conditioned space | |
| E2.11 | 0 | 1 | Floor joist perimeter insulated and sealed | |
| E2.12 | 0 | 1 | Light colored exterior walls (80% minimum) | |
| | | | 0 Enter the Solar Reflective Index (SRI) of Paint | |
| E2.13 | 0 | 1 - 2 | Light colored interior walls, ceilings, carpet/floors | |
| | | | N/A all major living spaces wall and ceiling surfaces have a reflectance of at least 50% | |
| | | | 0 Enter the Light Reflectance Value (LRV) of Paint | |
| | | | N/A bedrooms and all major living spaces have floors, walls, & ceilings are light-colored | |
| | | | 0 Enter the Light Reflectance Value (LRV) of Paint | |
| E2.14 | 1 | 1 | Max 52W fixtures in bathrooms | |
| E2.15 | 0 | 1 | Credit Relocated to Category 8: General | |
| E2.16 | 0 | 2 | Install a State Certified rated solar hot water system | |
| E2.17 | 0 | 1 | Insulate all hot water pipes | |
| E2.18 | 0 | 1 | Credit Removed | |
| E2.19 | 1 | 1 | Energy-efficient ovens/ranges | |
| E2.20 | 0 | 1 | Credit Removed | |
| E2.21 | 0 | 1, 3, 4 | Efficient well pumping | |
| E2.22 | 0 | 1 | Efficient envelope volume | |
| | | | 0 Total Gross Wall Area | |
| 1 | | | 1 Conditional Square Footage | |
| | | | 1 Number of Stories | |
| E2.23 | 0 | 1 | Dwelling unit attached, zero lot-line, row house | |
| E2.24 | 2 | 1-2 | Ceiling Penetrations: No pentrations in ceiling (2 points), No penetrations in the themal envelope (1 poin | t) |
| E2.25 | 0 | 3 | Energy Star® Advanced Lighting Package | -1 |
| E2.26 | 2 | 2 | Outdoor lights are energy efficient. | |
| E2.27 | 0 | 1 | Install motion sensors on a minimum of 60% of the hard wired lighting fixtures | |
| E2.28 | No-see | 1 | Energy Efficient Sheathing | |
| | 82 | 112 | Total Points | |
| | 75 | Total nai | nts for Category 1 (30 min / 75 max) | |
| Namo | f HERS Rater: | | Into the category 1 (on IIIII / 75 max) | |
| | r HERS Rater: ig Agent Cate | | Drow Cosith | (|
| Certifyir | B Agent Cate | BOLA T: | Drew Smith | and the set of the set |



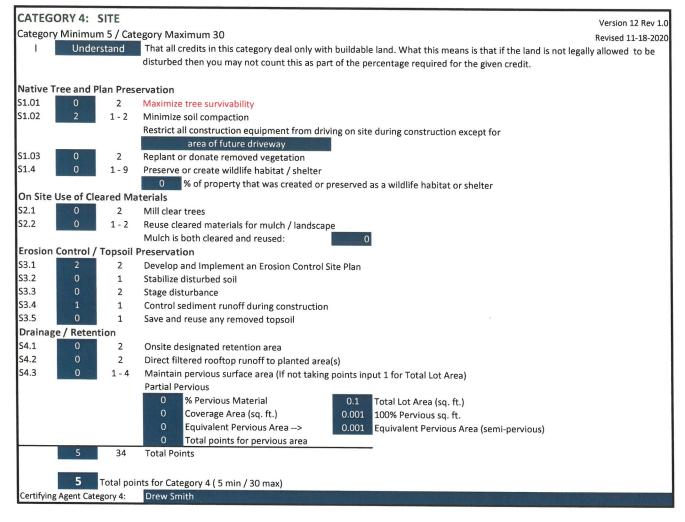
| | ORY 2: | | | Version 12 Rev 1.0 |
|-------------------------|-------------|-------------|---|--------------------|
| Category | Minimur | m 15 / Ca | ategory Maximum 40 | Revised 11-18-2020 |
| New | 1 | is the land | dscape existing or new | |
| W1 FIXT | URES AN | D APPLIA | ANCES | |
| W1.01 | 0 | 3 | Water saving clothes washer | |
| W1.02 | 0 | 1 | Low-flow shower heads (must be ≤ 2.0 gpm) | |
| W1.03 | 1 | 1 | All showers equipped with only 1 showerhead per shower (1 showerhead/15sf allowed) | |
| W1.04 | 1 | 1 - 2 | All lavatory sink faucets have flow rates of \leq 1.5 gpm (all \leq 1.0 gpm = 2 pts) | |
| W1.05 | 0 | 2 - 3 | High Efficiency Dual-flush or Single Flush Toilets (all toilets \leq 1.28 gpf) | |
| W1.06 | 1 | 1 | Water Closet with UNAR MaP Rating of 600 g | |
| W1.07 | 0 | 1 | Compact Hot Water Distribution | |
| W2 Gree | ywater Re | euse | | |
| W2.01 | 0 | 1 - 3 | Greywater System Installed | |
| W3 Rain | nwater Ha | arvesting | | |
| W3.01 | 0 | | , Rainwater Harvesting System installed with dedicated use | |
| | laimed W | | | |
| W4.01 | 0 | 2 | Water for irrigation | |
| W4.02 | 0 | 2 | Meter on reclaimed irrigation system | |
| W4.03 | 0 | 2 | Volume-based pricing arrangement | |
| W4.04 | 0 | 2 | For toilet flushing | |
| | alled Lan | | | |
| W5.01 | ? | 2 - 3 | Drought tolorant turf, no turf in densely shaded ever | |
| W5.02 | 0 | 1-3 | Drought-tolerant turf, no turf in densely shaded areas 60%, 80%,100%, of plants/trees from drought-tolerant list | |
| **3.02 | 0 | 1-5 | - Percentage of drought tolerant plant | |
| W5.03 | 2 | 2 | All plants/trees selected to be compatible with their location in the landscape | |
| W5.04 | 3 | 3 | Turf less then 50% of landscape | |
| W5.05 | 2 | 2 | No turf in densly shaded areas | |
| W5.06 | 2 | 2 | Plants with similar maintenance requirements grouped together | |
| W5.07 | 1 | 1 | Mulch applied 3 - 4 inches deep around plants / no volcano mulch | |
| W5.08 | 1 | 1 | Non-Cypress mulch used | |
| W5.09 | 0 | 2 | Soil tested and amended where necessary | |
| | alled Irrig | | Son tested and amended where helessary | |
| W6.01 | ? | 10 | No permanent installed irrigation system | |
| W6.02 | 0 | 2 | No permanent installed irrigation system | |
| W0.02 | U | 2 | Innovative irrigation technology | |
| W6.03a | 3 | 3 | Landscape irrigated to FGBC standard | |
| W6.03b | 0 | 5 | 100% micro-irrigation - Landscape irrigated to FGBC standard | |
| W6.04 | 0 | 1 | Pressure compensating spray heads installed in spray zones | |
| W6.05 | 0 | 1 | In poor drainage (low) areas, heads are installed with check valves | |
| W6.06 | 0 | 2 | High volume irrigated areas have matched precipitation rates | |
| W6.07 | 1 | 1 | Pop-up sprinkler heads significantly rise above turf grass height | |
| | | | rtification Requirements | |
| W7.01 | 0 | 5 | | |
| W7.02 | 0 | 2 | Meet or exceed Florida Water Star™ or WaterSense standards: | |
| | 18 | 56 | <u>Florida Friendly Landscape Program New Construction Certification</u> Total Points | |
| | 18 | Total | | |
| Certifving | Agent Cate | | nts for Category 2 (15 min / 40 max) Drew Smith | |
| Landscape Auditor: | | | Debbie Smith | |
| Credentials of Auditor: | | | Florida Water Star Certifier | |
| | | | | |



| CATEGORY 3: | LOT CH | IOICE | Version 12 Rev 1.0 |
|----------------------|-----------|--|--------------------|
| Category Minimu | m 0 / Cat | tegory Maximum 15 | Revised 11-18-2020 |
| LC1.01 0 | 1 - 6 | House built within designated FGBC green land development | |
| | | 0 Name of FGBC Green Development | |
| LC1.02 0 | 2 | Home within a certified green local government | |
| LC1.03 2 | 2 | Built on an infill site | |
| LC1.04 1 | 1 | Site within 1/8 mile of existing infrastructure | |
| _C1.05 2 | 2 | Site within 1/4 mile to mass transit | |
| LC1.06 2 | 2 | Site within 1/2 mile of public open/green space | |
| LC1.07 5 | 2 | Site within $1/4$ mile or $1/2$ mile of existing basic community resources | |
| | | Yes Arts and entertainment center | |
| | | Yes Bank | |
| | | 0 Community or civic center | |
| | | 0 Convenience store | |
| | | 0 Daycare center | |
| | | 0 Fire station | |
| | | 0 Fitness center or gym | |
| | | 0 Laundry or dry cleaner | |
| | | 0 Library | |
| | | 0 Medical or dental office | |
| | | Yes Pharmacy | |
| | | 0 Police station | |
| | | 0 Post office | |
| | | 0 Place of worship | |
| | | Yes Restaurant | |
| | | 0 School | |
| | | 0 Senior Care Facility | |
| | | 0 Supermarket | |
| | | Yes Theater | |
| | | Yes Other Neighborhood-serving retail | |
| | | Yes Other office building or major employment center | |
| LC1.08 0 | 2 | Site located in small lot cluster development | |
| LC1.09 0 | 2 | Brownfield site | |
| <i>i</i> 12 | 21 | Total Possible Points | |
| | | | |
| 12 | Total po | ints for Category 3 (0 min / 15 max) | |
| Certifying Agent Cat | - | Drew Smith | |



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Florida Green Home Standard Checklist

| | RY 5: F | | VCISION 12 RCV |
|------------|------------|-----------|---|
| ategory | Minimun | n 15 / Ca | ategory Maximum 35 Revised 11-18-2 |
| ombusti | ion | | |
| 1.01 | 3 | 3 | Detached or Air Sealed Garage or Carport or "NO" Garage |
| 1.02 | 0 | 1 | Garage (attached or detached)- exhaust fan on motion sensor and timer |
| 1.03 | 1 | 1 | Interior Fireplace - Direct vent, sealed combustion w/electronic ignition, factory built wood burning or no fireplace |
| 1.04 | 2 | 1 - 2 | No unsealed space or water heating combustion located inside the conditioned area - or electric |
| | | | Space Heating Water Heating |
| | | | Yes Electric Yes Electric |
| | | | 0 Sealed combustion equipment 0 Sealed combustion equipment |
| | | | 0 Sealed combustion closet 0 Sealed combustion closet |
| Anisture | Control | | 0 Outside of conditioned space |
| 12.01 | Control | 1 | |
| 12.01 | 0 | 1 | Drainage tile on and around top of footing |
| 12.02 | 0 | 1 1 | Drainage board for below grade walls |
| 12.03 | 0 | 1 | Gravel bed beneath slab on grade floors |
| 12.04 | 0 | 1 | Seal slab penetration |
| 12.06 | 0 | 3 | Capillary break between foundation and framing Central dehumidification system |
| 12.00 | 1 | 1 | No vapor barrier on inside of assemblies |
| 12.08 | 0 | 1 | Moisture control for tub/shower and shower surrounds |
| 12.09 | 0 | 1 | Seal Entire Slab |
| ource C | | - | |
| 13.01 | 1 | 1 | No exposed urea-formaldehyde wood products |
| 13.02 | 0 | 2 | Zero VOC Paints, Stains, and Finishes |
| 13.03 | 1 | 1 | Low VOC Paints, Stains, and Finishes |
| 13.04 | 1 | 1 | Low VOC Sealants and Adhesives |
| 13.05 | 1 | 1 - 2 | Minimize Carpet Use |
| 13.06 | 1 | 1 | Healthy Flooring |
| 13.07 | 1 | 1 | Healthy Insulation |
| H3.08 | 1 | 1 | Protect ducts, range hood, and bath exhaust fans during construction |
| H3.09 | 3 | 3 | Integrated Pest Management |
| Cleanabi | lity | | |
| H4.01 | 0 | 1 - 2 | Central vacuum system |
| | | | 0 System roughed in 0 Installed with exhaust outdoor 0 Installed with exhaust indoor thru HEPA filter |
| H4.02 | 0 | 1 | Useable entry area |
| Universa | l Design | | |
| H5.01 | 0 | 1 -3 | Universally designed living area |
| Ventilati | on | | |
| H6.01 | 0 | 2 - 4 | Controlled mechanical ventilation |
| 46.02 | 0 | 1 | Credit moved to Category 7: Disaster Mitigation |
| H6.03 | 0 | 1 | Floor drain sealed |
| H6.04 | 0 | 1 | Energy Star \degree bath fans with timer or humidistat |
| H6.05 | 0 | 1 | Kitchen range hood vented to exterior |
| H6.06 | 1 | 1 | Laundry rooms inside conditioned space must have a make-up air source |
| H6.07 | 0 | 3 | Whole house positive filtration |
| H6.08 | 1 | 1 - 2 | Efficient HVAC filter |
| H6.09 | 1 | 1 | HVAC filter easily accessible |
| H6.10 | 1 | 1 | Install screens on all windows and doors |
| H6.11 | 0 | 1 | Manual D duct design |
| | 21 | 53 | Total Points |
| | | | |
| | 21 | Total po | ints for Category 5 (15 min / 35 max) |
| Certifying | Agent Cate | egory 5: | Drew Smith |



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| Category Minimum 10 / Category Maximum 35 Revised 11-18-2020 Components Revised 11-18-2020 M1.01 0 1 Recycled content roof material M1.02 0 2 - 3 Certified sustainable lumber 0 homes with minimum of 1 story wood frame exterior walls have 80% of all lumber certified homes with minimum of 1 story wood frame exterior walls have 80% of all lumber certified M1.03 0 1 Engineered / alternative material for outdoor living homes is certified. M1.04 1 Concrete with fly ash or blast furnace slag homes is certified. homes M1.05 1 Recycled content siding or soffit material fternaterial fternaterial M1.06 0 1 Recycled content drywall fternative M1.07 1 Recycled content paint fternative M1.09 0 1 Steel interior studs fternative M1.10 0 1 Eco-friendly flooring material fternative | CATEG | ORY 6: N | VATER | IALS | Version 12 Rev 1.0 |
|--|-----------|-----------------------------|-----------|---|--------------------|
| Components M1.01 0 1 Recycled content roof material M1.02 0 1 Recycled content roof material M1.03 0 1 Engineered M1.04 0 home has no exterior wood valis & 80% of rame exterior walls have 80% of all lumber certified. M1.04 1 1 Engineered Jatematerial for outdoor valis in a startial for undoor valis in material M1.04 1 1 Recycled content dywall Recycled content dywall M1.06 1 1 Recycled content dywall Recycled content dywall M1.09 0 1 Recycled content dywall Recycled content dywall M1.10 0 1 Eco-friendly foring material Recycled content dywall M1.11 0 1 Eco-friendly center anterial Startified on an eraused doors or 50% of all windows are reused windows M1.13 0 2 Resource efficient wall system with integral insulation M2.02 0 2 Resource efficient wall system with integral insulation M2.03 2 2 Resou | Category | y Minimur | n 10 / Ca | ategory Maximum 35 | Revised 11-18-2020 |
| M1.02 0 2.3 Certified sustainable lumber 0 border with some exterior wood valls & 80% of all lumber certified 0 border walls have 80% of all lumber certified 1 Engineered alternative material for outdoor living 1 How the some exterior wood walls & 80% of remaining lumber used for the home is certified. Engineered alternative material for outdoor living 1 How the some exterior wood walls & 80% of remaining lumber used for the home is certified. Engineered alternative material for outdoor living 1 How the some exterior wood walls & 80% of remaining lumber used for the home is certified. HI.03 1 HE.04 HI.03 1 HE.05 HI.15 HE.05 HI.15 HI.1 | Compon | nents | | | |
| 10 homes with minimum of 1 story wood frame acterior walls have 80% of all lumber certified home has no exterior wood walls & 80% of remaining lumber used for the home is certified. 11.03 1 Engineered / alternative material for outdoor living 11.04 1 Concrete with ly sal or blast furnace size 11.05 1 Recycled content ding roofft material 11.06 1 Recycled content ding roofft material 11.07 1 Recycled content ding roofft material 11.08 0 1 Recycled content ding roofft material 11.10 0 1 Eco-friendly flooring material 11.11 0 1 Eco-friendly follog materials 11.12 1 1 Eco-friendly collog materials 11.13 0 2 Reduce theat Island Effect - scof Waste Reduction 3 Resource efficient wall system with integral insulation 12.02 2 1 2 Refue theat Island floor components are from local sources - includes panelized & modular systems M2.02 0 2 Resource efficient wall system with integral insulation 13.02 2 2 1 Engintered for and demolilion waste management | M1.01 | 0 | 1 | Recycled content roof material | |
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| M103 0 1 Engineered / alternative material for outdoor living. M104 1 Recycled content siding or sofit material M105 1 Recycled content dywall M107 1 1 Recycled content dywall M108 0 1 Recycled content dywall M109 0 1 Recycled content dywall M109 0 1 Recycled content dywall M109 0 1 Recycled content dywall M110 0 1 Eco-friendly (Riong materials M111 0 1 Eco-friendly Rios dywol dows & doors are from local manufacturers & are operable Voi 50% of all doors are reused doors are from local sources - includes panelized & modular systems M113 0 2 Reduce Heat Island Effect - Roof W201 0 3 Resource efficient wall system with integral insulation M201 0 2 Indiminement discussion M202 0 1 Components inc/built in collection of recyclables M203 2 1 - 2 Ergineered roof and floor components M204 1 <td></td> <td></td> <td></td> <td>0 home has no exterior wood walls & 80% of remaining lumber used for the home is certified.</td> <td></td> | | | | 0 home has no exterior wood walls & 80% of remaining lumber used for the home is certified. | |
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| M.108 M.109 M.109 M.100 Stell interior studs M.101 M.113 M.114 < | M1.06 | 0 | 1 | Eco-friendly insulation | |
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| M3.11 0 1 Laundry room below living floor or drain installed 13 47 Total Points 13 Total points for Category 6 (10 min / 35 max) | | 0 | 1 | Access panel to non-accessible plumbing fixture installed | |
| 13 Total points for Category 6 (10 min / 35 max) | M3.11 | 0 | 1 | | |
| | | 13 | 47 | Total Points | |
| | | 13 | Total no | inte for Category 6 (10 min / 25 may) | |
| | Certifvin | | | | |



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| CATEGO | RY 7: | DISASTE | RMITIGATION | Version 12 Rev 1.0 |
|--------------|-------------------------|------------|---|----------------------------|
| | | | And the second | Revised 11-18-2020 |
| | | | in, storm surge) | Revised 11-18-2020 |
| DM1.01 | 0 | 2 | Safe room | |
| DM1.02 | 2 | 2 | Unvented attic or No attic | |
| DM1.02 | 2 | 2 | Window, door, and skylight protection or impact resistant type | |
| DM1.04 | 1 | 1 | Attached garage and exterior door protection | |
| DM1.05 | 1 | 1 | Exterior structures and equipment properly anchored | |
| DM1.06 | 0 | 2 | Secondary water protection installed on roof | |
| DM1.07 | 0 | 2 | Adhesive applied to roof sheathing | |
| DM1.08 | 0 | 2 | Roof Shingles | |
| DM1.09 | 0 | 2 | Raised Slab or Pier Foundation | |
| DM1.10 | 0 | 5 | Comply with Fortified For Safer Living Standards | |
| 100 | | | rate all three) | |
| DM2 | 0 | 3 | | |
| | 0 | 5 | 0 Finished floor level at least 12" above 100 yr flood plain | |
| | | | 0 Bottom of slab at least 8" above the top of backfilled dirt, graded for proper drainage | |
| Eiro (must | incorr | oveto ella | Garage floor & driveway sloped to drain out. Garage floor at least 4" lower than living floor | |
| | CALL OF THE OWNER WATER | | three for 3.1) | |
| DM3.01 | 3 | 3 | Yes Fire resistant exterior wall cladding | |
| | | | Yes Fire resistant roof covering or sub-roof | |
| DM2 02 | 0 | 2 | Yes Fire resistant soffit and vent material | |
| DM3.02 | 0 | 3 | Fire Sprinkler System | |
| Lightning | STATISTICS IN COLUMN | | | |
| DM4 | 0 | 1 - 2 | Installed Surge Suppression or Lightning Protection System | |
| Termites | | | /required credits listed below AND EITHER DM 4.01 OR DM 4.02 OR DM 4.03 to receive points) | |
| | 10 | | penetrations (Health: H2.4) | |
| | | | on > 2 ft. from foundation (Materials: M3.6) | |
| | | | s & emitters are 2 feet from house (Materials: M3.7) OR no installed irrigation (Water: W6.1) | |
| DM 5.01 | 0 | 10 | DM 5.01: Chemical Soil Treatment Used | |
| | | | 0 Exterior cladding installed to prohibit intrusion | |
| | | | 0 Rain gutters installed (downspouts discharge a minimum of 3' from home) OR meet large overhang | gs (≥2') |
| | | | 0 Condensate line(s) discharge a min of 2' from home & are located 5' or more from dryer vent | |
| | | | 0 Irrigation/sprinkler water does not hit building | |
| | | | 0 Damage replacement warranty issued and available for annual renewal | |
| | OR | | | |
| DM 5.02 | | 10 | DM 5.02: Chemical Soil Treatment Avoided | |
| | | | 0 Chemical soil treatment avoided | |
| | | | 0 Alternative Florida Building Code approved method of foundation protection employed | |
| | OR | | | |
| DM 5.03 | | 12 | DM 5.03: Treated wood products | |
| | | | 0 All wood products serving structural or exterior finish purposes are borate or ACQ treated | |
| DM5.04 | 0 | 1 | 80% of Cellulose insulation used is Borate treated | |
| DM6.01 | 0 | 2 | Mold Prevention - ASTM D3273 | |
| DM6.02 | 0 | 1-3 | Water Leak Detection and Shut Off System | |
| DM6.03 | 0 | 2 | Gas Leak Detection and Shut Off System | |
| DM7.01 | 0 | 1 | Radon/Soil Gass Vent System | |
| | 9 | 47 | Total Points | |
| | | | | |
| | 9 | Total na | inte for Catagory 7/E min / 20 may | |
| Certifying A | | | Ints for Category 7 (5 min / 30 max) | |
| Certifying A | gent cat | EROLA 1: | Drew Smith | Same and the second second |



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Florida Green Home Standard Checklist

| | | GENERA | | Version 12 Rev 1.0 |
|------------|-----------|------------|--|--------------------|
| Category | Minimu | ım 0 / Cat | egory Maximum 40 | Revised 11-18-2020 |
| Small Ho | use Crea | dit | | |
| G1.01 | 10 | 0 - 25 | Conditioned house size (enter no if not claiming any points) | |
| | | | 1,680 square feet of conditioned area | |
| Adaptab | ility | | | |
| G2.01 | 0 | 2 | Roof trusses designed for addition | |
| G2.02 | 0 | 1 - 2 | Unfinished rooms 1point for >100 SF, 2 points for > 200 SF | |
| G2.03 | 0 | 1 | Install a minimum of 2 upgraded automation system | |
| G2.04 | 0 | 1 | Pre-Plumb for Solar Hot Water | |
| G2.05 | 0 | 3 | Zero Energy Ready Home | |
| G2.06 | 0 | 2 | Provide Future Connection to Public or Private Utility | |
| G2.07 | 0 | 1-3 | Electric Vehicle Charging | |
| Renewal | ble Pow | er Genera | | |
| G3.01 | 0 | 1-5 | Reduce peak demand or annual load | |
| | | | 0 1 point for each 2kW system size | |
| Remode | 1 | | | |
| G4.01 | 0 | 10 | Remodeling structure (HERS Index < 80) | |
| G4.02 | 0 | 3 | Water Closets 1.6 gpf and showers 2.5 gpm or less | |
| G4.03 | 0 | 2 | Upgrade existing installed irrigation with rain gauge, timer and code irrigation heads | |
| G4.04 | 0 | 2 | Existing homes with pools - upgrade pump to variable speed or dual speed | |
| G4.05 | 0 | 2 | Roof to wall connection upgrades | |
| Other | | | | |
| G5.01 | 0 | 1 - 2 | Home builder/designer/architect/landscape architect member of FGBC | |
| | | | 0 :Number of members on the team that are members of FGBC | |
| G5.02 | 0 | 2 | Homeowner's manual, including information, benefits, operations - per reference guide | |
| G5.03 | 0 | 2 | FGBC Green Homeowner Checklist | |
| G5.04 | 0 | 1 | Plan for edible landscape/food garden | |
| G5.05 | 0 | 2 | Guaranteed energy bills | |
| G5.06 | 0 | 2 | FGBC Certified Professional | |
| G5.07 | 0 | 5 | Energy Star Qualified Home | |
| G5.08 | 0 | 1 - 5 | INNOVATIVE CREDITS | |
| | | | Description of innovation: | |
| | | | 0 | |
| | 10 | 56 | Total Points | |
| | | | | |
| | 10 | Total poi | ints for Category 8 (0 min / 40 max) | |
| Certifying | Agent Cat | | Drew Smith | |
| Sertinying | Agent ca | CEOLA D. | | |



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Florida Green Home Standard Checklist

| FGBC Home Score | Version 12 Rev 1.0 |
|-----------------|---|
| Your Score | Required Min - Max |
| 75 | 30 - 75 |
| 18 | 15 - 40 |
| 12 | 0 - 15 |
| 5 | 5 - 30 |
| 21 | 15 - 35 |
| 13 | 10 - 35 |
| 9 | 5 - 30 |
| 10 | 0 - 40 |
| 163 | The Total Need number will automatically adjust as points are earned for each |
| 100 | criteria in the checklist. |
| 163 | |
| | Home Address |
| Gold | 0 0 |
| | Your Score 75 18 12 5 21 13 9 10 163 100 163 |



Year 9 BPAS



DRAFT RANKING



CITY OF KEY WEST, FLORIDA PLANNING DEPARTMENT

1300 White Street = Key West, Florida 33040 = Main: 305.809.3764

December 17, 2021

Gregory Oropeza 221 Simonton Street Key West, FL 33040

Re: Staff Comments for Year 9 Building Permit Allocation System (BPAS) Application 1501 South Street (RE # N/A Vacant Lot) Property Owner: KWHR LLC

Dear Mr. Oropeza,

Thank you for your BPAS application for one (1) market-rate residential dwelling unit on property located at 1501 South Street. The application has been reviewed for compliance with the criteria established in Chapter 108, Article X of the Land Development Regulations (LDRs) of the City's Code of Ordinances and reviewed for completeness with the application submittal requirements. The following are the planning department staff comments related to the review of the application.

Completeness

Documents Completed

BPAS Prerequisites

• Sec. 108-997 (b) (1) a. - All new units shall be constructed in compliance with and obtain a baseline green building certification.

Status: Verified. The submitted FGBC checklist gives this project a score of 163 points resulting in "Gold Certification". Applicant Action: None.

• All new buildings shall be constructed with a rainwater catchment system that will hold a minimum 300 gallons of water or an amount equivalent to 100% of the new roof area in gallons whichever is greater. If the cistern will be used for drinking water, appropriate precautions must be taken.

Status: Verified. Applicant indicates a cistern will be added; however, additional details are needed. Applicant Action: Final site plans must include total roof size and corresponding required minimum capacity of cistern.

• Sec. 108-997 (b) (1) b. - All new buildings shall be constructed so as to have the first habitable floor 1.5 feet above the required base flood elevation, with the exception of properties located within the historic zoning districts, where the applicant must first demonstrate that such elevation does not interfere with the

essential form and integrity of properties in the neighborhood by obtaining a certificate of appropriateness.

Status: Site Plan A2.1 (page 31/34) shows the 1st level finished floor at 7', which is 1' above the BFE. The parcel is in the AE-6 flood zone. Unverified.

Applicant Action: To qualify, the first habitable floor must be 1.5' above the BFE. Please update plans and resubmit.

BPAS Scoring Criteria

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The points claimed in Exhibit C and D have been verified by staff. The applicant is claiming 25 points for the following:

a. Building more than 1.5' higher than the base flood elevation: 5 points

Status: Site Plan A2.1 (page 31/34) shows the 1st level finished floor at 7', which is 1' above the BFE. Unverified: no points awarded.

Applicant Action: To qualify for the points, please provide revised plans that meet the requirement.

b. Achieving Green Building Certification Upgrade 2: 27 points.
Status: Partially verified as qualifying for 27 points. The FGBC checklist submitted gives this project a Gold Certification.
Applicant Action: Applicant is advised that the FGBC Gold Certification qualifies for 27 points as Green Building Certification Upgrade 2. If the applicant wishes to claim these points, please update and resubmit Exhibit C and Exhibit D- currently applicant is claiming only 20.

Additional Documentation & Comments

No additional comments at this time.

General Information

Draft Rankings: A preliminary draft copy of the Year 9 BPAS application rankings is attached, so that you can get a sense of how your projects compares to other proposals. All BPAS applications are scored and ranked with the highest scores being first for award. Market-rate unit requests compete separately from affordable-rate unit requests. You may make changes to your project that change the Estimated BPAS Score Sheet. After the deadline below, changes to the Estimated BPAS Score Sheet will no longer be allowed.

Deadline: Please submit one (1) paper copy and an electronic copy of your response and the requested revisions to the Planning Department no later than <u>5:00 p.m. on Friday, January 21, 2022</u>.

Assistance: Please contact us with any questions or need for clarification. Planning staff is available to meet with you to discuss your application in greater detail.

Sincerely,

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а,

Katie P. Halloran, Director Planning Department City of Key West 1300 White Street Key West, FL 33040

| TY OF KEY WEST BUILDING PERMIT ALLOCATION S AR 9 PRELIMINARY RANKINGS | YSIEN | I (BPAS) | | | | | - | | | | | | | + | | | | |
|--|---------|---------------|-----------|---------------|-------|------------|-------|--------|-------------------|--------|---------|--------|--------|----------|--------|--------|--------|--|
| AR 9 PRELIMINARY RANKINGS | - | | | | 1 | | 1 | 1 | | - | | _ | | - | 1 | 0 | | c |
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| MARKET-RATE BRAS APPLICATIONS MARKET-RATE PROJECTS | | | | | | | | | Settan en un esta | | - | | | | | - | | Contraction of the second of t |
| | + | 1.00 | | | | | | | + | | | | | | | | | |
| 1501 South Street | 1 | 1.00 | 1 | Major | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 20 | - |
| 913 White Street | 1 | 1.00 | 1 | Minor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 20 | 10 | |
| 1307 1309 Whitehead Street | 1 | 1.00 | 1 | Major | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 10 | 10 | |
| 317 Whitehead Street | 1 | 1.00 | 1 | Major | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 0 | |
| 608 Duval Street | 1 | 1.00 | 1 | Minor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 630 Mickens Lane | 2 | 1.00 | 2 | Major | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 700 Front Street | 2 | 1.00 | 2 | Minor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 1 |
| 1905 Staples Avenue | 1 | 1.00 | 1 | Major | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 704 Russell Lane | 1 | 1.00 | 1 | Major | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | 1.00 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1110 Truman Avenue | 1 | | 1 | Minor | | - | | | - | | | | | | | | | |
| 705 Georgia Street | 1 | 1.00 | 1 | Major | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Withdrawn |
| | | | | | | | | | | | | | | | | | | |
| TOTAL REQUESTED: | | | | | | | | | | | | | | | | | | |
| R 9 AFFORDABLE-RATE BPAS APPLICATIONS | | | | | | | | | | | 1 | 1 | | | | | | |
| AFFORDABLE-RATE PROJECTS | | | | | | | | | | | | | | | | | | |
| 3800 N Roosevelt Boulevard | 76 | 1.00 | 76 | Major | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 135 | 0 | |
| 1618 N Roosevelt Boulevard | 2 | 1.00 | 2 | Major | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 0 | 0 | 95 | 10 | |
| 250 Trumbo Road | 24 | 1.00 | 24 | Major | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 0 | |
| 1020 Margaret Street | 1 | 1.00 | 1 | Major | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 20 | |
| 2719 Staples Ave | 1 | 0.78 | 0.78 | Major | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 15 | 10 | |
| | | | | | | | - | | | | | | | | | | | |
| TOTAL REQUESTED: | | | | | | | | | | | | | | | - | | | |
| ES: | | | | | | | | | | | | | | | | | | |
| AR 9 MARKET-RATE UNITS AVAILABLE: 46 MAXIM | UM | | | | | | | | | | - | | | | | | | |
| AR 9 AFFORDABLE-RATE UNITS AVAILABLE: 46 MAAMM | | ٨ | | | | | | | | | | | | | | | | |
| AND AFFORDABLE-RATE UNITS AVAILABLE: 45 MII | VIIVIUN | /1 | | | | | | | | | | | | | | | | |
| | | | | | | 4 | | | | | | | | | | | 61 . | |
| the event that two applications are determined to | | | | | | | | | | | | | | | | | | |
| new units must be constructed with a rainwater c | | | | | | | | includ | te roof | and co | orrespo | onding | cister | n size f | or per | mittin | gand | |
| new units shall be constructed in compliance with | | | | | | | | | | | | | | | | | | ivity materials". This feature is not reflected |
| | | | ITAE Anni | ication" or | ronoo | tells im a | hobur | | Incatio | | | | | | lorod | bigh . | otioct | with materials " This teature is not reflected |

Year 9 BPAS



REVISED PLANS

| | | | 01 SOUTH | |
|--|--|--|-----------------------------|---|
| ITEM | EXISTING | REQ. PER LDR | PROPOSED | REMARK |
| DISTRICT | SF | SF | SF | No Change |
| SITE AREA | 4,694.8 SQ FT | 7,000 SQ FT MIN. | EXISTING | No Change |
| LOT SIZE | SEE SURVEY | 70' X 100' (MIN) | Existing | No Change |
| IMPERVIOUS | (0%) 0' SQ. FT. | (50% MAX) 2,347 SQ FT | (35.5%) 1,671 SQ FT | CONFORMS |
| OPEN SPACE | (100%) 4,694.8 SQ. FT. | (35% MIN) 1,642 SQ FT | (52.5%) 2,475 SQ FT | CONFORMS |
| BUILDING COV. | (0%) 0' SQ. FT. | (35% MAX) 1,642 SQ FT | (27.3% 1,280 SQ FT | CONFORMS |
| ACCESSORY STRUCTURE REAR YARD COV. | (0%) 0' SQ. FT. | (30% MAX COV.) 376.8 SQ. FT. REAR YARD AREA | EXISTING | No Change |
| FRONT YARD GREEN SPACE | (0%) 0' SQ. FT. | (50% MIN.) 502.5 SQ. FT. FRONT YARD GREEN SPACE | (77.8%) 782 SQ. FT. | CONFORMS |
| SETBACKS | | 30' or Ave. Of Adj. | | |
| FRONT SETBACK | NA | NEIGHBORS, NO LESS THAN 20'-0" | 20'-1" | CONFORMS |
| REAR SETBACK (EAST) SIDE | NA | 25' | 25'-0" 6'-0" @ EQUIP +/- | CONFORMS |
| YARD SETBACK (WEST) SIDE | NA | 5' | 8'-3" @ ROOFLINE | (SEE SURVEY, SEE SITE PLAN) |
| STREET SETBACK | | 10' 25'-0" + 5'-0" | 16'-0" | CONFORMS |
| | NA | 23-0 + 3-0 | +/- 28'-2" | CONFORMS |
| | | | | |
| | | | PROJECT | |
| | | | | |
| | | | | |
| 1000 | | | LOCATI | |
| | | 1529 | LOCATI | ON s Home Inspections |
| 1425 United St | | 1529 | LOCATI | S Home Inspections |
| 1425 United St | 1502 1502 1513 | 1529 | Servivary St 1604 | S Home Inspections |
| 1425 United St Ison 1500 | 1502 1502 1513 | 1529 1523 1521 1521 1510A | LOCATI | S Home Inspections |
| 1425 United St Ina 1500 | 1506 1502 1513 1509 1503 5 9 | 1529 | LOCATI | S Home Inspections |
| 1425 United St Ina 1500 | 1506 1502 1513 1509 1503 5 9 | 1529 1523 1521 1510A 1510A 1510B 1506 1508 | LOCATI | S Home Inspections |
| 1425 United St Ina 1500 | 1502 1502 1513 1509 1501 1503 1501 5erminal/St 5erminal/St 1500 | 1529 1523 1521 1510A 1510A 1510B 1506 1508 | LOCATI | S Home Inspections |
| 1425 United St Tag 1500 | 1502 1502 1513 1509 1501 1503 1501 5erminal/St 5erminal/St | 1529 1521 1521 1510A 1510A 1510B 1500 1500 1500 1500 1500 1500 150 | LOCATI | S Home Inspections |
| 1425 Interior St Seminary St | 1502 1502 1513 1509 1501 1503 1501 5erminal/St 5erminal/St 1500 | 1529 1523 1521 1510A 1510B 1506 1508 1504 | LOCATI | ON S Home Inspections 1613 1605 603 South St 1610 1610 1610 1605 |
| 1425 United St Fa Q 1500 | 1502 1502 1513 1509 1503 1501 1503 1501 5 5 5 7 1502 1502 1502 | 1529 1521 1521 1521 1504 1506 1508 1508 1508 1509 1509 1503 South St, Key West, FL 33040 South St, Key | LOCATI | ON S Home Inspections 1613 1605 603 South St 1610 1610 1610 1605 |
| 1425 United St 1500 13 1328 1328 | 1502 1502 1513 1509 1503 1501 1503 1501 56 1500 1502 1502 1502 1502 1502 1502 | 1529 1521 1521 1510A 1510A 1510B 1500 1500 1500 1500 1500 1500 150 | LOCATI | S Home Inspections |
| 1425 Lag Lag Lag Lag Lag Lag Lag Lag | 1502 1502 1503 1502 1503 1502 150 1502 1 | 1529 1521 1523 1521 1510A 1510A 1510B 1509 1509 1509 1509 1509 1509 1509 1504 1509 1504 1504 1505 1508 1509 1509 1504 1504 1505 1508 1509 1504 1504 1504 1505 1508 1509 1504 1504 1505 1508 1509 1504 | LOCATI | S Home Inspections |
| 1425 United St 1500 1 | 1502 1502 1503 1502 1503 1502 150 1502 1 | 1523 1521 1523 1521 1523 1510A 1510A 1510B 1509 1509 1509 1504 1509 1504 | LOCATI | ON S Home Inspections 1613 1605 603 South St 1610 1610 1610 1605 |

DESIGN NO

THE NEW STRUCTU DESIGNED TO MEET FBC 2020 - RESIDENTIA A.S.C.E. 24-14 REGULA PER FBC 07/ASCE 07-10 EXPOSURE "C" CONSTRUCTION TYPE VB LIVE LOAD 40 PSF WIND LOAD 180 M.P.I SEE STRUCTURAL DRA

CERTIFICA

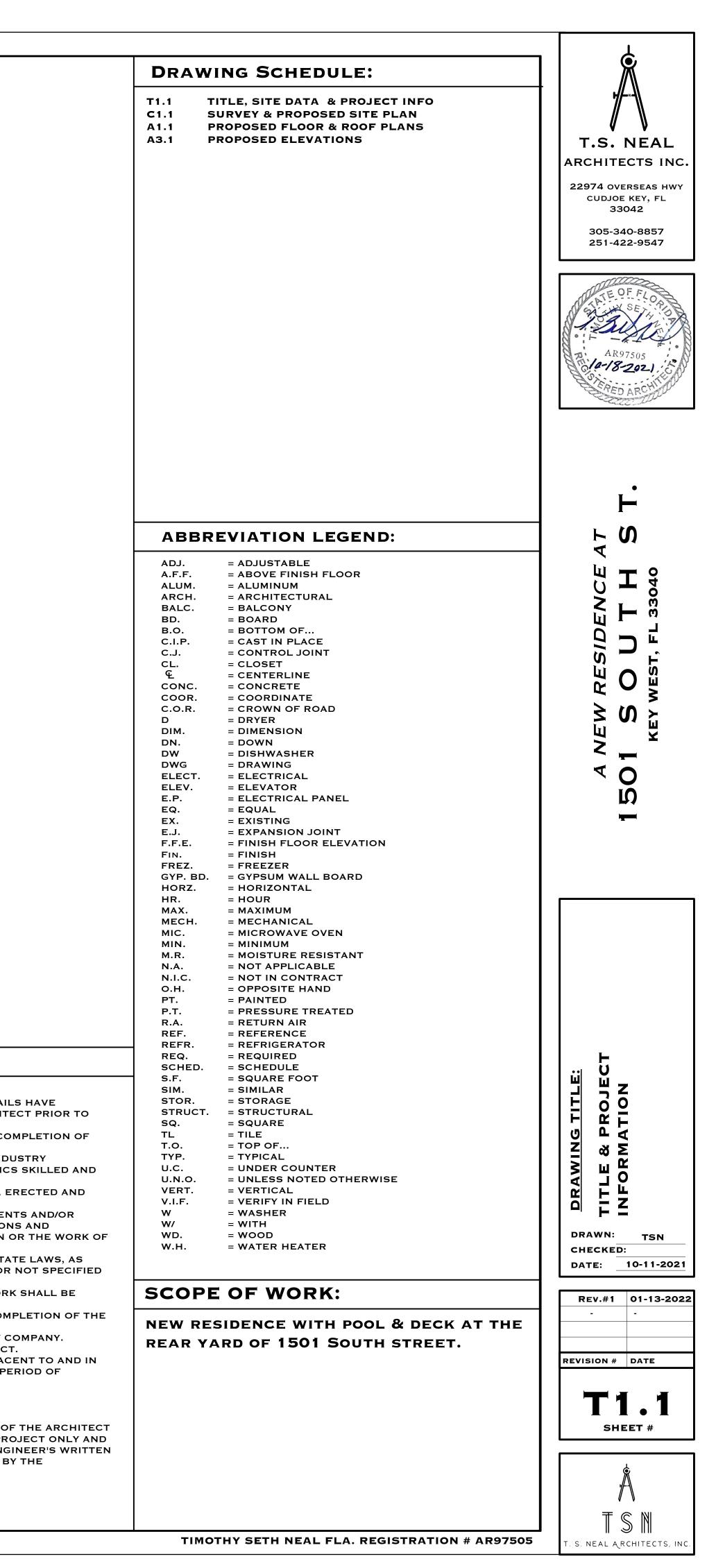
THIS IS TO CERTIFY THAT TO PRACTICE IN THE ST. THAT I HAVE REVIEWED THE RESIDENTIAL STRUC 1501 SOUTH STREET AND ADOPTED BY THE, CITY (CONSTRUCTION REQUIR THE STRUCTURE IS DES OR COLUMNS AND IS SE WITHSTAND VELOCITY W ASSOCIATED WITH THE E LOWEST FINISHED FLOO

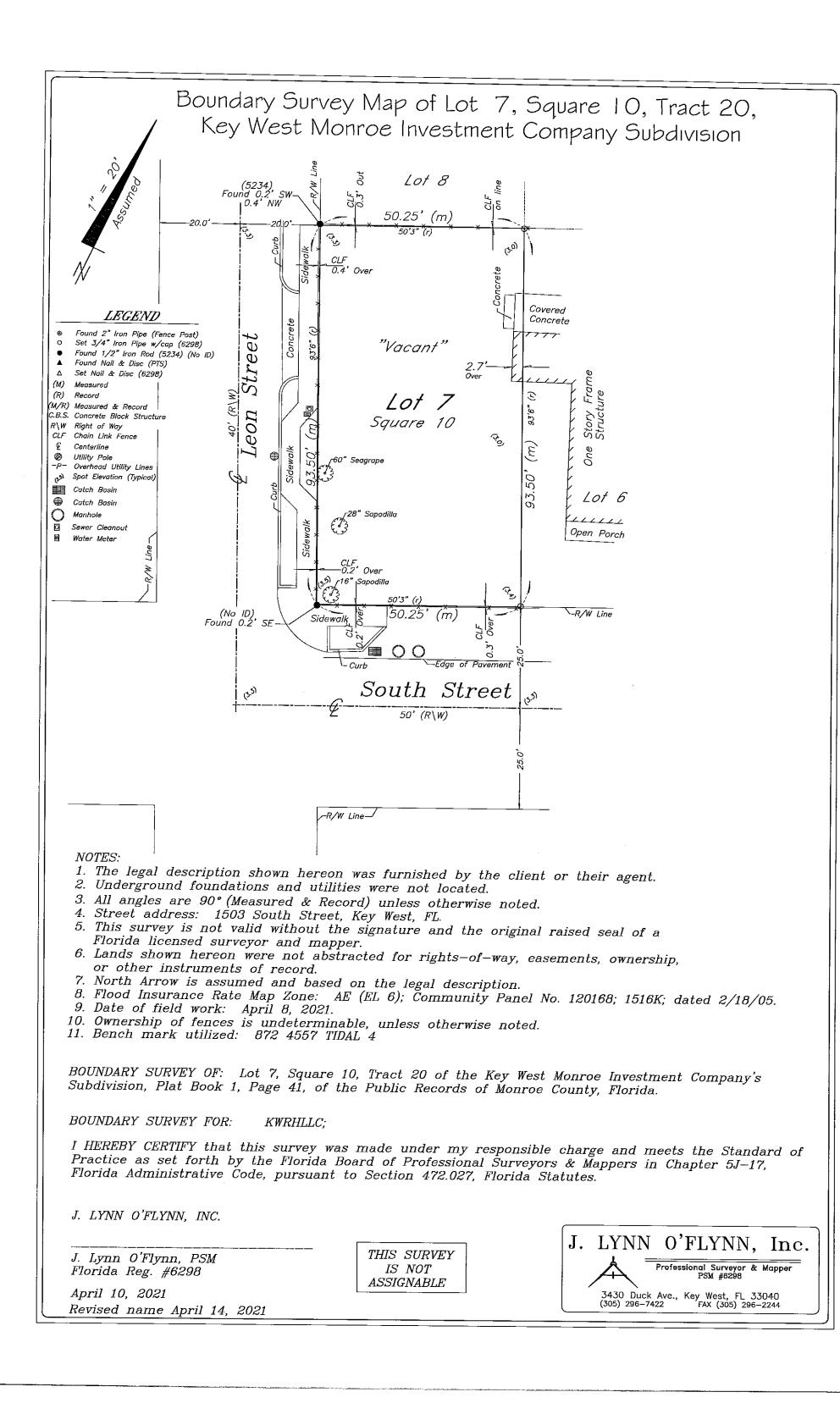
DATE 08-04-2021 SIGNATURE

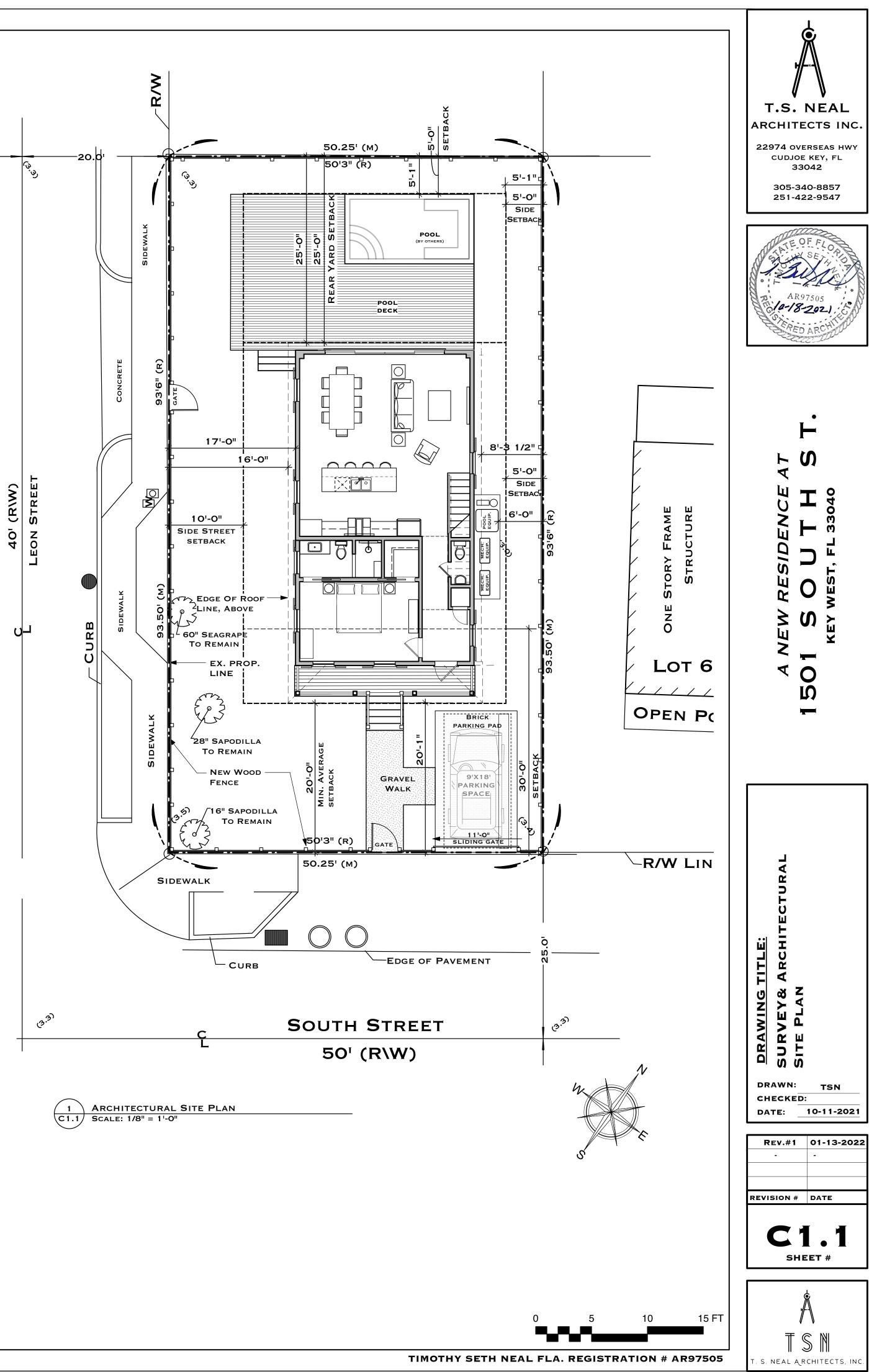
A NEW RESIDENCE AT 1501 SOUTH STREET

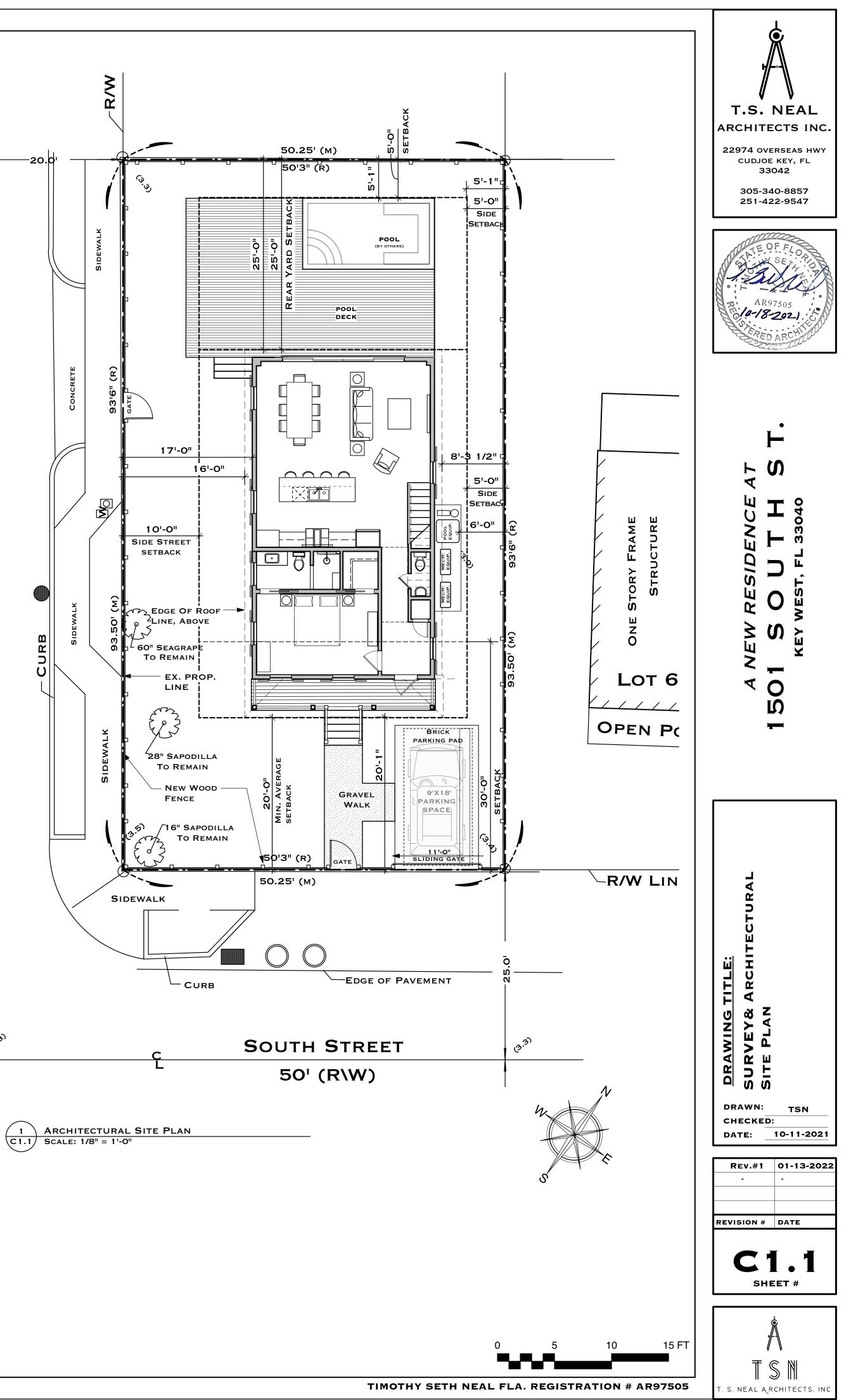
KEY WEST, **FL 33040**

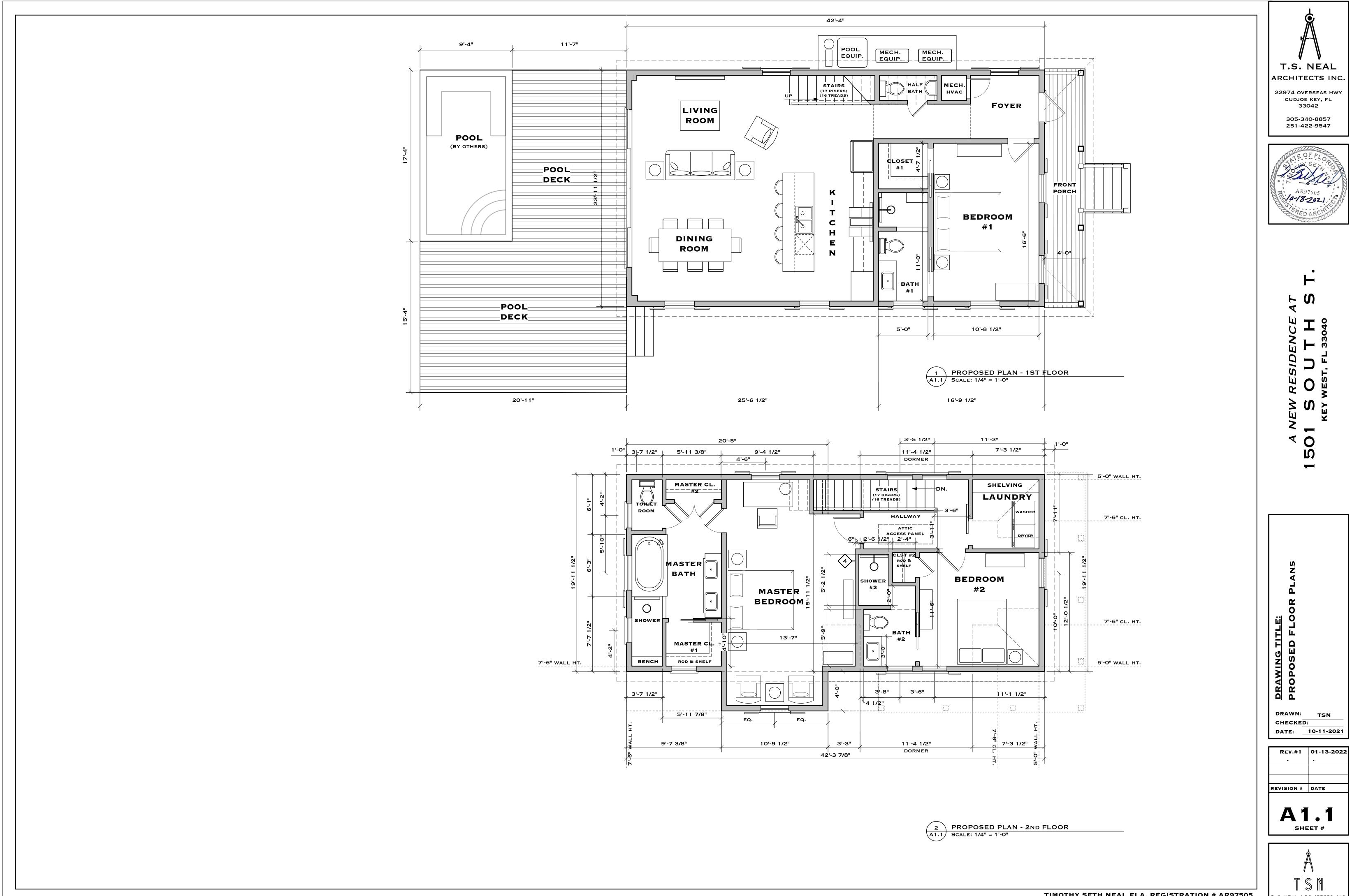
| TES: | GENERAL NOTES: |
|---|--|
| TES: URE IS THE FOLLOWING: AL (FBC-R) ATIONS O H. WINGS TEOF COMPLIANCES TI AM A DULY QUALIFIED ARCHITECT LICENSED ATE OF FLORIDA. IT IS FURTHER CERTIFIED THE DESIGN, SPECIFICATIONS AND PLANS FOR CTURE PROPOSED FOR CONSTRUCTION AT D IS IN COMPLIANCE WITH THE ORDINANCE | DO NOT SCALE ANY DRAWING. WRITTEN DIMENSIONS HAVE PRECEDENCE OVER SCALED DIMENSIONS. LARGER SCALE DETAIL PRECEDENCE OVER SMALLER SCALE DETAILS. ANY DISCREPANCIES ARE TO REPORTED TO ARCHIT CONSTRUCTION. CONSULT THE ARCHITECT IN THE EVENT ANY ITEM OF WORK NECESSARY FOR THE PROPER CO THE PROJECT IS NOT SPECIFICALLY COVERED IN THE DRAWINGS. ALL WORK SHALL BE OF SUPERIOR QUALITY PERFORMED IN A MANNER CONSISTENT WITH IND STANDARDS, ALL BUILDING CODE REQUIREMENTS AND IN A PROFESSIONAL MANNER BY MECHANIC LICENSED IN THEIR RESPECTIVE TRADES. ALL MANUFACTURED ARTICLES, MATERIALS AND EQUIPMENT SHALL BE APPLIED, INSTALLED, E CONNECTED IN ACCORDANCE WITH MANUFACTURER'S DIRECTIONS AND RECOMMENDATIONS. ANY DISCREPANCIES BETWEEN DRAWINGS, LOCAL CODES, BUILDING INSPECTOR REQUIREMENT EXISTING CONDITIONS SHALL BE REFERRED TO THE ARCHITECT FOR RESOLUTION. ALL DIMENSION CONDITIONS OF EACH TRADE ARE TO BE VERIFIED PRIOR TO COMMENCEMENT OF CONSTRUCTION EACH SPECIFIC TRADE. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF MUNICIPAL, LOCAL, FEDERAL AND STA |
| OF KEY WEST NO. 87-17 REGARDING COASTAL REMENTS IN THE MONROE COUNTY. IN THAT IGNED ON ADEQUATELY ANCHORED PILINGS CURELY ANCHORED TO SAME IN ORDER TO VATERS AND HURRICANE WAVE WASH BASE FLOOD FLOW. D ELEVATION7'-2" N.A.V.D. 1929 | ALL LEGALLY REQUIRED APPROVALS AND PERMITS NECESSARY FOR THE EXECUTION AND COM WORK SHALL BE OBTAINED. ALL TIE-INS AND UTILITY SERVICES ARE TO BE COORDINATED WITH THE RESPECTIVE UTILITY OF 11. ALL CONSTRUCTION DEBRIS SHALL BE REMOVED PRIOR TO THE COMPLETION OF THE PROJEC 12. ALL EXISTING TREES, SHRUBS, VEGETATION, AND LANDSCAPE ELEMENTS OR FEATURES ADJAC THE VICINITY OF THE BUILDING AND STAGING AREAS SHALL BE PROTECTED DURING THE ENTIRE PI CONSTRUCTION. |
| SEAL | 13. ANY REVISIONS MUST BE APPROVED BY: ARCHITECT PRIOR TO TO CONSTRUCTION. |
| | 14. ALL DRAWINGS, SPECIFICATIONS AND RELATED DOCUMENTS ARE THE COPYRIGHT PROPERTY O AND ENGINEER. DRAWINGS, SPECIFICATIONS AND RELATED DOCUMENTS ARE FOR USE ON THIS PR USE OR REPRODUCTION OF A PART OR WHOLE IS FORBIDDEN WITHOUT THE ARCHITECT'S AND ENG PERMISSION THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION UNTIL SEALED AND SIGNED B ARCHITECT/ENGINEER. |
| Jul | |
| | |











. S. NEAL ARCHITECTS, INC

TIMOTHY SETH NEAL FLA. REGISTRATION # AR97505

