RESOLUTION :	NO.
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A RESOLUTION OF THE NAVAL PROPERTIES LOCAL REDEVELOPMENT AUTHORITY OF THE CITY OF KEY WEST (LRA) AWARDING THE BID OF CHARLEY TOPPINO AND SONS, INC. FOR TRUMAN WATERFRONT PARK PHASE 1A, IN ACCORDANCE WITH THE TERMS SPECIFIED IN ITB 15-022, IN AN AMOUNT NOT TO EXCEED \$17,453,752.67, INCLUSIVE OF ADDITIVE ALTERNATES 1, 3 AND 4; AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT IN SUBSTANTIAL CONFORMANCE WITH THE CONTRACT DOCUMENTS CONTAINED IN THE BID PACKAGE AND UPON ADVICE CONSENT OF THE CITY ATTORNEY; AUTHORIZING NECESSARY BUDGET TRANSFERS AMENDMENTS: PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, in September 2015 two bids were opened in response to ITB #15-022, for Truman Waterfront Park Phase 1A, and the bids were determined to be responsive; and

WHEREAS, the bid submitted by Charley Toppino and Sons, Inc. was the lowest responsive bid, and upon staff review, it was recommended that the contract be awarded to Charley Toppino and Sons, Inc.; and

NOW, THEREFORE, BE IT RESOLVED BY THE NAVAL PROPERTIES LOCAL REDEVELOPMENT AUTHORITY, AS FOLLOWS:

Section 1: That the bid of Charley Toppino and Sons, Inc. for Truman Waterfront Park Phase 1A, in accordance with the terms specified in ITB #15-022, is hereby awarded in an amount not to exceed \$17,453,752.67, inclusive of additive alternates 1, 3 and 4.

Section 2: That the City Manager is authorized to enter into a contract in substantial conformance with the bid documents, upon the advice and consent of the City Attorney.

Section 3: That funds for the project commencing in FY 16 are allocated in accounts #101-4303-543-6300, Project #GR0703 (Truman Waterfront Development) and Project # TR0501 (Truman Waterfront Roadway). Associated sanitary sewer related construction will be funded from budget account 401-3503-535-6500, Project SE1505. Any necessary budget transfers or amendments are hereby authorized.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the presiding officer and the Clerk of the Authority.

Passed and adopted	by th	ıe	Naval	Proj	perties	Lc	cal
Redevelopment Authority at	a meet	ing	held	this		day	of
, 2015.							
Authenticated by the p	residi	ng	office	er and	d Clerk	of	the
Authority on		201	15 👳				
Filed with the Clerk _					, 2015		
Chairman Cra	ig Cate	es		-			
Commissioner	Sam Ka	au£r	nan				
Commissioner	Clayto	on I	Lopez				
Commissioner	Richa	rd I	Payne	<u> </u>			
Commissioner	Marga	ret	Romer	·			
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Commissioner	Jimmy	Wee	ekley				
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ATTEST:							
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CHERYL SMITH, CITY CLERK							