

## **Staff Report for Item 10**

| То:                 | Chairman Bryan Green and Historic Architectural Review<br>Commission Members |
|---------------------|--|
| From:               | Kelly Perkins, MHP<br>HARC Assistant Planner                                 |
| Meeting Date:       | January 26, 2016   |
| Applicant:          | Thomas E. Pope   |
| Application Number: | H15-01-1924  |
| Address:            | #515 Angela Street   |

## **Description of Work:**

New two-story frame building on vacant lot with attached carport and new cistern.

## Site Facts:

Located at the corner of Angela Street and Josephine Parker Road, this lot has been vacant since at the latest 1948. The property is located across the street from the new Fire Station, and received a BPAS unit in 2015 from the Planning Board.

## **Guidelines Cited in Review:**

New Construction (pages 36-38a), specifically guidelines 1 through 7 for new construction.

## **Staff Analysis**

This Certificate of Appropriateness proposes a new house on a vacant lot. The two-story structure will be approximately 30 feet tall with a wraparound two-story porch. The building is based on traditional forms and architecture found in the historic district. The main façade and entrance to the house will face Josephine Parker Road. The wraparound porch on the second floor will continue into a second two-story volume that will be much shorter than the main house. That volume will house an open carport on the first floor that will be accessed by Josephine Parker Road. An exterior staircase will give access to the street level behind the attached carport structure.

The house will incorporate materials such as 4/4 aluminum, impact windows and aluminum impact doors, v-crimp roofing material, hardiboard lap siding and hardiboard trim, wood railings, and wood porch flooring.

The plan also involves building a cistern behind the building.

## **Consistency with Guidelines**

- 1. The proposed house is compatible with the neighboring house in terms of proportion, scale, and mass.
- 2. While there will be proposed parking visible from the street, it will face a small and less trafficked road.

It is staff's opinion that the proposed design is consistent with the guidelines for new construction.

## APPLICATION

## COMBINATION APPLICATION: FLOODPLAIN, CONSTRUCTION AND HARC

\$50.00 APPLICATION FEE NON-REFUNDABLE

| State City  | City of   | Key West                    | HARC PERMIT N | NUMBER | BUILDING PER/ | MIT NUMBER    | INITIAL & DATE |
|---|---|-----------------------------|---------------|--------|---------------|---------------|----------------|
|   |   | LER AVENUE<br>FLORIDA 33040 | FLOODPLAIN P  |        |               |               | REVISION #     |
| Pessiculation   | Phone: 305  | .809.3956<br>               | FLOOD ZONE    | PANEL# | ELEV. L. FL.  | SUBSTANTIAL I | MPROVEMENT     |
| ADDRESS OF PROPOSED   | PROJECT:  |                             |               |        |               |               | # OF UNITS     |
| RE # OR ALTERNATE KEY   | :   | 2                           |               |        |               |               | ·              |
| NAME ON DEED:   |   |                             |               |        | PHONE NUMBE   | R             |                |
| OWNER'S MAILING ADDRI   | ESS:  |                             |               |        | EMAIL         |               |                |
|   |   |                             |               |        | L             | 1             |                |
| CONTRACTOR COMPANY  | NAME:   |                             |               |        | PHONE NUMBE   | R             |                |
| CONTRACTOR'S CONTAC   | T PERSON:   |                             | _             |        | EMAIL         |               |                |
| ARCHITECT / ENGINEER'S  | NAME:   |                             |               |        | PHONE NUMBE   | R             |                |
| ARCHITECT / ENGINEER'S  | ADDRESS:  |                             |               |        | EMAIL         |               |                |
|   |   |                             |               |        | ·             |               |                |
| HARC: PROJECT LOCATED IN HISTORIC DISTRICT OR IS CONTRIBUTING:YESNO (SEE PART C FOR HARC APPLICATION.)  |   |                             |               |        |               |               |                |
| CONTRACT PRICE FOR PROJECT OR ESTIMATED TOTAL FOR MAT'L., LABOR & PROFIT:   |   |                             |               |        |               |               |                |
| FLORIDA STATUTE 837.06: WHOEVER KNOWINGLY MAKES A FALSE STATEMENT IN WRITING AND WITH THE INTENT TO MISLEAD A PUBLIC SERVANT IN THE<br>PERFORMANCE OF HIS OR HER OFFICIAL DUTY SHALL BE GUILTY OF A MISDEMEANOR OF THE SECOND DEGREE PUNISHABLE PER SECTION 775.082 OR 775.083. |   |                             |               |        |               |               |                |
|   | PROJECT TYPE:ONE OR TWO FAMILYMULTI-FAMILYCOMMERCIALNEWREMODELCHANGE OF USE / OCCUPANCYADDITIONSIGNAGEWITHIN FLOOD ZONE |                             |               |        |               |               |                |

DETAILED PROJECT DESCRIPTION INCLUDING QUANTITIES, SQUARE FOOTAGE ETC.,

SITE WORK

DEMOLITION

| I'VE OBTAINED ALL NECESSARY APPROVALS FROM ASSOCIATIONS. GOV'T AGEN | CIES AND OTHER PARTIES AS APPLICABLE TO COMPLETE THE DESCRIBED PROJECT: |
|---|---|
| OWNER PRINT NAME:   |   |
| OWNER PRINT NAME:   | QUALIFIER PRINT NAME:   |
|   |   |
| OWNER SIGNATURE:  | QUALIFIER SIGNATURE:  |
|   |   |
| Notary Signature as to owner.                                       | Notary Signature as to qualifier:                                       |
|   |   |
|   |   |
| STATE OF FLORIDA; COUNTY OF MONROE, SWORN TO AND SCRIBED BEFORE ME  | STATE OF FLORIDA; COUNTY OF MONROE, SWORN TO AND SCRIBED BEFORE ME      |
| THIS DAY OF 20  | THIS DAY OF 20 .  |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| Personally known or producedas identification.                      | Personally known or produced as identification                          |
| Personally known or producedas identification.                      | Personally known or producedas identification.                          |

INTERIOR

EXTERIOR

AFTER-THE-FACT

## PART B: SUPPLEMENTARY PROJECT DETAILS TO AVOID DELAYS / CALL-BACKS

| PROPERTY STRUCTURES AFFECTED BY PROJECT:MAIN STRUCTUREACCESSORY STRUCTURESITE                    |
|--|
| ACCESSORY STRUCTURES: GARAGE / CARPORT DECK FENCE OUTBUILDING / SHED                             |
| FENCE STRUCTURES: 4 FT 6 FT. SOLID 6 FT. / TOP 2 FT. 50% OPEN                                    |
| POOLS:INGROUNDABOVE GROUNDSPA / HOT TUB PRIVATE PUBLIC   |
| PUBLIC POOLS REQUIRE BD. OF HEALTH LICENSE APPLICATION AT TIME OF CITY APPLICATION.              |
| PUBLIC POOLS REQUIRE BD. OF HEALTH LICENSE PRIOR TO RECEIVING THE CITY CERTIFICATE OF OCCUPANCY. |
| ROOFING:NEWROOF-OVERTEAR-OFFREPAIRAWNING   |
| 5 V METALASPLT. SHGLS METAL SHGLS BLT. UP TPOOTHER   |
| FLORIDA ACCESSIBILITY CODE: 20% OF PROJECT FUNDS INVESTED IN ACCESSIBILITY FEATURES.             |
| SIGNAGE:# OF SINGLE FACE# OF DOUBLE FACE REPLACE SKIN ONLY BOULEVARD ZONE                        |
| POLE WALL PROJECTING AWNING HANGING WINDOW   |
| SQ. FT. OF EACH SIGN FACE:   |

SUBCONTRACTORS / SPECIALTY CONTRACTORS SUPPLEMENTARY INFORMATION:

MECHANICAL: \_\_\_\_DUCTWORK \_\_\_COMMERCIAL EXH. HOOD \_\_\_\_INTAKE / EXH. FANS \_\_\_\_ LPG TANKS A / C: \_\_\_\_COMPLETE SYSTEM \_\_\_\_AIR HANDLER \_\_\_CONDENSER \_\_\_\_MINI-SPLIT ELECTRICAL: \_\_\_LIGHTING \_\_\_RECEPTACLES \_\_\_HOOK-UP EQUIPMENT \_\_\_LOW VOLTAGE SERVICE: \_\_\_OVERHEAD \_\_\_UNDERGROUND \_\_\_1 PHASE \_\_\_\_3 PHASE \_\_\_\_\_AMPS \_\_\_\_PLUMBING: \_\_\_ONE SEWER LATERAL PER BLDG. \_\_\_\_INGROUND GREASE INTCPTRS. \_\_\_LPG TANKS RESTROOMS: \_\_\_\_MEN'S \_\_\_WOMEN'S \_\_\_UNISEX \_\_\_ACCESSIBLE

## PART C: HARC APPLICATION FOR A CERTIFICATE OF APPROPRIATENESS

APPLICATION FEES: PAINTING SINGLE FAMILY: \$10 STAFF APPROVAL: \$50 COMMISSION REVIEW \$100 PLEASE ATTACH APPROPRIATE VARIANCES / RESOLUTIONS FROM HARC, PLANNING BOARD OR TREE COMMISSION. ATTENTION: NO BUILDING PERMITS WILL BE ISSUED PRIOR TO HARC APPROVAL.

PLEASE SEND ELECTRONIC SUBMISSIONS TO: <u>harc@cityofkeywest-fl.gov</u> INDICATE TYPE OF CERTIFICATE. OF APPROPRIATENESS: \_\_\_\_GENERAL \_\_\_DEMOLITION \_\_\_SIGN \_\_\_PAINTING \_\_\_OTHER

ADDITIONAL INFORMATION:

| PROJECT SPECIFICATIONS: PLEASE PROVIDE PHOTOS OF EXISTING CONDITIONS, PLANS, PRODUCT SAMPLES, TECHNICAL DATA |                    |                    |                    |  |
|--|--------------------|--------------------|--------------------|--|
| ARCHITECTURAL FEATURES TO BE ALTERED:  | ORIGINAL MATERIAL: | PROPOSED MATERIAL: | PROPOSED MATERIAL: |  |
|  |                    |                    |                    |  |
|  |                    |                    |                    |  |
|  | 8                  |                    |                    |  |
|  |                    |                    |                    |  |
|  |                    |                    |                    |  |
|  |                    |                    | _                  |  |
|  |                    |                    |                    |  |

**DEMOLITION:** PLEASE FILL OUT THE HARC APPENDIX FOR PROPOSED DEMOLITION.

DEMOLITION OF HISTORIC STRUCTURES IS NOT ENCOURAGED BY THE HISTORIC ARCHITECTURAL REVIEW COMMISSION.

SIGNAGE: (SEE PART B) \_\_\_\_ BUSINESS SIGN \_\_\_\_ BRAND SIGN \_\_\_\_ OTHER: \_\_\_\_\_\_

BUSINESS LICENSE #

IF FAÇADE MOUNTED, SQ. FT. OF FAÇADE

| SIGN SPECIFICATIONS                               |                              |                          |  |  |
|---|------------------------------|--------------------------|--|--|
| SIGN COPY:  | PROPOSED MATERIALS:          | SIGNS WITH ILLUMINATION: |  |  |
|   |                              | TYPE OF LTG.:            |  |  |
|   |                              | LTG. LINEAL FTG.:        |  |  |
| MAX. HGT. OF FONTS:                               |                              | COLOR AND TOTAL LUMENS:  |  |  |
| IF USING LIGHT FIXTURES PLEASE INDICATE HOW MANY: | INCLUDE SPEC. SHEET WITH LOC | CATIONS AND COLORS.      |  |  |

| OFFICIAL USE ONLY:<br>APPROVEDNOT APPROVED<br>HARC MEETING DATE: | HARC STAFF OR COMMISSION REVIEW<br>DEFERRED FOR FUTURE CONSIDERATION<br>HARC MEETING DATE: | TABLED FOR ADD'L. INFO. |
|--|--|-------------------------|
| REASONS OR CONDITIONS:   |  |                         |
| STAFF REVIEW COMMENTS:   |  |                         |
|  | 8  |                         |
| HARC PLANNER SIGNATURE AND DATE:                                 | HARC CHAIRPERSON SIGNATI   | URE AND DATE:           |

## PART D: STATE OF FLORIDA OFFICIAL NOTIFICATIONS AND WARNINGS

FLORIDA STATUTE 713.135: WARNING TO OWNER: YOUR FAILURE TO RECORD A 'NOTICE OF COMMENCEMENT' MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED WITH THE COUNTY RECORDER AND A COPY POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING A NOTICE.

FLORIDA STATUTE 469: ABESTOS ABATEMENT. AS OWNER / CONTRACTOR / AGENT OF RECORD FOR THE CONSTRUCTION APPLIED FOR IN THIS APPLICATION, I AGREE THAT I WILL COMPLY WITH THE PROVISIONS F. S. 469.003 AND TO NOTIFY THE FLORIDA D. E. P. OF MY INTENT TO DEMOLISH / REMOVE ASBESTOS. IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT APPLICATION, THERE MAY BE DEED RESTRICTIONS AND / OR ADDITIONAL RESTRICTIONS APPLICABLE TO THIS

PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF MONROE COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENT ENTITIES SUCH AS AQUADUCT ATHORITY, FLORIDA DEP OR OTHER STATE AGENCIES; ARMY CORPS OF ENGINEERS OR OTHER FEDERAL AGENCIES.

FEDERAL LAW REQUIRES LEAD PAINT ABATEMENT PER THE STANDARDS OF THE USDEP ON STRUCTURES BUILT PRIOR TO 1978.

| OFFICIAL USE ONLY BY PLANS EXAMINER OR CHIEF BUILDING OFFICIAL: |             |                   |              | CBO OR PL. EXAM. APPROVAL: |
|---|-------------|-------------------|--------------|----------------------------|
| HARC FEES:  | BLDG. FEES: | FIRE MARSHAL FEE: | IMPACT FEES: |                            |
|   |             |                   |              |                            |
|   |             |                   |              |                            |
|   |             |                   |              |                            |
|   |             |                   |              | DATE:                      |
|   |             | ×.                |              |                            |
|   |             |                   |              |                            |
|   |             |                   |              |                            |

# PROJECT PHOTOS







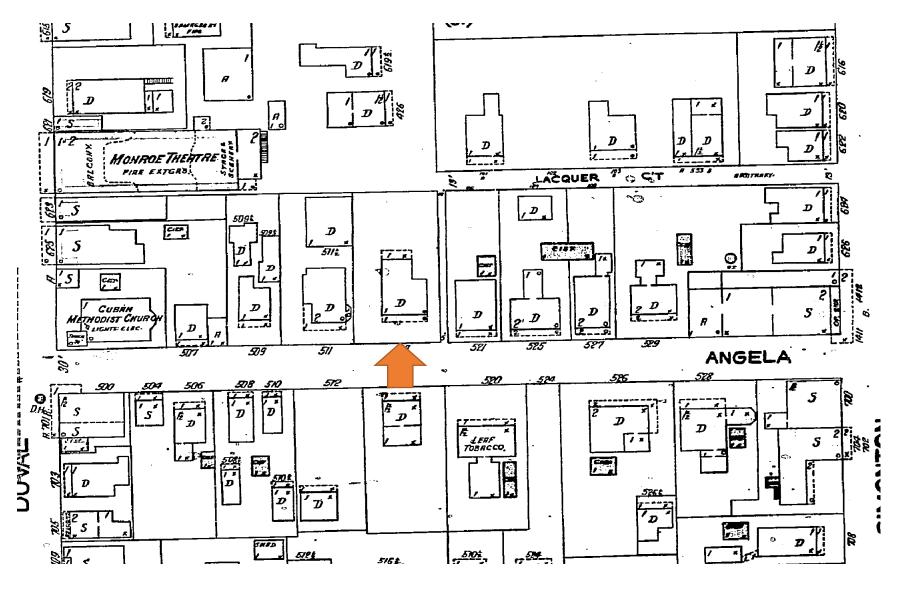




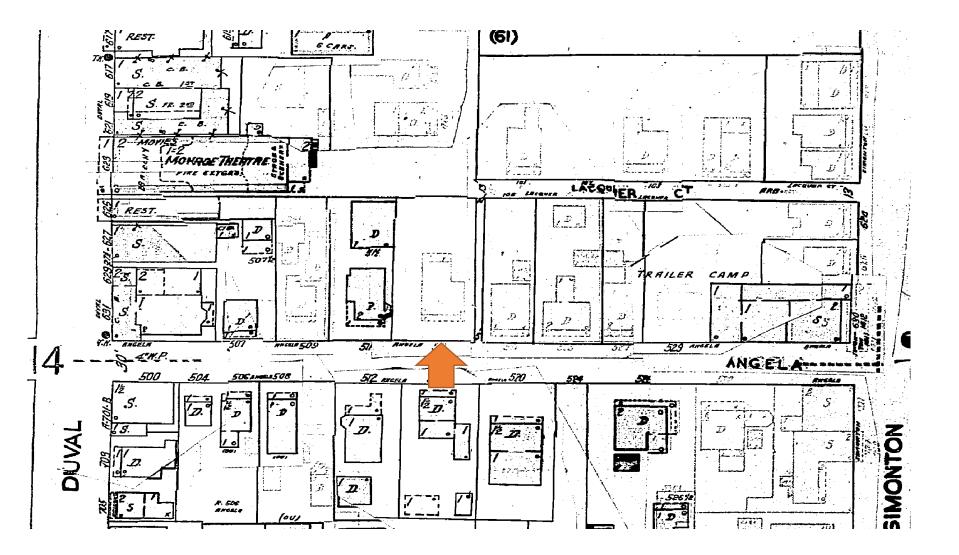




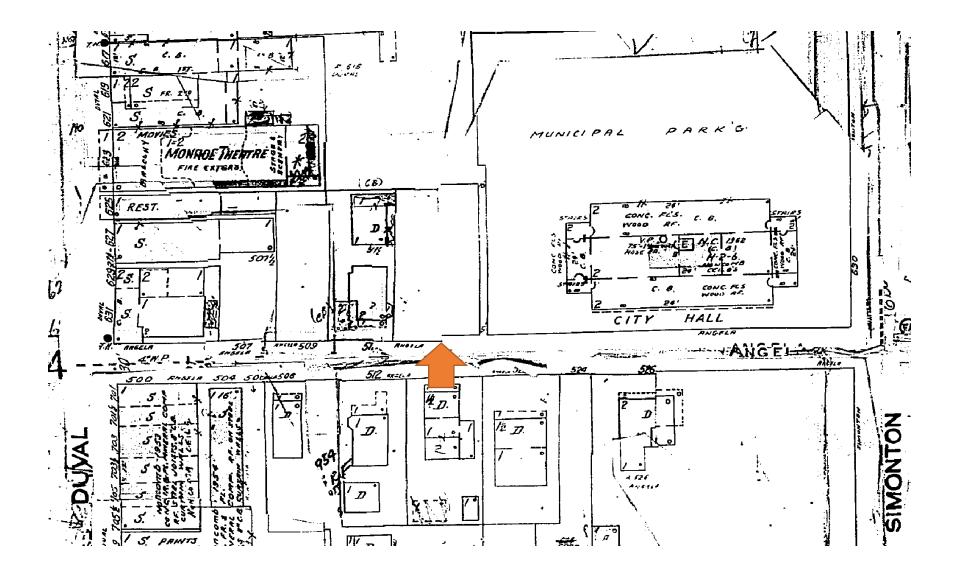
## SANBORN MAPS



1926 Sanborn Map

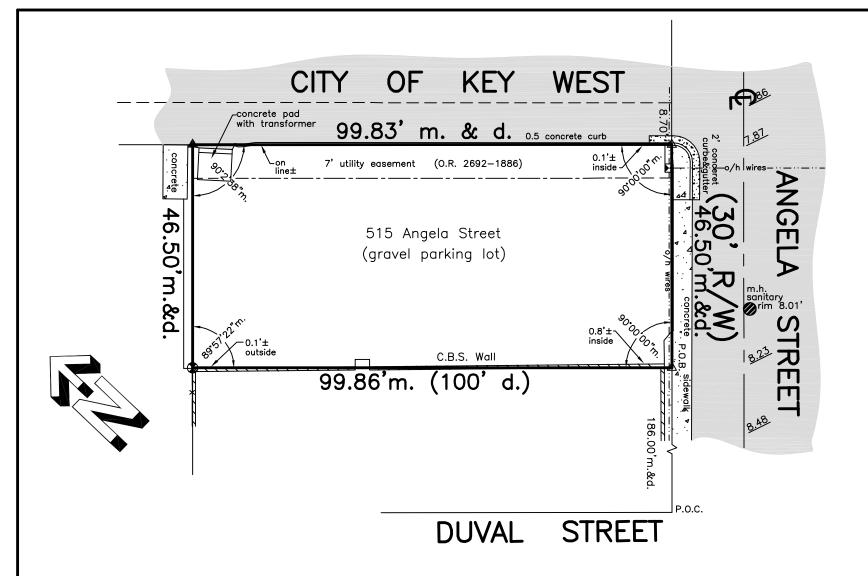


1948 Sanborn Map



1962 Sanborn Map

## SURVEY



## LEGAL DESCRIPTION:

A portion of land lying in the City of Key West, Monroe County, Florida and being a part of Lot 4, Square 61, William A. Whitehead's Map of the City of Key West, delineated in February 1829, and being more particularly described as follows:

Commence at the intersection of the Northeasterly Right-of-Way Line of Duval Street and the Northwesterly Right-of-Way Line of Angela Street; thence in a Northeasterly direction along the said Northwesterly Right-of-Way Line of Angela Street for 186.00 feet to the Point of Beginning; thence continue in a Northeasterly direction along the said Northwesterly Right-of-Way Line of Angela Street for 46.50 feet; thence at a right angle and in a Northwesterly direction for 99.83 feet; thence at a angle of 90°02'38" to the right and in a Southwesterly direction for 46.50 feet; thence at a angle of 89°57'22" to the right and in a Southeasterly direction for 99.86 feet to the said Northwesterly Right-of-Way Line of Angela Street and the Point of Beginning. Containing 4,642.71 square feet, more or less.

## **CERTIFICATION:**

I HEREBY CERTIFY that the attached BOUNDARY SURVEY is true and correct to the best of my knowledge and belief; that it meets the minimum technical standards adopted by the Florida Board of Land Surveyors, Chapter 5J-17, Florida Statue Section 472.027, and the American land Title Association, and that there are no visible encroachments unless shown hereon.

FREDERICK H. HILDEBRANDT Professional Land Surveyor & Mapper No. 2749 Professional Engineer No. 36810 State of Florida

SURVEYOR'S NOTES:

North arrow based on assumed median 14.324' Reference Bearing: R/W Angela Street <u>3.4</u> denotes existing elevation Elevations based on N.G.V.D. 1929 Datum Bench Mark No.: Basic Elevation: Title search has not been preformed on said or surrounding property's.

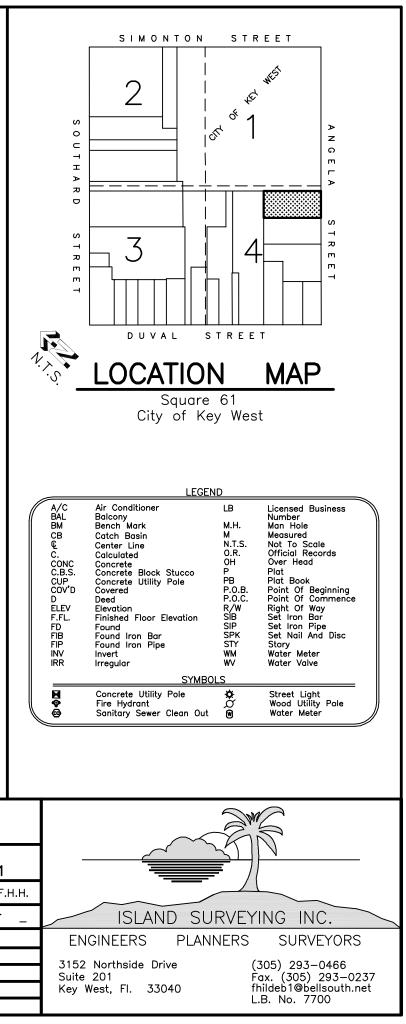
Field work preformed on 12/22/15

## MONUMENTATION:

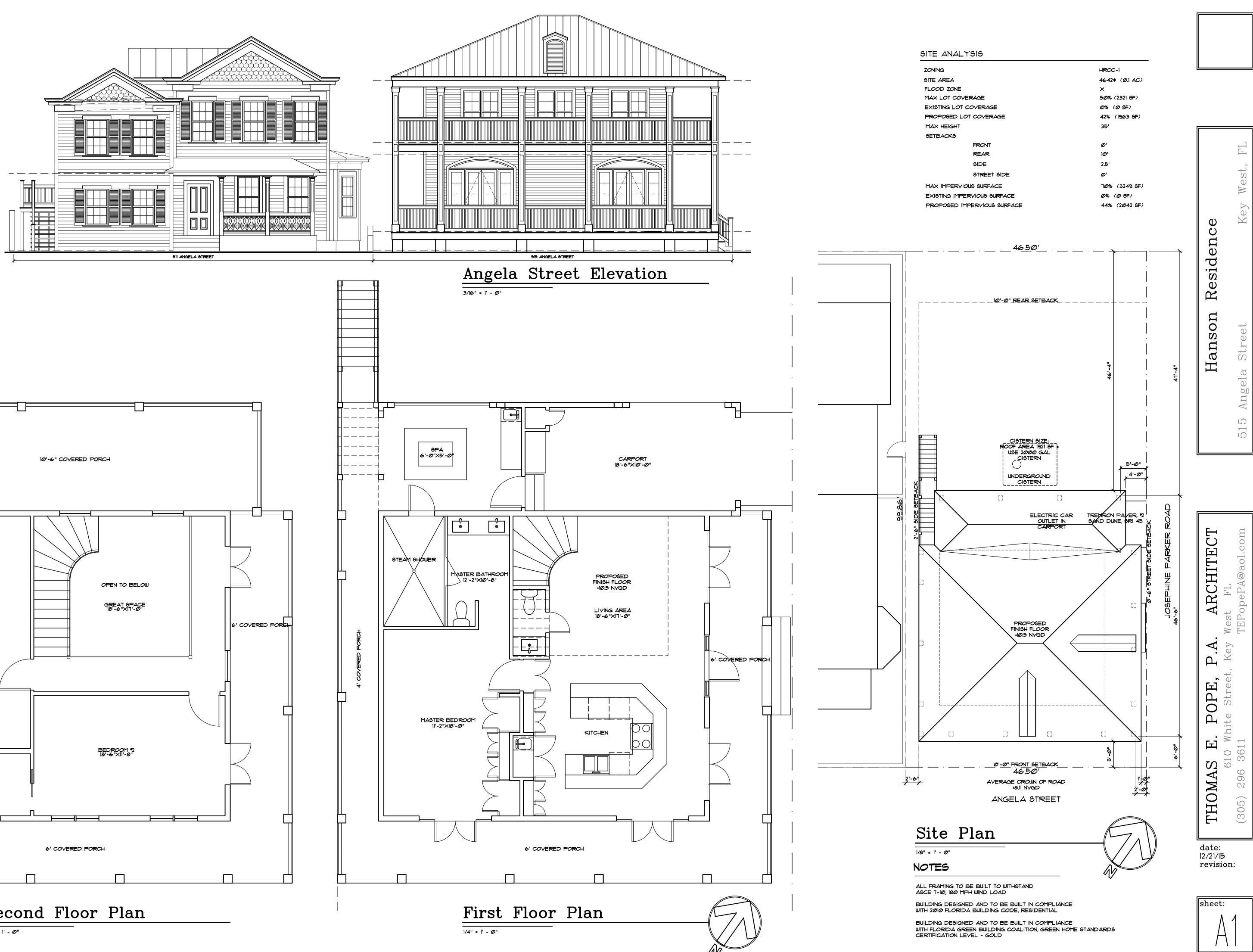
- ●= Set 1/2" Iron Pipe ●= Found 1/2" Iron Pipe
- $\blacktriangle$  = Found P.K. Nail
- $\Delta =$  Set P.K. Nail

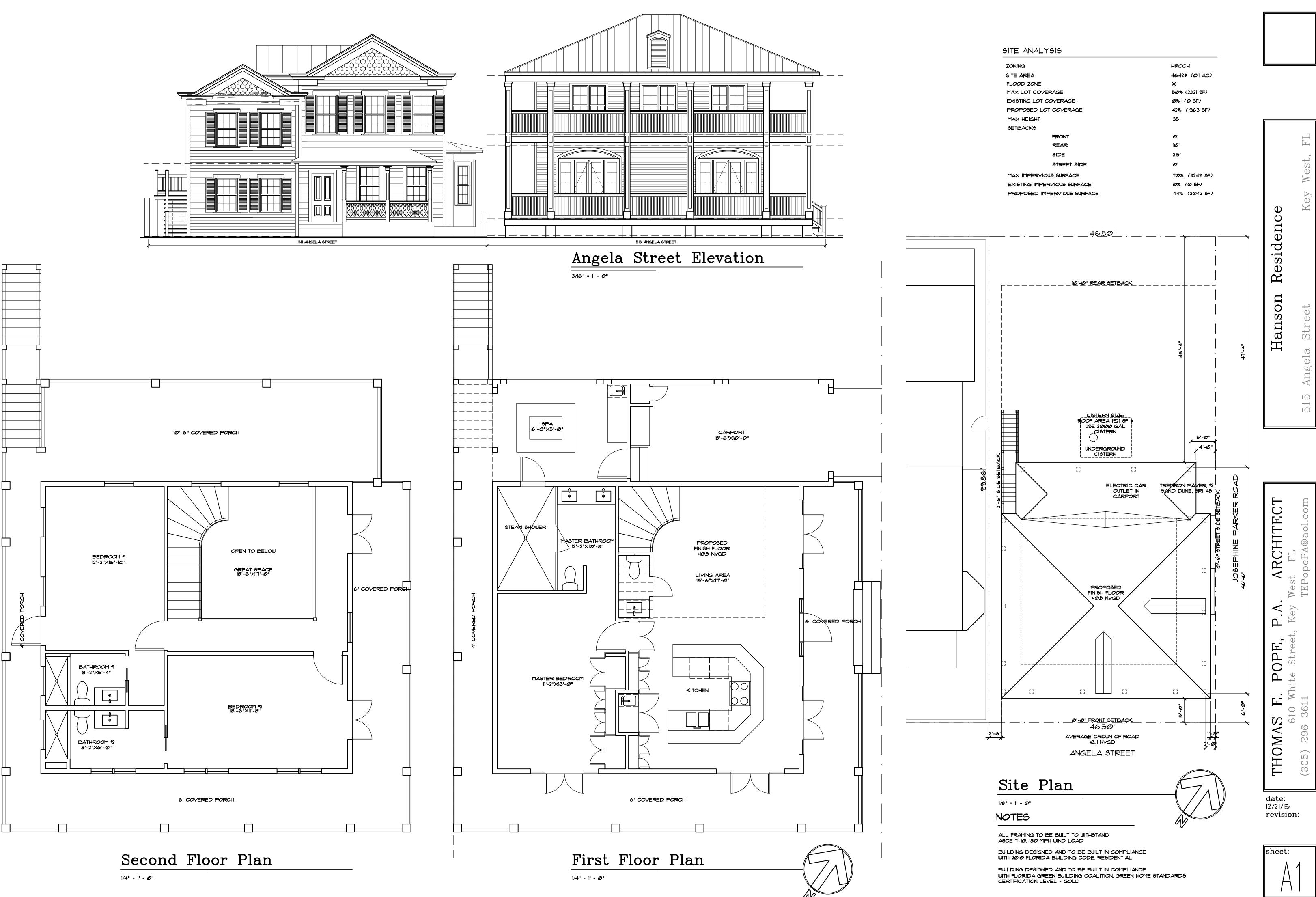
| Cory Hanson<br>515 Angela Stre  | et, Key        | West, FI 33040            |                            |  |
|---------------------------------|----------------|---------------------------|----------------------------|--|
| BOUNDARY SURV                   | EY             |                           | Dwn No.:<br><b>15-53</b> 1 |  |
| Scale: 1"=20'                   | Ref.<br>139-57 | Flood panel No.<br>1516 K | Dwn. By: F                 |  |
| Scale: 1"=20'<br>Date: 12/22/15 | file           | Flood Zone:<br>X          | Flood Elev.                |  |
| REVISIONS AND/OR ADDITIONS      |                |                           |                            |  |
|                                 |                |                           |                            |  |
|                                 |                |                           |                            |  |
| , , ,                           |                |                           |                            |  |

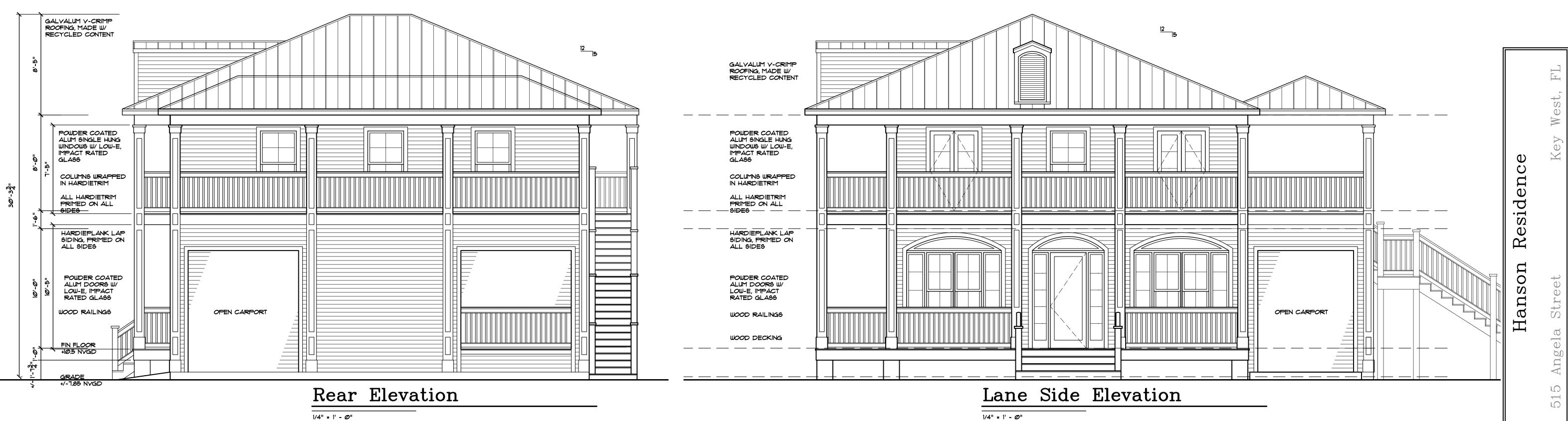
NOT VALID UNLESS EMBOSSED WITH RAISED SEAL & SIGNATURE datafred/dwg/keywest/block54/515angela

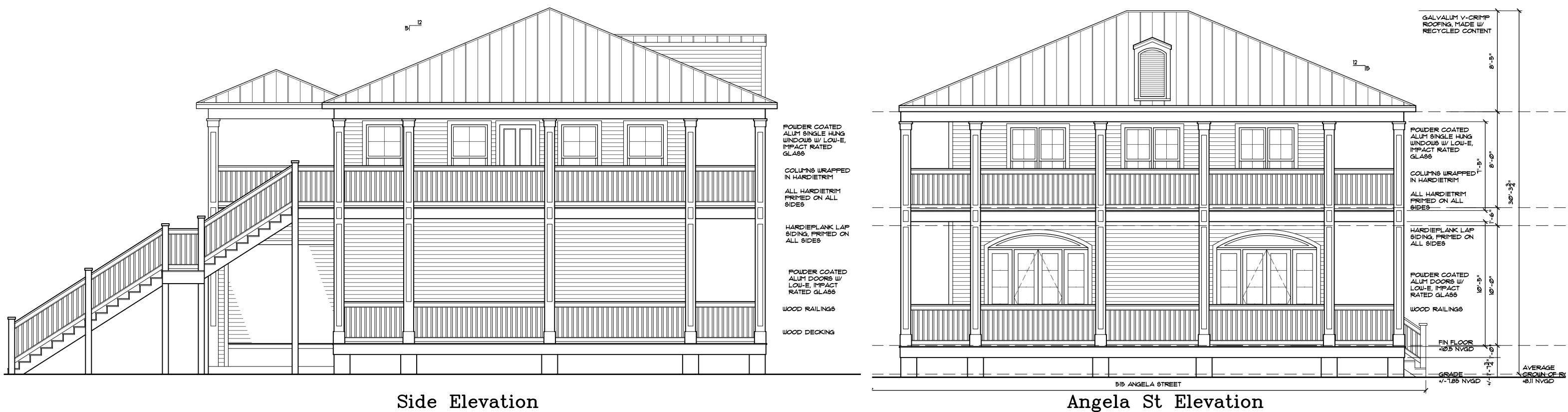


# PROPOSED DESIGN









1/4" = 1' - Ø"

1/4" = 1' - Ø"



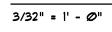
sheet:

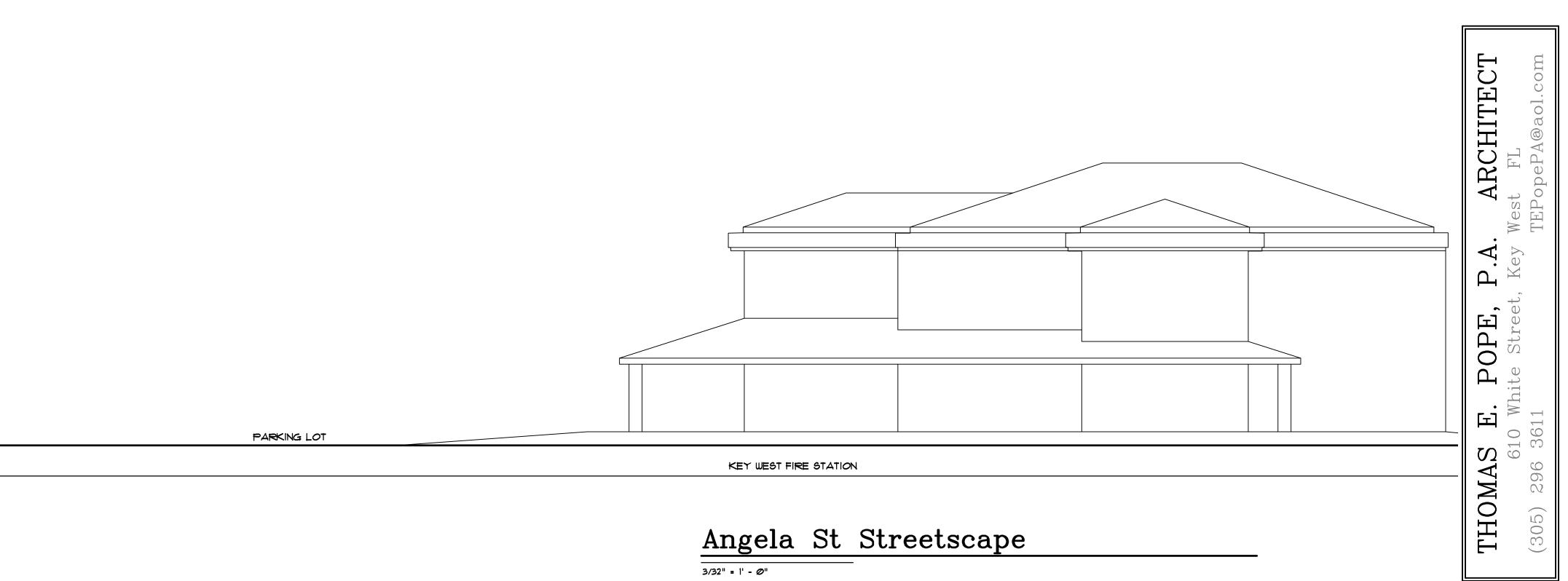
revision:

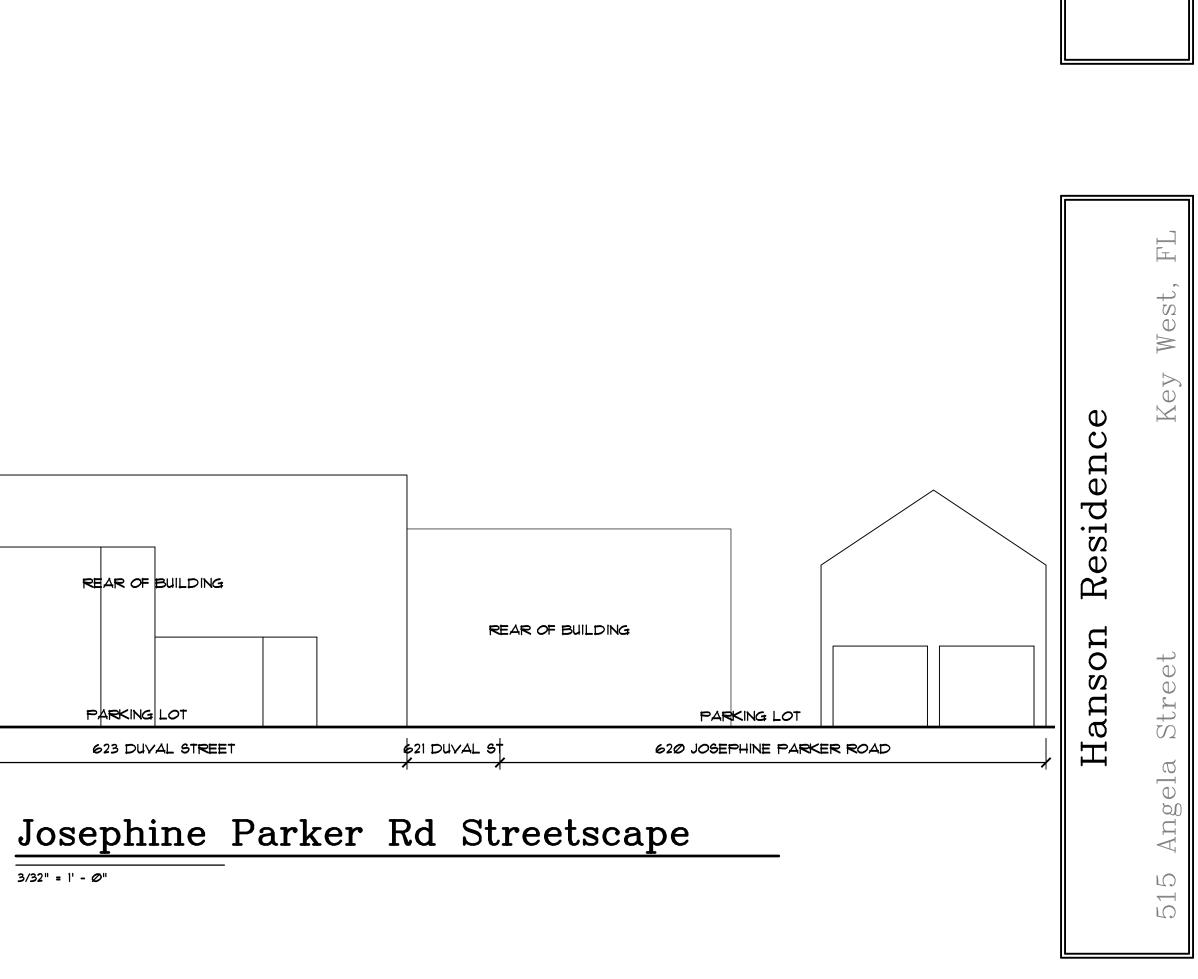












sheet:

date: 1/15/15 revision:

## NOTICING

The Historic Architectural Review Commission will hold a public hearing <u>at 5:30 p.m., January 26, 2015 at Old</u> <u>City Hall, 510 Greene Street</u>, Key West, Florida. The purpose of the hearing will be to consider a request for:

## NEW TWO-STORY FRAME BUILDING ON VACANT LOT WITH ATTACHED CARPORT AND NEW CISTERN.

## FOR- #515 ANGELA STREET

Applicant – Thomas E. Pope

Application #H15-01-1922

If you wish to see the application or have any questions, you may visit the Planning Department during regular office hours at 3140 Flagler Avenue, call 305-809-3975 or visit our website at <u>www.cityofkeywest-fl.gov</u>.

THIS NOTICE CAN NOT BE REMOVED FROM THE SITE UNTIL HARC FINAL DETERMINATION

**ADA ASSISTANCE:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number at 800-955-8771 or 800-955-8770 (Voice) or the ADA Coordinator at 305-809-3731 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.



PAYHERE

and the start of the

Public Public Meeting Meeting Notice

10

В

4

2

VEW TWO-STORY FRAME BUILDING ON VACANT LOT WITH ATTACHED CARPORT AND NEW CISTERN. <u>FOR-8515 ANGELA STREET</u> Aptron. The Action of the Action of

## HARC POSTING AFFIDAVIT

## STATE OF FLORIDA: COUNTY OF MONROE:

BEFORE ME, the undersigned authority, personally appeared <u>Gavin Scarbrough</u> depose and says that the following statements are true and correct to the best of his/her knowledge and belief:

1. That a legal notice for Public Notice of Hearing of the Historic Architectural Review Commission (HARC) was placed on the following address: 515 Angela Greet on the 21 day of January 2010.

This legal notice(s) contained an area of at least 8.5"x11".

The property was posted to notice a public hearing before the Key West Historic Architectural Review Commission to be held on  $\sqrt{26}$ , 20

The legal notice(s) is/are clearly visible from the public street adjacent to the property.

The Certificate of Appropriateness number for this legal notice is H15-0 -1922

2. A photograph of that legal notice posted in the property is attached hereto.

| Signe  | ed Name of Affiant: |    |
|--------|---------------------|----|
| Date:  | 121/2016            |    |
| Addre  | ess: Glo white      | st |
| City:  | Ley npst            |    |
| State, | , Zip: 1, 330       | 40 |

| By (Print name of Affiant)               | Scarbrough | who is  |
|--|------------|---------|
| Personally KIUWI to me or has produced   |            | WIIO IS |
| identification and who did take an oath. |            | as      |

| NOTARY PUBLIC<br>Sign Name: M. Holly Booton<br>Print Name: M. Holly Booton<br>Notary Public - State of Florida (seal)<br>My Commission Expires: 1217 | M. HOLLY BOOTON<br>MY COMMISSION # FF 070470<br>EXPIRES: December 26, 2017<br>Bonded Thru Budget Notary Services |
|--|--|
| Terr   |  |

# PROPERTY APPRAISER INFORMATION



Key West (305) 292-3420 Marathon (305) 289-2550 Plantation Key (305) 852-7130

Website tested on IE8, IE9, & Firefox. The schedule for Friday December 18th of the Property Apprais and the property Apprais and the property Apprais and the property of the property of the property Apprais and the property of the proper

## Property Record Card -Maps are now launching the new map application version.

Alternate Key: 1012718 Parcel ID: 00012370-000000

## **Ownership Details**

Mailing Address: HANSON CARY R 511 ANGELA ST KEY WEST, FL 33040-7432

## **Property Details**

 PC Code:
 10 - VACANT COMMERCIAL

 Millage Group:
 10KW

 Affordable Housing:
 No

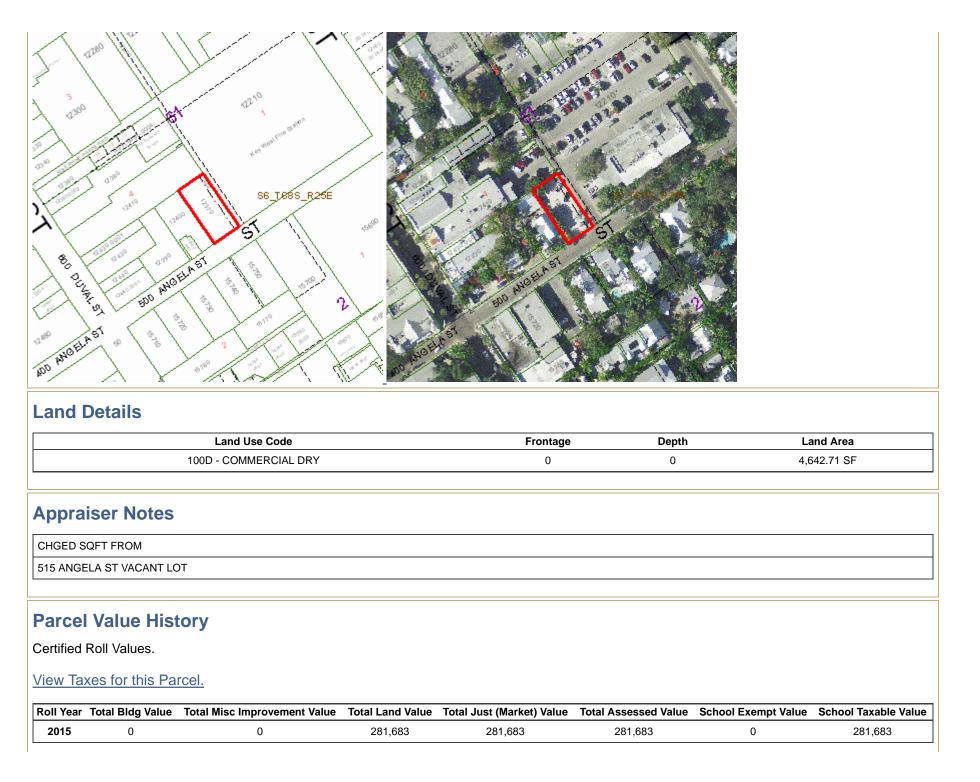
 Section-Township-Range:
 06-68-25

 Property Location:
 515 ANGELA ST KEY WEST

 Legal Description:
 KW PT LOT 4 SQR 61 OR89-222/223 OR608-339 OR642-682-683E OR858-118/20 OR1408-2243/44 OR1770-2499/2500C/T OR1830-922/926T/C OR1830-927/29

 OR1830-930/32 OR2159-2428/29 OR2692-1880/82C OR2692-1883/85

## Click Map Image to open interactive viewer



Property Search -- Monroe County Property Appraiser

| 2014 | 0 | 0 | 281,683 | 281,683 | 281,683 | 0 | 281,683 |
|------|---|---|---------|---------|---------|---|---------|
| 2013 | 0 | 0 | 281,683 | 281,683 | 281,683 | 0 | 281,683 |
| 2012 | 0 | 0 | 281,683 | 281,683 | 281,683 | 0 | 281,683 |
| 2011 | 0 | 0 | 281,683 | 281,683 | 281,683 | 0 | 281,683 |
| 2010 | 0 | 0 | 259,690 | 259,690 | 259,690 | 0 | 259,690 |
| 2009 | 0 | 0 | 536,845 | 536,845 | 536,845 | 0 | 536,845 |
| 2008 | 0 | 0 | 535,834 | 535,834 | 535,834 | 0 | 535,834 |
| 2007 | 0 | 0 | 627,462 | 627,462 | 627,462 | 0 | 627,462 |
| 2006 | 0 | 0 | 417,844 | 417,844 | 417,844 | 0 | 417,844 |
| 2005 | 0 | 0 | 348,750 | 348,750 | 348,750 | 0 | 348,750 |
| 2004 | 0 | 0 | 246,450 | 246,450 | 246,450 | 0 | 246,450 |
| 2003 | 0 | 0 | 112,763 | 112,763 | 112,763 | 0 | 112,763 |
| 2002 | 0 | 0 | 112,763 | 112,763 | 112,763 | 0 | 112,763 |
| 2001 | 0 | 0 | 112,763 | 112,763 | 112,763 | 0 | 112,763 |
| 2000 | 0 | 0 | 102,300 | 102,300 | 102,300 | 0 | 102,300 |
| 1999 | 0 | 0 | 102,300 | 102,300 | 102,300 | 0 | 102,300 |
| 1998 | 0 | 0 | 102,300 | 102,300 | 102,300 | 0 | 102,300 |
| 1997 | 0 | 0 | 93,000  | 93,000  | 93,000  | 0 | 93,000  |
| 1996 | 0 | 0 | 93,000  | 93,000  | 93,000  | 0 | 93,000  |
| 1995 | 0 | 0 | 93,000  | 93,000  | 93,000  | 0 | 93,000  |
| 1994 | 0 | 0 | 93,000  | 93,000  | 93,000  | 0 | 93,000  |
| 1993 | 0 | 0 | 93,000  | 93,000  | 93,000  | 0 | 93,000  |
| 1992 | 0 | 0 | 93,000  | 93,000  | 93,000  | 0 | 93,000  |
| 1991 | 0 | 0 | 93,000  | 93,000  | 93,000  | 0 | 93,000  |
| 1990 | 0 | 0 | 75,563  | 75,563  | 75,563  | 0 | 75,563  |
| 1989 | 0 | 0 | 74,400  | 74,400  | 74,400  | 0 | 74,400  |
| 1988 | 0 | 0 | 65,100  | 65,100  | 65,100  | 0 | 65,100  |
| 1987 | 0 | 0 | 39,874  | 39,874  | 39,874  | 0 | 39,874  |
| 1986 | 0 | 0 | 39,060  | 39,060  | 39,060  | 0 | 39,060  |
| 1985 | 0 | 0 | 39,060  | 39,060  | 39,060  | 0 | 39,060  |
| 1984 | 0 | 0 | 39,060  | 39,060  | 39,060  | 0 | 39,060  |
| 1983 | 0 | 0 | 22,090  | 22,090  | 22,090  | 0 | 22,090  |

|    | 1982 | 0 | 0 | 17,954 | 17,954 | 17,954 | 0 | 17,954 |
|----|------|---|---|--------|--------|--------|---|--------|
| 17 |      |   |   |        |        |        |   |        |

## **Parcel Sales History**

NOTE: Sales do not generally show up in our computer system until about two to three months after the date of sale. If a recent sale does not show up in this list, please allow more time for the sale record to be processed. Thank you for your patience and understanding.

| Sale Date | Official Records Book/Page | Price   | Instrument | Qualification |
|-----------|----------------------------|---------|------------|---------------|
| 6/30/2014 | 2692 / 1880                | 0       | QC         | <u>11</u>     |
| 6/30/2014 | 2692 / 1883                | 550,000 | WD         | 30            |
| 11/6/2002 | 1830 / 0922                | 1       | WD         | M             |
| 3/22/2002 | 1770 / 2499                | 1       | СТ         | M             |
| 5/1/1996  | 1408 / 2243                | 1       | WD         | M             |
| 7/1/1982  | 858 / 118                  | 45      | WD         | M             |
|           |                            |         |            |               |

This page has been visited 137,558 times.

Monroe County Property Appraiser Scott P. Russell, CFA P.O. Box 1176 Key West, FL 33041-1176