

STONES & CARDENAS

ATTORNEYS AT LAW

221 SIMONTON STREET, KEY WEST, FL 33040  
TELEPHONE (305) 294-0252 FAX (305) 292-5442  
WWW.STONESCARDENAS.COM

ADELE VIRGINIA STONES, P.A.

SUSAN M. CARDENAS, P.A.

September 19, 2016

Thaddeus Cohen, Planning Director  
City of Key West  
PO Box 1409  
Key West, FL 33041-1409

RE: Transient License Transfer Application

Dear Mr. Cohen:

Enclosed please find the completed application, required attachments and Stones & Cardenas check no. 21145 in the sum of \$2,150.00 for the October DRC meeting agenda.

This application is made to transfer one transient license currently held as "valid unassigned" originating from the A.H. of Monroe County Assisted Living site at Venetia and Dennis Street for transfer to 524 Front Street, located in the HRCC-1 zoning district. The summary of license locations, address and structure size prepared by Donald L. Craig indicates this license corresponds with Building #5 on the Property Appraiser's record card.

Please contact me regarding any questions regarding this submittal.

Best Regards,



Adele V. Stones

AVS/cms

c. client

P. Wright

21145

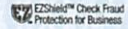
**STONES & CARDENAS**

ATTORNEYS AT LAW  
221 SIMONTON STREET  
KEY WEST, FLORIDA 33040



of The Florida Keys  
Key West, Florida 33040

63-43/670



9/19/2016

PAY TO THE  
ORDER OF City of Key West

\$ \*\*2,150.00

Two Thousand One Hundred Fifty and 00/100\*\*\*\*\*

DOLLARS

Revenue  
City of Key West  
PO Box 1409  
Key West, FL 33041-1409



*Adelle V. Stone*

AUTHORIZED SIGNATURE

MEMO

Hassini (Transient License Application Fee)

⑈021145⑈ ⑈067000438⑈ ⑈0100199580⑈

STONES & CARDENAS

City of Key West

9/19/2016

21145

2,150.00

AVS

Hassini (Transient License Application Fee)

2,150.00

STONES & CARDENAS

City of Key West

9/19/2016

21145

2,150.00

AVS

Hassini (Transient License Application Fee)

2,150.00

# Application

**City of Key West Planning Department  
P.O. Box 1409, Key West, FL 33041-1409  
(305) 809-3720**

**Application for Transfer of Transient Units and / or Licenses**

Please complete this application in its entirety accompanied by a check for **\$2,000.00** made out to the City of Key West. There is also **separate** fee of **\$50.00** for Fire Department Review and Advertising and Noticing fee of **\$100.00**. **Deliver the original and 2 signed & sealed surveys and site plans** to the Planning Department at 3140 Flagler Avenue. It is suggested that a pre-application discussion be scheduled as well as an appointment to deliver the application. Due to the complexity and individuality of each transaction, the Planning Department may need additional information prior to processing.

This application is for a transaction involving a transfer from one location (sender site) to another (receiver site). If there is an additional site at either end of the transfer process, this requires another application.

The owner(s) of both the sender site and receiver site are the applicants and must sign the application. Corporations and partnerships must sign as legally required. If another person is acting as the agent or authorized representative of the owner, supporting documentation must be provided as indicated.

The application process for a Transient Transfer is:  
Development Review Committee (DRC)  
Planning Board

A. Fill in the following information.

**Sender Site**

Address of Site  
1911 Venetia Street, Key West, FL 33040

RE# 00063400-000000

Name(s) of Owner(s):

Richard Haskins  
A.H. of Monroe County Inc

Name of Agent or Person to Contact:  
Adele V. Stones  
Address: 221 Simonton Street  
Key West, FL 33040

Telephone Number(s) (305) 294-0252

Email ginny@keyslaw.net

**Receiver Site**

Address of Site  
524 Front Street, Key West, FL 33040

RE# 00000330-000000

Name(s) of Owner(s):

524 Front LLC  
Fred Hassani, AMBR

Name of Agent or Person to Contact:  
Adele V. Stones  
221 Simonton Street  
Key West, FL 33040

Telephone Number(s) (305) 294-0252

Email ginny@keyslaw.net

**For Sender Site:**

"Local name" of property Marty's Place Zoning district CL

Legal description See attached

Current use: Long term housing

Number of existing transient units: 9 (formerly)

Size of site 26,050sf Number of existing city transient rental licenses: 0

What is being removed from the sender site? Nothing – All licenses previously sold

What are your plans for the sender site? Convalescent residence for long term assisted living. There were 9 licenses sold from this site. Richard Haskins owns the one remaining "valid unassigned license."

**For Receiver Site:**

"Local name" of property \_\_\_\_\_ Zoning district HRCC-1

Legal description See attached

Current use: Mixed use commercial/retail/Pirate museum and two non-transient rental (long term rental) (1 unit currently owner occupied and 1 unit unoccupied)

Size of site: 7,836 sf Number of existing city transient rental licenses: 0

Number of existing transient and/or residential units: 2 non-transient

Existing non-residential floor area approximately 7,836 sf

What will be transferred to the receiver site? One transient license

What are your plans for the receiver site? Offer transient rental accommodations and acquire second license for remaining unit following building repair/renovation

**Sender Site: Current Owner Information**

**FOR INDIVIDUALS**

1. NAME Richard A. Haskins

2. NAME \_\_\_\_\_

ADDRESS 1225 2<sup>nd</sup> Street

ADDRESS \_\_\_\_\_

Key West, FL 33040

\_\_\_\_\_

TELEPHONE(1) (305) 916-9020

TELEPHONE(1) \_\_\_\_\_

(2) \_\_\_\_\_

(2) \_\_\_\_\_

FAX \_\_\_\_\_

FAX \_\_\_\_\_

**FOR CORPORATIONS**

A. CORPORATE NAME A.H of Monroe County, Inc.

B. STATE/COUNTRY OF INCORPORATION Florida

C. REGISTERED TO DO BUSINESS IN THE STATE OF FLORIDA X YES    NO

D. NAMES OF OFFICERS AND DESIGNATIONS

Christopher Elwell, President

Lori McChesney, Vice President

Steve Vincent, Treasurer

Kate Miano, Secretary

**FOR PARTNERSHIPS**

A. NAME OF PARTNERSHIP: \_\_\_\_\_

B. STATE OF REGISTRATION: \_\_\_\_\_

C. GENERAL PARTNER WITH AUTHORITY TO BIND PARTNERSHIP:

\_\_\_\_\_

**FOR CORPORATIONS AND PARTNERSHIPS**

NAME AND ADDRESS OF PERSON "IN HOUSE" TO CONTACT:

\_\_\_\_\_

\_\_\_\_\_

TELEPHONE(S) \_\_\_\_\_ FAX \_\_\_\_\_

**Receiver Site: Current Owner Information**

**FOR INDIVIDUALS**

1. NAME \_\_\_\_\_

2. NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE(1) \_\_\_\_\_

TELEPHONE(1) \_\_\_\_\_

(2) \_\_\_\_\_

(2) \_\_\_\_\_

FAX \_\_\_\_\_

FAX \_\_\_\_\_

**FOR CORPORATIONS**

A. CORPORATE NAME 524 Front LLC

B. STATE/COUNTRY OF INCORPORATION Florida

C. REGISTERED TO DO BUSINESS IN THE STATE OF FLORIDA x YES    NO

**D. NAMES OF OFFICERS AND DESIGNATIONS**

Fred Hassani, Authorized Member

**FOR PARTNERSHIPS**

A. NAME OF PARTNERSHIP: \_\_\_\_\_

B. STATE OF REGISTRATION: \_\_\_\_\_

C. GENERAL PARTNER WITH AUTHORITY TO BIND PARTNERSHIP: \_\_\_\_\_

**FOR CORPORATIONS AND PARTNERSHIPS**

NAME AND ADDRESS OF PERSON "IN HOUSE" TO CONTACT:

Adele V. Stones

TELEPHONE(S) (305) 294-0252 FAX (305) 294-5788

**REQUIRED ATTACHMENTS**  
**Sender Site**

1. Current survey
2. Current floor plans
3. Copies of current occupational license(s) for transient rental use  
OR Letter from City Licensing Official verifying number of licenses and date
4. Copy of last recorded deed to show ownership as listed on application
5. If property is mortgaged, a letter from the mortgagee consenting to the transfer of the transient licenses and the proposed disposition of the property
6. Proposed site plan if changed for future use.
7. Proposed floor plans if changed for future use.
8. Detailed description of how use of transient rental units will be extinguished
9. Other \_\_\_\_\_

**Receiver Site**

1. Current survey
2. Current floor plans
3. Copies of current occupational license(s)
4. Copy of last recorded deed to show ownership as listed on application
5. If there is a homeowners or condominium association, provide proof of the association's approval of the transfer. (This approval must be by a majority vote as defined by the governing documents of the association).
6. Proposed site plan if changed for future use.
7. Proposed floor plans if changed for future use.
8. Other \_\_\_\_\_

**~NOTE: The above items constitute one complete application package. Two signed & sealed surveys and site plans are required~**

**Signature Page and Verification Form for Sender Site**

I (We) Adele V. Stones

owner(s) or authorized agent of the owner(s) of the real property located at

1911 Venetia Street in the City of Key

West, Florida, RE# 00063400-000000 state that all of the

information contained in this application and all of the answers to the above

questions are true and correct to the best of my knowledge and belief.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Adele V. Stones, FNB 331880  
print name

Attorney  
designation

Signature Adele V. Stones Date: 9/19/16

Subscribed and sworn to or affirmed before me on 9/19/16 by

Adele V. Stones, personally known to me or

presenting personally known to me as identification.

Cindy Sawyer  
Notary Public Signature, Seal

Name printed \_\_\_\_\_ Title \_\_\_\_\_

Commission, Date \_\_\_\_\_



**Signature Page and Verification Form for Receiver Site**

I (We) Adele V. Stones

owner(s) or authorized agent of the owner(s) of the real property located at

524 Front Street in the City of Key

West, Florida, RE# 00000330-000000 state that all of the

information contained in this application and all of the answers to the above

questions are true and correct to the best of my knowledge and belief.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Adele V. Stones, FBN 331880  
print name

Attorney  
designation

Signature *Adele V. Stones* Date: 9/19/16

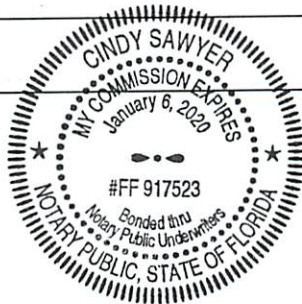
Subscribed and sworn to or affirmed before me on 9/19/16 by

Adele V. Stones, personally known to me or  
presenting \_\_\_\_\_ personally known \_\_\_\_\_ identification.

*Cindy Sawyer*  
Notary Public Signature, Seal

Name printed \_\_\_\_\_ Title \_\_\_\_\_

Commission, Date \_\_\_\_\_



# Application for Transfer of Transient Units and / or Licenses

Sender Site: 1911 Venetia Street

Receiver Site: 524 Front Street

**SENDER SITE REQUIRED ATTACHMENTS**

## Ginny Stones

**From:** Carolyn Walker <cwalker@cityofkeywest-fl.gov>  
**Sent:** Tuesday, May 24, 2016 9:59 AM  
**To:** Patrick Wright  
**Cc:** ginny@keyslaw.net  
**Subject:** FW: Marty's Place Licenses  
**Attachments:** 2016\_05\_23\_10\_14\_17.pdf

Good morning Ginny,

There are 2 units remaining; I don't know which 2 houses they originally belonged to. Here are my notes from the license; I know Kevin Bond worked closely with these before he left – perhaps one of the Planners have access to his old files?

### License File Changes - General Information

**Business control:** 5233 **Last activity:** Updated: 05/24/16 by KEYWCAW

Business Name and Address

Mailing Address

MARTY'S PLACE / AIDS HELP

UNASSIGNED

KEY WEST

FL 33040

**License number:** 14 00025611

**Application, issue, expiration:** 09/19/2013 09/19/2013 09/30/2014

**License status:** 2N SECOND RENEWAL MAILED

**Classification:** 10C

**Exemption:** CO CHARITABLE ORGANIZATION

**Comments:** 2 UNITS; - 2 KEMP, 1 FJ, 1 WICKER, 1 1124 DUV, 2 716 D

**Restrictions:** INCLUDES 1901- 1913 VENETIA, 1510-1516 DENNIS

**Gross receipts:** 0.00

☐ Reprint this license

☒ Additional charges \* ☐ Miscellaneous

**From:** Ginny Stones [mailto:[ginny@keyslaw.net](mailto:ginny@keyslaw.net)]  
**Sent:** Monday, May 23, 2016 10:18 AM  
**To:** Carolyn Walker <[cwalker@cityofkeywest-fl.gov](mailto:cwalker@cityofkeywest-fl.gov)>  
**Subject:** Marty's Place Licenses

Carolyn:

Do you have records which indicate which licenses Rick Haskins holds in the valid unassigned from Marty's Place?  
Thanks.

Ginny

Adele V. Stones  
Stones & Cardenas  
221 Simonton Street  
Key West, FL 33040  
Phone: (305) 294-0252  
Facsimile: (305) 292-5442  
[www.stonescardenas.com](http://www.stonescardenas.com)

NOTICE: The sender intends the information contained in this electronic mail transmission for the use of the named individual or entity to which it is directed as it may contain information that is privileged or otherwise confidential. It is not intended for transmission to, or receipt by, anyone other than the named addressee. It should not be copied or forwarded to any unauthorized persons. If you have received this electronic mail transmission in error, please delete it from your system without copying or forwarding it, and notify the sender of the error by reply email to: [ginny@keyslaw.net](mailto:ginny@keyslaw.net), or by telephone at 305-294-0252, so that our address records can be corrected. Thank you.

# **Sender Site Survey**

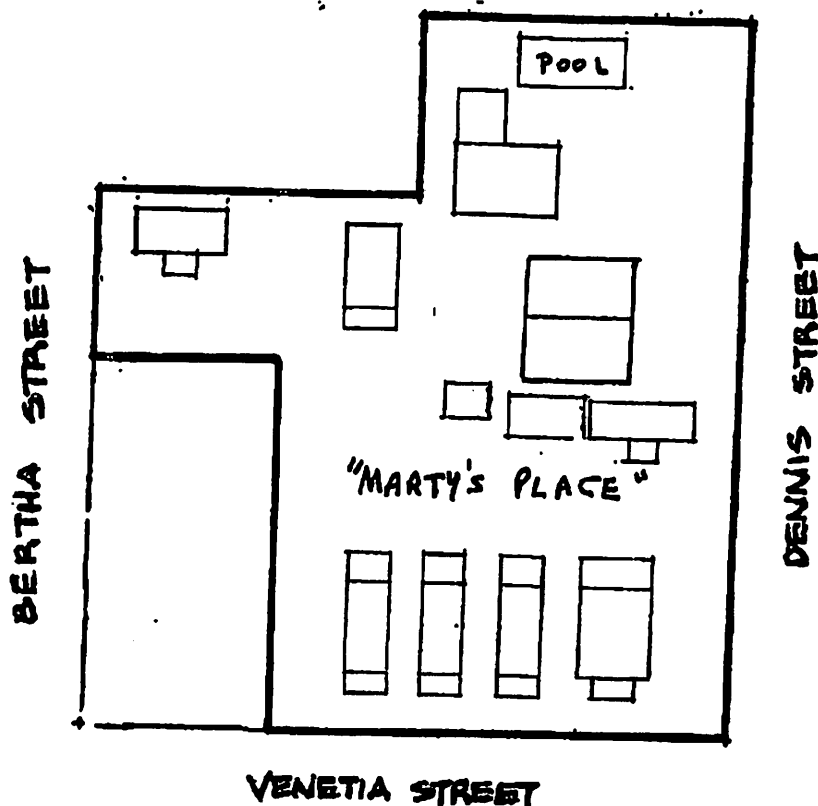


**Sender Site  
Site Plans**

LEGAL DESCRIPTION OF MARTY'S PLACE  
1512 DENNIS STREET, ET AL

ON THE ISLAND OF KEY WEST AND KNOWN AS LOTS 2, 4, 14, 1 AND PART OF LOTS 2 AND 12; ON TRACT 3 ACCORDING TO W.M. BAKER'S DIAGRAM OF LAND ON TRACT THIRTY, BY THE ANNE DEWEY COUNTY SURVEYOR, DATED MARCH 2, 1887, AS RECORDED IN PLAT BOOK 1 AT PAGE 13 OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA, THE PARCEL BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGIN AT THE INTERSECTION OF THE NW 1/4 RIGHT OF WAY LINE OF VENETIA STREET WITH THE SW 1/4 RIGHT OF WAY LINE OF DENNIS STREET AND RUN THENCE NW 1/4 ALONG THE SW 1/4 RIGHT OF WAY LINE OF THE SAID DENNIS STREET FOR A DISTANCE OF 204.67 FEET, TO THE NW CORNER OF THE SAID LOT 14; THENCE SW 1/4 AND AT RIGHT ANGLES ALONG THE NW 1/4 BOUNDARY LINE OF THE SAID LOT 14 FOR A DISTANCE OF 92.5 FEET, TO THE NW CORNER OF THE SAID LOT 14; THENCE SE 1/4 AND AT RIGHT ANGLES ALONG THE SW 1/4 BOUNDARY LINE OF THE SAID LOT 14 FOR A DISTANCE OF 82.33 FEET TO THE NW CORNER OF THE SAID LOT 12; THENCE SW 1/4 AND AT RIGHT ANGLES ALONG THE NW 1/4 BOUNDARY LINE OF THE SAID LOT 12 FOR A DISTANCE OF 92.5 FEET TO THE NE 1/4 RIGHT OF WAY LINE OF BERTHA STREET; THENCE SE 1/4 AND AT RIGHT ANGLES ALONG THE NE 1/4 RIGHT OF WAY LINE OF THE SAID BERTHA STREET FOR A DISTANCE OF 38.66 FEET TO A POINT ON SAID NE 1/4 RIGHT OF WAY LINE 113.67 FEET NW 1/4 OF THE INTERSECTION OF SAID NE 1/4 RIGHT OF WAY LINE AND SAID NW 1/4 RIGHT OF WAY LINE; THENCE NE 1/4 AND AT RIGHT ANGLES FOR A DISTANCE OF 61.33 FEET; THENCE SE 1/4 AND AT RIGHT ANGLES FOR A DISTANCE OF 113.67 FEET TO THE NW 1/4 RIGHT OF WAY LINE OF THE SAID VENETIA STREET; THENCE NE 1/4 AND AT RIGHT ANGLES ALONG THE NW 1/4 RIGHT OF WAY LINE OF THE SAID VENETIA STREET FOR A DISTANCE OF 121.67 FEET BACK TO THE POINT OF BEGINNING.



| Building # | Address      | Rogo/BPAS? | Square Footage | Bedrooms | Transfer to                      |
|------------|--------------|------------|----------------|----------|----------------------------------|
| 1          | 1909 Venetia | Yes- .58   | 312            | 1        | Haskins                          |
| 2          | 1905 Venetia | N          | 312            | 1        | 1306 Villa Mill Alley            |
| 3          | 1907 Venetia | N          | 384            | 1        | Haskins                          |
| 4          | 1903 Venetia | N          | 312            | 1        | 1306 Villa Mill Alley            |
| 5          | 1911 Venetia | N          | 300            | 1        | Haskins *                        |
| 6          | 1913 Venetia | N          | 520            | 1        | Haskins                          |
| 7          | 1901 Venetia | N          | 312            | 1        | 913 Duval Street                 |
| 8          | 1512 Dennis  | Yes-.58    | 600            | 2        | 620 Josephine Parker Road Unit 3 |
|            | 1510 Dennis  | ?          | No Record      |          |                                  |
| 9          | 1516 Dennis  | N          | 854            | 2        | Haskins                          |

1 = 1909 Venetia- .58 BPAS (ROGO) Unit- 12x36

2 = 1905 Venetia

3 = 1907 Venetia

4= 1903 Venetia

5 = 1911 Venetia

6 = 1913 Venetia

7 = 1901 Venetia

8 = 1512 DENNIS ST - .58 BPAS (ROGO) Unit

9 = 1516 DENNIS ST



**Scott P. Russell, CFA**  
**Property Appraiser**  
**Monroe County, Florida**

Key West (305) 292-3420  
Marathon (305) 289-2550  
Plantation Key (305) 852-7130

## Property Record Card -

**Maps are now launching the new map application version.**

Website tested on IE8,  
IE9, & Firefox.  
Requires Adobe Flash  
10.3 or higher

**Alternate Key: 1063835 Parcel ID: 00063400-000000**

### Ownership Details

**Mailing Address:**  
A.H. OF MONROE COUNTY INC  
PO BOX 4374  
KEY WEST, FL 33041-4374

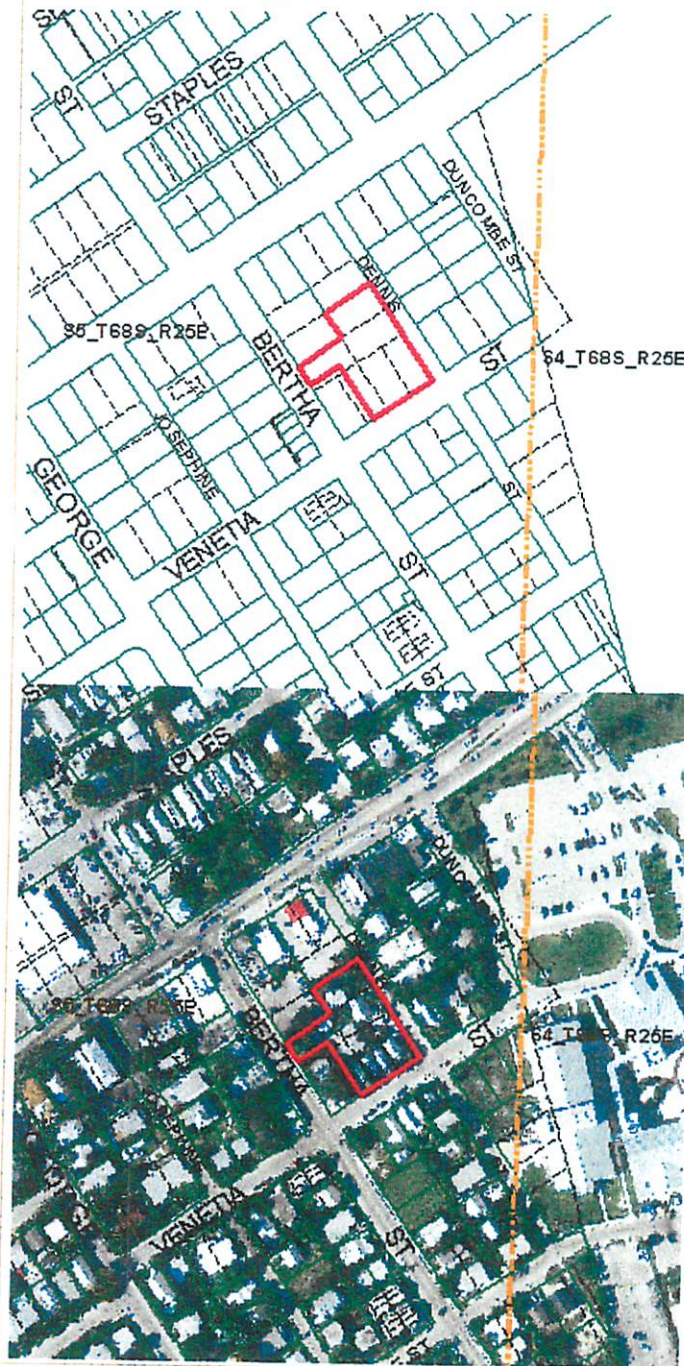
### Property Details

**PC Code:** 74 - HOMES FOR THE AGED  
**Millage Group:** 10KW  
**Affordable Housing:** No  
**Section-Township-Range:** 05-68-25

**Property Location:** 1521 BERTHA ST KEY WEST  
1523 BERTHA ST KEY WEST  
1525 BERTHA ST KEY WEST  
1516 DENNIS ST KEY WEST  
1905 VENETIA ST KEY WEST  
1907 VENETIA ST KEY WEST  
1911 VENETIA ST KEY WEST \*  
1901 VENETIA ST KEY WEST  
1909 VENETIA ST KEY WEST \*  
1915 VENETIA ST KEY WEST  
1512 DENNIS ST KEY WEST

**Legal Description:** KW DIAG PB1-13 PT LOT 2 & ALL LOTS 3 & 4 & 11 & PT LOT 12 & ALL LOT 14 SQR 6 TR 30 G26-184 G30-254/255 G33-408/409 OR629-174 OR654-569 OR1138-1952/1953 OR1198-1899/1900(LG) OR1235-1857/61 (RES NO 92-493)(LG)

[Click Map Image to open interactive viewer](#)



### Exemptions

| Exemption       | Amount       |
|-----------------|--------------|
| 12 - NON-PROFIT | 1,072,294.00 |

### Land Details

| Land Use Code         | Frontage | Depth | Land Area    |
|-----------------------|----------|-------|--------------|
| 100D - COMMERCIAL DRY | 0        | 0     | 26,050.00 SF |

**Building Summary**

Number of Buildings: 10  
 Number of Commercial Buildings: 0  
 Total Living Area: 5460  
 Year Built: 1943

**Building 1 Details**

Building Type R1  
 Effective Age 18  
 Year Built 1943  
 Functional Obs 0

Condition G  
 Perimeter 76  
 Special Arch 0  
 Economic Obs 0

Quality Grade 500  
 Depreciation % 24  
 Grnd Floor Area 312

Inclusions: R1 includes 1 3-fixture bath and 1 kitchen.

Roof Type GABLE/HIP

Roof Cover METAL

Foundation CONC BLOCK

Heat 1 NONE

Heat 2 NONE

Bedrooms 1

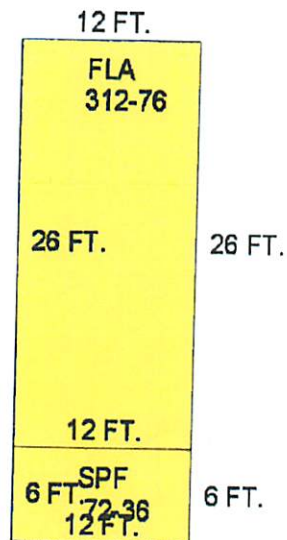
Heat Src 1 NONE

Heat Src 2 NONE

Extra Features:

2 Fix Bath 0  
 3 Fix Bath 0  
 4 Fix Bath 0  
 5 Fix Bath 0  
 6 Fix Bath 0  
 7 Fix Bath 0  
 Extra Fix 0

Vacuum 0  
 Garbage Disposal 0  
 Compactor 0  
 Security 0  
 Intercom 0  
 Fireplaces 0  
 Dishwasher 0



Sections:

| Nbr | Type | Ext Wall | # Stories | Year Built | Attic A/C | Basement % | Finished Basement % | Area |
|-----|------|----------|-----------|------------|-----------|------------|---------------------|------|
| 1   | FLA  |          | 1         | 1990       | N Y       | 0.00       | 0.00                | 312  |

|                          |     |   |      |   |   |      |      |
|--------------------------|-----|---|------|---|---|------|------|
| 12:ABOVE AVERAGE<br>WOOD |     |   |      |   |   |      |      |
| 2                        | SPF | 1 | 1990 | N | N | 0.00 | 0.00 |
|                          |     |   |      |   |   |      | 72   |

## Building 2 Details

Building Type R1  
Effective Age 18  
Year Built 1943  
Functional Obs 0

Condition G  
Perimeter 76  
Special Arch 0  
Economic Obs 0

Quality Grade 500  
Depreciation % 24  
Grnd Floor Area 312

Inclusions: R1 includes 1 3-fixture bath and 1 kitchen.

Roof Type GABLE/HIP

Roof Cover METAL

Foundation CONC BLOCK

Heat 1 NONE

Heat 2 NONE

Bedrooms 1

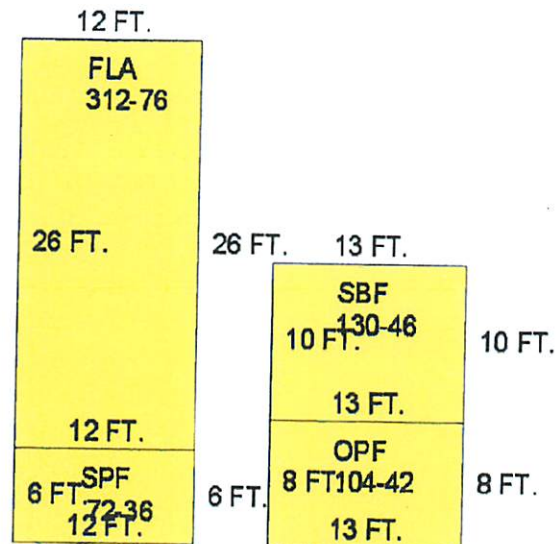
Heat Src 1 NONE

Heat Src 2 NONE

Extra Features:

2 Fix Bath 0  
3 Fix Bath 0  
4 Fix Bath 0  
5 Fix Bath 0  
6 Fix Bath 0  
7 Fix Bath 0  
Extra Fix 0

Vacuum 0  
Garbage Disposal 0  
Compactor 0  
Security 0  
Intercom 0  
Fireplaces 0  
Dishwasher 0



Sections:

| Nbr | Type | Ext Wall                 | # Stories | Year Built | Attic A/C | Basement % | Finished Basement % | Area |
|-----|------|--------------------------|-----------|------------|-----------|------------|---------------------|------|
| 1   | FLA  | 12:ABOVE AVERAGE<br>WOOD | 1         | 1990       | N Y       | 0.00       | 0.00                | 312  |
| 2   | SPF  |                          | 1         | 1990       | N Y       | 0.00       | 0.00                | 72   |
| 3   | SBF  |                          | 1         | 1990       | N N       | 0.00       | 0.00                | 130  |

|                          |     |   |      |   |   |      |      |     |
|--------------------------|-----|---|------|---|---|------|------|-----|
| 12:ABOVE AVERAGE<br>WOOD |     |   |      |   |   |      |      |     |
| 4                        | OPF | 1 | 1990 | N | N | 0.00 | 0.00 | 104 |

### Building 3 Details

Building Type R1  
Effective Age 18  
Year Built 1943  
Functional Obs 0

Condition G  
Perimeter 80  
Special Arch 0  
Economic Obs 0

Quality Grade 500  
Depreciation % 24  
Grnd Floor Area 384

Inclusions: R1 includes 1 3-fixture bath and 1 kitchen.

Roof Type GABLE/HIP

Roof Cover METAL

Foundation CONC BLOCK

Heat 1 NONE

Heat 2 NONE

Bedrooms 1

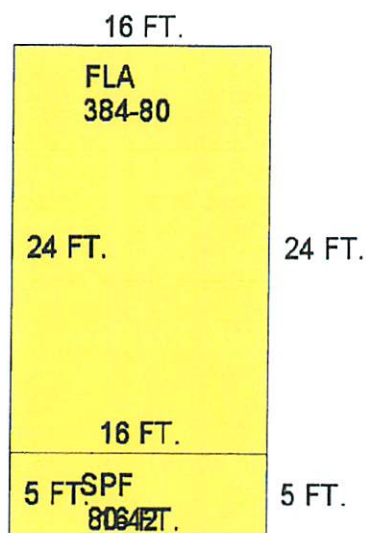
Heat Src 1 NONE

Heat Src 2 NONE

Extra Features:

2 Fix Bath 0  
3 Fix Bath 0  
4 Fix Bath 0  
5 Fix Bath 0  
6 Fix Bath 0  
7 Fix Bath 0  
Extra Fix 0

Vacuum 0  
Garbage Disposal 0  
Compactor 0  
Security 0  
Intercom 0  
Fireplaces 0  
Dishwasher 0



Sections:

| Nbr Type | Ext Wall                 | # Stories | Year Built | Attic A/C | Basement % | Finished Basement % | Area |
|----------|--------------------------|-----------|------------|-----------|------------|---------------------|------|
| 1 FLA    | 12:ABOVE AVERAGE<br>WOOD | 1         | 1990       | N Y       | 0.00       | 0.00                | 384  |
| 2 SPF    |                          | 1         | 1990       | N N       | 0.00       | 0.00                | 80   |

**Building 4 Details**

Building Type R1  
Effective Age 18  
Year Built 1943  
Functional Obs 0

Condition G  
Perimeter 76  
Special Arch 0  
Economic Obs 0

Quality Grade 500  
Depreciation % 24  
Grnd Floor Area 312

Inclusions: R1 includes 1 3-fixture bath and 1 kitchen.

Roof Type GABLE/HIP

Roof Cover METAL

Foundation CONC BLOCK

Heat 1 NONE

Heat 2 NONE

Bedrooms 1

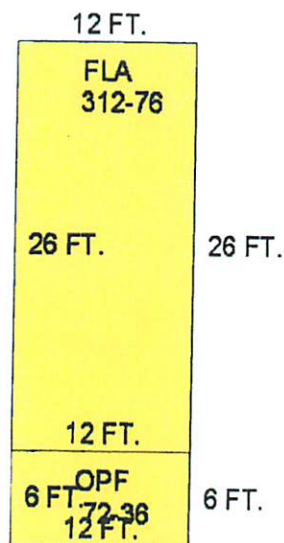
Heat Src 1 NONE

Heat Src 2 NONE

Extra Features:

2 Fix Bath 0  
3 Fix Bath 0  
4 Fix Bath 0  
5 Fix Bath 0  
6 Fix Bath 0  
7 Fix Bath 0  
Extra Fix 0

Vacuum 0  
Garbage Disposal 0  
Compactor 0  
Security 0  
Intercom 0  
Fireplaces 0  
Dishwasher 0



Sections:

| Nbr | Type | Ext Wall               | # Stories | Year Built | Attic A/C | Basement % | Finished Basement % | Area |
|-----|------|------------------------|-----------|------------|-----------|------------|---------------------|------|
| 1   | FLA  | 12: ABOVE AVERAGE WOOD | 1         | 1990       | N Y       | 0.00       | 0.00                | 312  |
| 2   | OPF  |                        | 1         | 1990       | N N       | 0.00       | 0.00                | 72   |

**Building 5 Details** (see next page)

Building Type R1

Condition G

Quality Grade 500

Effective Age 18  
Year Built 1943  
Functional Obs 0

Perimeter 80  
Special Arch 0  
Economic Obs 0

Depreciation % 24  
Grnd Floor Area 300

Inclusions: R1 includes 1 3-fixture bath and 1 kitchen.

Roof Type GABLE/HIP

Roof Cover METAL

Foundation CONC BLOCK

Heat 1 NONE

Heat 2 NONE

Bedrooms 1

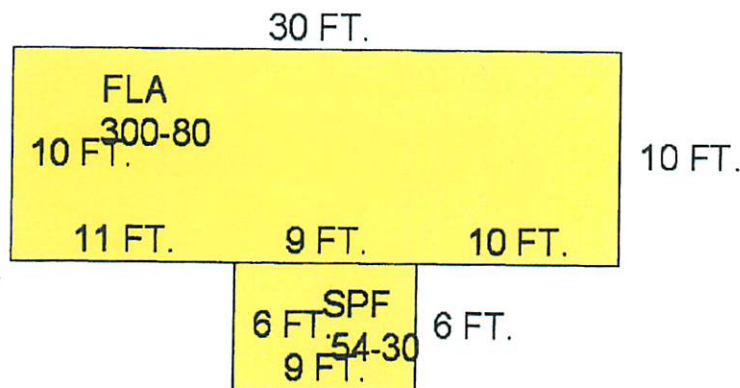
Heat Src 1 NONE

Heat Src 2 NONE

Extra Features:

2 Fix Bath 0  
3 Fix Bath 0  
4 Fix Bath 0  
5 Fix Bath 0  
6 Fix Bath 0  
7 Fix Bath 0  
Extra Fix 0

Vacuum 0  
Garbage Disposal 0  
Compactor 0  
Security 0  
Intercom 0  
Fireplaces 0  
Dishwasher 0



Sections:

| Nbr Type | Ext Wall               | # Stories | Year Built | Attic A/C | Basement % | Finished Basement % | Area |
|----------|------------------------|-----------|------------|-----------|------------|---------------------|------|
| 1 FLA    | 12: ABOVE AVERAGE WOOD | 1         | 1990       | N Y       | 0.00       | 0.00                | 300  |
| 2 SPF    |                        | 1         | 1990       | N N       | 0.00       | 0.00                | 54   |

## Building 6 Details

Building Type R1  
Effective Age 18  
Year Built 1943  
Functional Obs 0

Condition G  
Perimeter 92  
Special Arch 0  
Economic Obs 0

Quality Grade 500  
Depreciation % 24  
Grnd Floor Area 520

R1 includes 1 3-fixture bath and 1 kitchen.

## Inclusions:

Roof Type GABLE/HIP

Heat 1 NONE

Heat Src 1 NONE

Roof Cover METAL

Heat 2 NONE

Heat Src 2 NONE

Foundation CONC BLOCK

Bedrooms 1

## Extra Features:

2 Fix Bath 0

3 Fix Bath 0

4 Fix Bath 0

5 Fix Bath 0

6 Fix Bath 0

7 Fix Bath 0

Extra Fix 0

Vacuum 0

Garbage Disposal 0

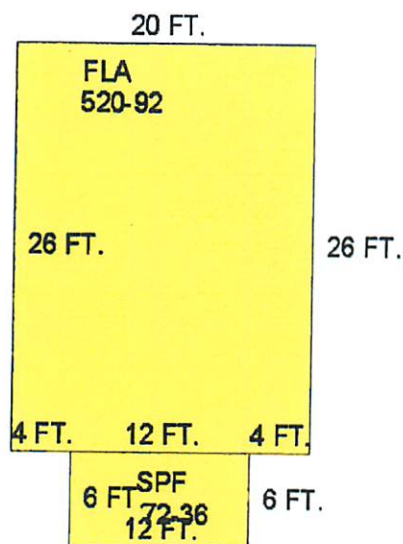
Compactor 0

Security 0

Intercom 0

Fireplaces 0

Dishwasher 0



## Sections:

| Nbr | Type | Ext Wall                 | # Stories | Year Built | Attic A/C | Basement % | Finished Basement % | Area |
|-----|------|--------------------------|-----------|------------|-----------|------------|---------------------|------|
| 1   | FLA  | 12:ABOVE AVERAGE<br>WOOD | 1         | 1990       | N Y       | 0.00       | 0.00                | 520  |
| 2   | SPF  |                          | 1         | 1990       | N N       | 0.00       | 0.00                | 72   |

## Building 7 Details

Building Type R1

Effective Age 18

Year Built 1943

Functional Obs 0

Condition G

Perimeter 76

Special Arch 0

Economic Obs 0

Quality Grade 500

Depreciation % 24

Grnd Floor Area 312

## Inclusions:

R1 includes 1 3-fixture bath and 1 kitchen.

Roof Type GABLE/HIP

Heat 1 NONE

Heat Src 1 NONE

Roof Cover METAL

Heat 2 NONE

Heat Src 2 NONE

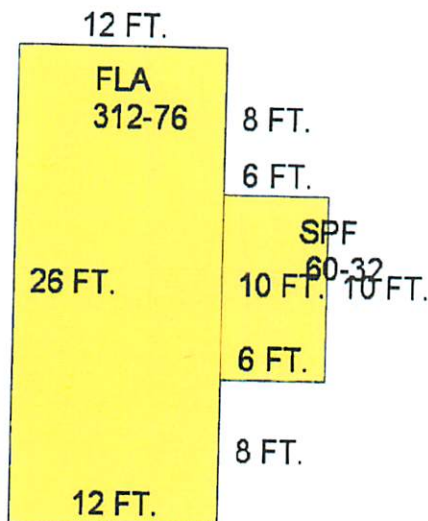
Foundation CONC BLOCK

Bedrooms 1

## Extra Features:

2 Fix Bath 0  
 3 Fix Bath 0  
 4 Fix Bath 0  
 5 Fix Bath 0  
 6 Fix Bath 0  
 7 Fix Bath 0  
 Extra Fix 0

Vacuum 0  
 Garbage Disposal 0  
 Compactor 0  
 Security 0  
 Intercom 0  
 Fireplaces 0  
 Dishwasher 0



## Sections:

| Nbr | Type | Ext Wall              | # Stories | Year Built | Attic A/C | Basement % | Finished Basement % | Area |
|-----|------|-----------------------|-----------|------------|-----------|------------|---------------------|------|
| 1   | FLA  | 12:ABOVE AVERAGE WOOD | 1         | 1990       | N Y       | 0.00       | 0.00                | 312  |
| 2   | SPF  |                       | 1         | 1990       | N N       | 0.00       | 0.00                | 60   |

## Building 8 Details

Building Type R1  
 Effective Age 18  
 Year Built 1943  
 Functional Obs 0

Condition G  
 Perimeter 100  
 Special Arch 0  
 Economic Obs 0

Quality Grade 500  
 Depreciation % 24  
 Grnd Floor Area 600

Inclusions: R1 includes 1 3-fixture bath and 1 kitchen.

Roof Type GABLE/HIP  
 Heat 1 NONE

Roof Cover METAL  
 Heat 2 NONE  
 Heat Src 2 NONE

Foundation WD CONC PADS  
 Bedrooms 2

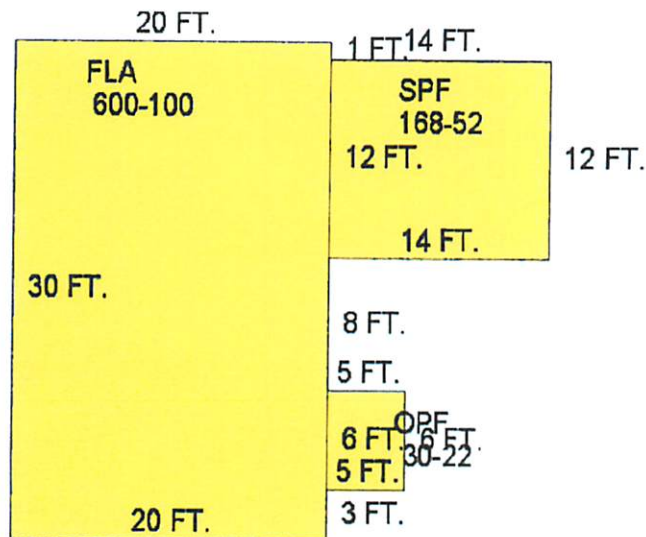
## Extra Features:

2 Fix Bath 0  
 3 Fix Bath 0  
 4 Fix Bath 0

Vacuum 0  
 Garbage Disposal 0  
 Compactor 0

5 Fix Bath 0  
 6 Fix Bath 0  
 7 Fix Bath 0  
 Extra Fix 0

Security 0  
 Intercom 0  
 Fireplaces 0  
 Dishwasher 0



## Sections:

| Nbr | Type | Ext Wall              | # Stories | Year Built | Attic A/C | Basement % | Finished Basement % | Area |
|-----|------|-----------------------|-----------|------------|-----------|------------|---------------------|------|
| 1   | FLA  | 12:ABOVE AVERAGE WOOD | 1         | 1990       | N Y       | 0.00       | 0.00                | 600  |
| 2   | OPF  |                       | 1         | 1990       | N N       | 0.00       | 0.00                | 30   |
| 3   | SPF  | 12:ABOVE AVERAGE WOOD | 1         | 1990       | N N       | 0.00       | 0.00                | 168  |

## Building 9 Details

Building Type R2  
 Effective Age 12  
 Year Built 1992  
 Functional Obs 0

Condition G  
 Perimeter 122  
 Special Arch 0  
 Economic Obs 0

Quality Grade 500  
 Depreciation % 12  
 Grnd Floor Area 854

Inclusions: R2 includes 2 3-fixture baths and 2 kitchens.

Roof Type GABLE/HIP

Roof Cover METAL

Foundation CONC BLOCK

Heat 1 NONE

Heat 2 NONE

Bedrooms 2

Heat Src 1 NONE

Heat Src 2 NONE

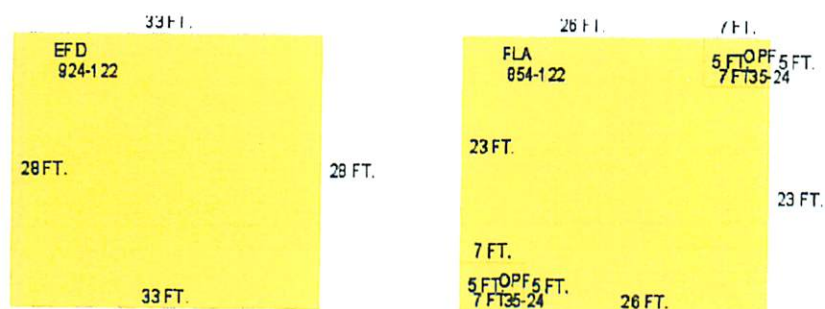
## Extra Features:

2 Fix Bath 0  
 3 Fix Bath 0  
 4 Fix Bath 0  
 5 Fix Bath 0  
 6 Fix Bath 0

Vacuum 0  
 Garbage Disposal 0  
 Compactor 0  
 Security 0  
 Intercom 0

7 Fix Bath 0  
Extra Fix 0

Fireplaces 0  
Dishwasher 0



## Sections:

| Nbr | Type | Ext Wall               | # Stories | Year Built | Attic A/C | Basement % | Finished Basement % | Area |
|-----|------|------------------------|-----------|------------|-----------|------------|---------------------|------|
| 1   | EFD  |                        | 1         | 1992       | N Y       | 0.00       | 0.00                | 924  |
| 2   | FLA  | 12: ABOVE AVERAGE WOOD | 1         | 1992       | N Y       | 0.00       | 0.00                | 854  |
| 3   | OPF  |                        | 1         | 1992       | N Y       | 0.00       | 0.00                | 35   |
| 4   | OPF  |                        | 1         | 1992       | N Y       | 0.00       | 0.00                | 35   |

## Building 10 Details

Building Type R3  
Effective Age 9  
Year Built 2006  
Functional Obs 0

Condition G  
Perimeter 158  
Special Arch 0  
Economic Obs 0

Quality Grade 500  
Depreciation % 7  
Grnd Floor Area 1,554

Inclusions: R3 includes 3 3-fixture baths and 3 kitchens.

Roof Type  
Heat 1 FCD/AIR DUCTED  
Heat Src 1 ELECTRIC

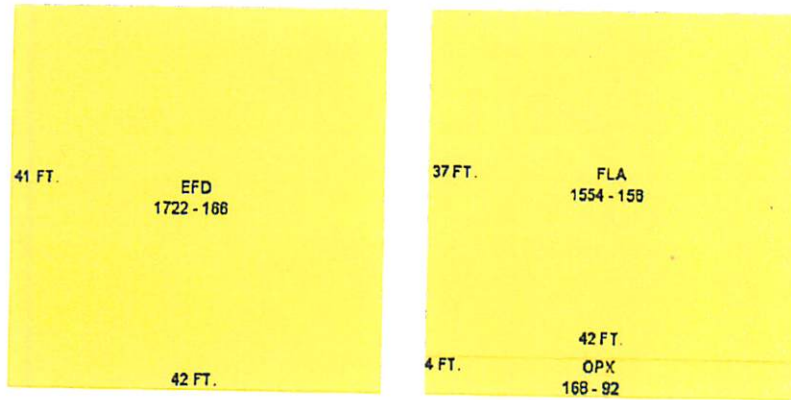
Roof Cover METAL  
Heat 2  
Heat Src 2

Foundation  
Bedrooms 3

## Extra Features:

2 Fix Bath 0  
3 Fix Bath 0  
4 Fix Bath 0  
5 Fix Bath 0  
6 Fix Bath 0  
7 Fix Bath 0  
Extra Fix 0

Vacuum 0  
Garbage Disposal 0  
Compactor 0  
Security 0  
Intercom 0  
Fireplaces 0  
Dishwasher 0



## Sections:

| Nbr | Type | Ext Wall     | # Stories | Year Built | Attic A/C | Basement % | Finished Basement % | Area  |
|-----|------|--------------|-----------|------------|-----------|------------|---------------------|-------|
| 1   | EFD  |              | 1         | 2006       |           |            |                     | 1,722 |
| 2   | FLA  | 10:HARDIE BD | 1         | 2006       | Y         |            |                     | 1,554 |
| 3   | OPX  |              | 1         | 2006       |           |            |                     | 168   |

## Misc Improvement Details

| Nbr | Type              | # Units | Length | Width | Year Built | Roll Year | Grade | Life |
|-----|-------------------|---------|--------|-------|------------|-----------|-------|------|
| 1   | PO4:RES POOL      | 450 SF  | 30     | 15    | 1984       | 1985      | 3     | 50   |
| 2   | WD2:WOOD DECK     | 687 SF  | 0      | 0     | 1984       | 1985      | 2     | 40   |
| 3   | FN2:FENCES        | 462 SF  | 0      | 0     | 1985       | 1986      | 2     | 30   |
| 4   | AC2:WALL AIR COND | 5 UT    | 0      | 0     | 1982       | 1983      | 1     | 20   |
| 5   | PT3:PATIO         | 804 SF  | 0      | 0     | 1949       | 1950      | 1     | 50   |
| 6   | FN2:FENCES        | 300 SF  | 0      | 0     | 1991       | 1992      | 2     | 30   |
| 7   | AC2:WALL AIR COND | 6 UT    | 0      | 0     | 1994       | 1995      | 2     | 20   |
| 8   | UB2:UTILITY BLDG  | 140 SF  | 14     | 10    | 2006       | 2007      | 3     | 50   |
| 9   | FN2:FENCES        | 92 LF   | 0      | 0     | 2012       | 2013      | 5     | 30   |

## Appraiser Notes

BUILDING 1 = 1909 2 = 1905 3 = 1907 4 = 1903 5 = 1911 6 = 1913 7 = 1901 8 = 1512 DENNIS ST 9 = 1516 DENNIS ST

2006-01-17 2005-01-30 WAS APPROVED BY THE CITY FOR A CONDITIONAL USE EXPANSION AND MINOR DEVELOPMENT PLAN FOR 1512 DENNIS ST.-SKI  
2003-01-30 - 1901 VENETIA ST=9 TRANSIENT UNITS

## Building Permits

| Bidg Number   | Date Issued | Date Completed | Amount      | Description                                                                                                                                                              | Notes |
|---------------|-------------|----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 62-08-0139    | 01/23/2008  | 04/10/2008     | 45,000      | RAISE STRUCTURE TO FEMA ELEVATION, 550SF REMOVE CONCH SHINGLES & REPLACE WITH V-CRIMP, RAISE STRUCTURE TO FEMA ELEVATION, REPLACE APPROX. 100 SF ROTTEN ROOF SHEATHING   |       |
| 63-08-0060    | 01/23/2008  | 04/10/2008     | 45,000      | RAISE STRUCTURE TO FEMA ELEVATION, 550SF REMOVE CONCH SHINGLES & REPLACE WITH V-CRIMP, RAISE STRUCTURE TO FEMA ELEVATION, REPLACE APPROX. 100 SF ROTTEN ROOF SHEATHING   |       |
| 64-08-0058    | 01/23/2008  | 04/10/2008     | 45,000      | RAISE STRUCTURE TO FEMA ELEVATION, 550SF REMOVE CONCH SHINGLES AND REPLACE WITH V-CRIMP, RAISE STRUCTURE TO FEMA ELEVATION, REPLACE APPROX. 100 SF ROTTEN ROOF SHEATHING |       |
| 65-08-0140    | 01/23/2008  | 04/10/2008     | 45,000      | RAISE STRUCTURE TO FEMA ELEVATION, 550SF REMOVE CONCH SHINGLES & REPLACE WITH V-CRIMP, RAISE STRUCTURE TO FEMA ELEVATION, REPLACE APPROX. 100 SF ROTTEN ROOF SHEATHING   |       |
| 66-08-0059    | 01/23/2008  | 04/10/2008     | 45,000      | RAISE STRUCTURE TO FEMA ELEVATION, 550SF REMOVE CONCH SHINGLES & REPLACE WITH V-CRIMP, RAISE STRUCTURE TO FEMA ELEVATION, REPLACE APPROX. 100 SF ROTTEN ROOF SHEATHING   |       |
| 61-06-6829    | 01/02/2007  | 06/17/2007     | 700         | DISCONNECT PLUMBING TO RAISE THE HOME AND RECONNECT SEWER AND WATER SUPPLY                                                                                               |       |
| 62-08-3765    | 10/13/2008  | 12/15/2008     | 3,500       | CONSTRUCT 24' X 18' CONCRETE PARKING PAD                                                                                                                                 |       |
| 63-08-3766    | 10/13/2008  | 12/15/2008     | 1,200       | BUILD 3' X 8' CLOSET IN BEDROOM                                                                                                                                          |       |
| 64-08-3556    | 09/24/2008  | 12/15/2008     | 4,500       | CHANGE OUT TWO 1.5 TON A/C UNITS                                                                                                                                         |       |
| 65-08-2679    | 07/24/2008  | 12/15/2008     | 500         | RAISE WATER AND SEWER LINES TO ACCOMMODATE RAISING OF STRUCTURE                                                                                                          |       |
| 66-08-2678    | 07/24/2008  | 12/15/2008     | 500         | RAISE WATER AND SEWER LINES TO ACCOMMODATE RAISING OF STRUCTURE                                                                                                          |       |
| 67-08-2676    | 07/24/2008  | 12/15/2008     | 500         | RAISE WATER AND SEWER LINES TO ACCOMMODATE RAISING OF STRUCTURE                                                                                                          |       |
| 68-08-2677    | 07/24/2008  | 12/15/2008     | 500         | RAISE WATER AND SEWER LINES TO ACCOMMODATE RAISING OF STRUCTURE                                                                                                          |       |
| 69-08-2675    | 07/24/2008  | 12/15/2008     | 500         | RAISE WATER AND SEWER LINES TO ACCOMMODATE RAISING OF STRUCTURE                                                                                                          |       |
| 70-08-3003    | 08/16/2008  | 12/15/2008     | 1,500       | REPLACE CONDENSOR                                                                                                                                                        |       |
| 71-08-3004    | 08/16/2008  | 12/15/2008     | 900         | REMOVE AND RE-INSTALL CONDENSOR                                                                                                                                          |       |
| 72-08-3005    | 08/16/2008  | 12/15/2008     | 400         | REMOVE AND RE-INSTALL CONDENSOR                                                                                                                                          |       |
| 73-08-3006    | 08/16/2008  | 12/15/2008     | 900         | REPLACE CONDENSOR                                                                                                                                                        |       |
| 74-08-3007    | 08/16/2008  | 12/15/2008     | 900         | REMOVE AND RE-INSTALL CONDENSOR                                                                                                                                          |       |
| 75-08-3009    | 08/16/2008  | 12/15/2008     | 1,500       | REPLACE CONDENSOR                                                                                                                                                        |       |
| 76-04/16/2007 | 12/15/2008  | 3,500          | Residential | REMOVE WALL A/C AND ADD CENTRAL SYSTEM                                                                                                                                   |       |

|    |         |            |            |        |             |                                                                                                                                    |  |
|----|---------|------------|------------|--------|-------------|------------------------------------------------------------------------------------------------------------------------------------|--|
|    | 07-1856 |            |            |        |             |                                                                                                                                    |  |
| 77 | 07-1855 | 04/16/2007 | 12/15/2007 | 4,200  | Residential | REWIRE EXISTING 400 SF COTTAGE                                                                                                     |  |
| 78 | 07-1852 | 04/16/2007 | 12/15/2007 | 6,250  | Residential | REMOVE EXISTING FIXTURES & RE-PLUMB WATER SERVICE AND CONNECTIONS.                                                                 |  |
| 79 | 07-1687 | 04/12/2007 | 12/15/2007 | 48,000 | Residential | RENOVATE 400 SF COTTAGE ENCLOSE 60 SF PORCH AND ADD 65 SF PORCH. REPLACE WALL A/C WITH CENTRAL SYSTEM                              |  |
| 80 | 06-6306 | 12/28/2006 | 05/01/2007 | 20,000 | Residential | RAISE BUILDING TO MEET 8' ELEVATION. ROTATE STRUCTURE 90 DEGREES. RECONNECT UTILITIES AND ADD STAIRS.                              |  |
| 81 | 06-6830 | 01/02/2007 | 05/01/2007 | 700    | Residential | DISCONNECT PLUMBING TO RAISE STRUCTURE AND RE-PLUMB TO MEET ELEVATION.                                                             |  |
| 82 | 08-6727 | 07/09/2008 | 07/09/2008 | 0      | Residential | ISSUED C/O                                                                                                                         |  |
| 83 | 07-4217 | 04/10/2007 |            | 0      | Residential | ISSUED C/O                                                                                                                         |  |
| 61 | 08-0141 | 01/23/2008 | 04/10/2008 | 45,000 | Residential | RAISE STRUCTURE TO FEMA ELEVATION, 1100 SF REMOVE & REPLACE V-CRIMP & MODIFIED RUBBER, REPLACE APPROX 100 SF ROTTEN ROOF SHEATHING |  |
| 61 | 12-1679 | 05/10/2012 | 05/10/2012 | 3,000  | Commercial  | INSTALL APPROX 92 LF OF VINYL FENCE W/ 6 X 6 POST IN BETWEEN                                                                       |  |
|    | 13-4233 | 10/03/2013 |            | 2,786  | Residential | CHANGE OUT 1 AND 1/2 TON AC SYSTEM USING EXISTING ELECTRICAL, STAND AND DUCTING                                                    |  |
| 41 | 05-4334 | 12/06/2005 | 12/01/1997 | 10,000 | Residential | INSTALL FOUNDATION STEPS FOR MODULAR HOUSE RENOVATIONS                                                                             |  |
| 1  | 97-0304 | 02/01/1997 | 12/01/1997 | 1,200  | Residential | ELECTRICAL                                                                                                                         |  |
| 2  | 98-2803 | 09/10/1998 | 12/31/1998 | 250    | Residential | REPLACE REMEX WIRING                                                                                                               |  |
| 4  | 98-3355 | 10/27/1998 | 12/31/1998 | 500    | Residential | STORM DAMAGE LIGHTING                                                                                                              |  |
| 3  | 98-3017 | 10/02/1998 | 12/31/1998 | 1,000  | Residential | STORM DAMAGE                                                                                                                       |  |
| 11 | 01-2660 | 07/27/2001 | 11/06/2001 | 18,000 | Residential | RENOVATIONS                                                                                                                        |  |
| 10 | 01-2132 | 05/31/2001 | 11/06/2001 | 5,000  | Residential | 16 SQS BUILTUP                                                                                                                     |  |
| 9  | 01-1040 | 03/12/2001 | 11/06/2001 | 12,000 | Residential | RENOVATIONS                                                                                                                        |  |
| 5  | 00-4547 | 01/08/2001 | 11/06/2001 | 20,000 | Residential | RENOVATIONS                                                                                                                        |  |
| 12 | 01-2728 | 08/17/2001 | 11/06/2001 | 8,000  | Residential | RENOVATIONS                                                                                                                        |  |
| 6  | 01-0105 | 01/08/2001 | 11/06/2001 | 20,000 | Residential | RENOVATIONS                                                                                                                        |  |
| 7  | 01-0106 | 01/08/2001 | 11/06/2001 | 20,000 | Residential | RENOVATIONS                                                                                                                        |  |
| 8  | 01-0108 | 01/08/2001 | 11/06/2001 | 20,000 | Residential | RENOVATIONS                                                                                                                        |  |
| 13 | 02-1548 | 06/14/2002 | 10/09/2002 | 5,000  | Residential | INTERIOR WOOD WORK                                                                                                                 |  |
| 15 | 02-1969 | 08/14/2002 | 10/09/2002 | 2,000  | Residential | 2-SMOKE DEDECTORS                                                                                                                  |  |
| 14 |         | 08/12/2002 | 10/09/2002 | 8,000  | Residential | PLUMBING                                                                                                                           |  |

|    |         |            |            |        |             |                                                                |  |
|----|---------|------------|------------|--------|-------------|----------------------------------------------------------------|--|
|    | 02-2151 |            |            |        |             |                                                                |  |
| 22 | 03-3002 | 08/26/2003 | 11/17/2003 | 400    | Residential | ELE. FOR A/C 1905                                              |  |
| 23 | 03-3003 | 08/26/2003 | 11/17/2004 | 400    | Residential | ELE.FOR A/C,1903                                               |  |
| 24 | 03-3001 | 08/26/2003 | 11/17/2004 | 400    | Residential | ELE FOR A/C 1909                                               |  |
| 17 | 03-2856 | 08/18/2003 | 11/17/2004 | 3,650  | Residential | NEW A/C UNIT 1901                                              |  |
| 18 | 03-2858 | 08/18/2003 | 11/17/2004 | 3,250  | Residential | NEW 2-TON FOR 1905                                             |  |
| 19 | 03-2860 | 08/18/2003 | 11/17/2004 | 3,650  | Residential | NEW 2-TON FOR 1913                                             |  |
| 16 | 03-2630 | 07/28/2003 | 11/17/2004 | 950    | Residential | REPLACE SEWER LINE                                             |  |
| 26 | 04-1129 | 04/08/2004 | 11/17/2004 | 3,974  | Residential | INSTALL SHUTTERS FOR 1911                                      |  |
| 27 | 04-1130 | 04/08/2004 | 11/17/2004 | 5,422  | Residential | INSTALL SHUTTERS FOR 1913                                      |  |
| 28 | 04-1131 | 04/08/2004 | 11/17/2004 | 5,422  | Residential | INSTALL SHUTERS FOR 1909                                       |  |
| 29 | 04-1132 | 04/08/2004 | 11/17/2004 | 5,422  | Residential | INSTALL SHUTTERS FOR 1901                                      |  |
| 30 | 04-1133 | 04/08/2004 | 11/17/2004 | 5,010  | Residential | INSTALL SHUTTERS FOR 1903                                      |  |
| 31 | 04-1134 | 04/08/2004 | 11/17/2004 | 7,160  | Residential | INSTALL SHUTTERS FOR 1907                                      |  |
| 32 | 04-1128 | 04/08/2004 | 11/17/2004 | 9,432  | Residential | SHUTTERS FOR 1512 DENNIS                                       |  |
| 33 | 04-1127 | 04/08/2004 | 11/17/2004 | 8,368  | Residential | INSTALL SHUTTERS FOR 1516                                      |  |
| 21 | 03-3004 | 08/25/2003 | 11/17/2004 | 400    | Residential | ELECTRICAL HEAT                                                |  |
| 25 | 03-2857 | 10/18/2003 | 11/17/2004 | 3,250  | Residential | NEW 2-TON FOR 1903                                             |  |
| 20 | 03-2859 | 08/18/2003 | 11/17/2004 | 3,250  | Residential | NEW 2-TON FOR 1909                                             |  |
| 37 | 05-1161 | 04/12/2005 | 07/07/2006 | 7,000  | Residential | install a 10'X14' teds shed                                    |  |
| 38 | 05-2252 | 06/08/2005 | 07/07/2006 | 750    | Residential | RELOCATE ELECTRIC FOR 1907 VENETIA ST.                         |  |
| 39 | 05-2253 | 06/08/2005 | 07/07/2006 | 750    | Residential | RELOCATE ELECTRIC FOR 1911 VENETIA ST.                         |  |
| 40 | 05-2254 | 06/08/2005 | 07/07/2006 | 750    | Residential | RELOCATE ELECTRIC FOR 1913 VENETIA ST.                         |  |
| 50 | 06-4210 | 07/11/2006 | 11/01/2006 | 2,300  | Residential | INSTALL 1.5 TON A/C                                            |  |
| 42 | 05-4332 | 12/06/2005 | 07/07/2006 | 10,000 | Residential | INSTALL FOUNDATION & STEPS FOR MODULAR HOME 1521 BETHA ST      |  |
| 43 | 05-4335 | 12/06/2005 | 07/07/2006 | 10,000 | Residential | INSTALL FOUNDATION & STEPS FOR MODULA HOUSR FOR 1525 BERTHA ST |  |
| 53 | 06-4401 | 07/21/2006 | 07/07/2006 | 1,500  | Residential | SEWER CONNECT                                                  |  |
| 47 |         | 05/25/2006 | 07/07/2006 | 1,700  | Residential | INSTALL 200 AMP SVC                                            |  |

|    |         |            |            |        |             |                                                                             |  |
|----|---------|------------|------------|--------|-------------|-----------------------------------------------------------------------------|--|
|    | 06-3184 |            |            |        |             |                                                                             |  |
| 54 | 06-4402 | 07/21/2006 | 11/01/2006 | 1,500  | Residential | HOOK UP SEWER LINE + WATER METER CAN                                        |  |
| 51 | 97-0304 | 07/11/2006 | 11/01/2006 | 2,300  | Residential | A/C INSTALL 5 DROPS                                                         |  |
| 48 | 06-3185 | 05/25/2006 | 07/07/2006 | 1,700  | Residential | INSTALL 200 AMP SVC CENTRAL A/C                                             |  |
| 44 | 06-4334 | 12/06/2005 | 07/07/2006 | 10,000 | Residential | INSTALL FOUNDATION + MODULAR STEPS                                          |  |
| 46 | 06-2898 | 05/15/2006 | 07/07/2006 | 2,300  | Residential | HOOK UP SEWER + WATER LINE                                                  |  |
| 52 | 06-4201 | 07/11/2006 | 11/01/2006 | 2,300  | Residential | 1.5 TON A/C 5 DROPS                                                         |  |
| 49 | 06-3186 | 05/25/2006 | 07/07/2006 | 1,700  | Residential | 200 AMP SVC                                                                 |  |
| 45 | 05-4335 | 12/06/2005 | 07/07/2006 | 10,000 | Residential | INSTALL FOUNDATION + STEPS                                                  |  |
| 55 | 06-6823 | 12/28/2006 | 02/21/2007 | 500    | Residential | RELOCATE EXISTING 100AMP SERVICE                                            |  |
| 56 | 06-6824 | 12/28/2006 | 02/21/2007 | 500    | Residential | RELOCATE EXISTING 100 AMP SERVICE FOR 1907 VENETIA ST                       |  |
| 58 | 07-168  | 04/12/2007 | 08/16/2007 | 48,000 | Residential | RENOVATE EXISTING 400SF COTTAGE AND ENCLOS<br>EXISTING PORCH ADD CENTAL A/C |  |
| 57 | 06-6531 | 12/28/2006 | 04/10/2007 | 20,000 | Residential | RAISE EXISTING SFR TO FEMA FLOOD ELEV.8.0 NGVD                              |  |
| 59 | 07-2419 | 05/17/2007 | 06/17/2007 | 3,978  | Residential | INSTALL 600 SF OF V-CRIMP ROOFING TO 1907 VENETIA ST                        |  |
| 60 | 07-2511 | 05/22/2007 | 06/17/2007 | 150    | Residential | ADD 3 MORE OPENINGS IN PERMIT #07-1856                                      |  |

## Parcel Value History

Certified Roll Values.

[View Taxes for this Parcel.](#)

| Roll Year | Total Bldg Value | Total Misc Improvement Value | Total Land Value | Total Just (Market) Value | Total Assessed Value | School Exempt Value | School Taxable Value |
|-----------|------------------|------------------------------|------------------|---------------------------|----------------------|---------------------|----------------------|
| 2015      | 817,765          | 27,923                       | 259,739          | 1,105,427                 | 1,105,427            | 1,105,427           | 0                    |
| 2014      | 813,619          | 26,157                       | 247,371          | 1,087,147                 | 1,087,147            | 1,087,147           | 0                    |
| 2013      | 828,570          | 26,922                       | 247,371          | 1,102,863                 | 1,102,863            | 1,102,863           | 0                    |
| 2012      | 838,778          | 26,738                       | 247,371          | 1,112,887                 | 1,112,887            | 1,112,887           | 0                    |
| 2011      | 843,519          | 27,475                       | 494,742          | 1,365,736                 | 1,365,736            | 1,365,736           | 0                    |
| 2010      | 852,890          | 28,211                       | 789,419          | 1,670,520                 | 1,670,520            | 1,670,520           | 0                    |
| 2009      | 862,260          | 28,979                       | 986,774          | 1,878,013                 | 1,878,013            | 1,878,013           | 0                    |
| 2008      | 871,633          | 30,026                       | 986,774          | 1,888,433                 | 1,888,433            | 1,888,433           | 0                    |
| 2007      | 883,719          | 25,473                       | 1,693,250        | 2,602,442                 | 2,602,442            | 2,602,442           | 0                    |
| 2006      | 1,006,934        | 24,187                       | 1,563,000        | 2,594,121                 | 2,594,121            | 2,594,121           | 0                    |
| 2005      | 1,205,148        | 25,062                       | 859,650          | 2,089,860                 | 2,089,860            | 2,089,860           | 0                    |
| 2004      | 656,346          | 26,014                       | 859,650          | 1,542,010                 | 1,542,010            | 1,542,010           | 0                    |
| 2003      | 596,678          | 26,927                       | 416,800          | 1,040,405                 | 1,040,405            | 1,040,405           | 0                    |

|      |         |        |         |           |           |           |        |
|------|---------|--------|---------|-----------|-----------|-----------|--------|
| 2002 | 616,508 | 27,956 | 390,750 | 1,035,214 | 1,035,214 | 1,035,214 | 0      |
| 2001 | 506,009 | 28,869 | 390,750 | 925,628   | 925,628   | 925,628   | 0      |
| 2000 | 442,464 | 26,100 | 325,625 | 794,189   | 794,189   | 794,189   | 0      |
| 1999 | 489,534 | 29,848 | 325,625 | 845,007   | 845,007   | 845,007   | 0      |
| 1998 | 423,635 | 26,703 | 325,625 | 775,963   | 775,963   | 775,963   | 0      |
| 1997 | 399,298 | 21,408 | 273,525 | 694,231   | 694,231   | 694,231   | 0      |
| 1996 | 288,904 | 15,913 | 273,525 | 578,341   | 578,341   | 578,341   | 0      |
| 1995 | 288,904 | 16,290 | 273,525 | 578,719   | 578,719   | 578,719   | 0      |
| 1994 | 258,369 | 15,047 | 273,525 | 546,941   | 546,941   | 546,941   | 0      |
| 1993 | 257,352 | 16,382 | 346,721 | 620,455   | 620,455   | 620,455   | 0      |
| 1992 | 197,270 | 18,066 | 346,721 | 562,057   | 562,057   | 562,057   | 0      |
| 1991 | 197,270 | 18,610 | 346,721 | 562,600   | 562,600   | 562,600   | 0      |
| 1990 | 26,082  | 13,492 | 36,300  | 75,874    | 75,874    | 0         | 75,874 |
| 1989 | 23,711  | 12,539 | 35,090  | 71,340    | 71,340    | 0         | 71,340 |
| 1988 | 14,466  | 9,829  | 26,620  | 50,915    | 50,915    | 0         | 50,915 |
| 1987 | 14,289  | 10,039 | 18,513  | 42,841    | 42,841    | 0         | 42,841 |
| 1986 | 14,370  | 10,271 | 17,485  | 42,126    | 42,126    | 0         | 42,126 |
| 1985 | 9,596   | 0      | 17,651  | 27,247    | 27,247    | 0         | 27,247 |
| 1984 | 8,976   | 0      | 17,651  | 26,627    | 26,627    | 0         | 26,627 |
| 1983 | 8,976   | 0      | 17,651  | 26,627    | 26,627    | 0         | 26,627 |
| 1982 | 9,150   | 0      | 11,655  | 20,805    | 20,805    | 0         | 20,805 |

## Parcel Sales History

NOTE: Sales do not generally show up in our computer system until about two to three months after the date of sale. If a recent sale does not show up in this list, please allow more time for the sale record to be processed. Thank you for your patience and understanding.

| Sale Date | Official Records Book/Page | Price   | Instrument | Qualification |
|-----------|----------------------------|---------|------------|---------------|
| 7/1/1990  | 1138 / 1952                | 795,000 | WD         | Q             |

This page has been visited 143,719 times.

Monroe County Property Appraiser  
 Scott P. Russell, CFA  
 P.O. Box 1176 Key West, FL 33041-1176

# **Sender Site Licensing**

## Ginny Stones

**From:** Carolyn Walker <cwalker@cityofkeywest-fl.gov>  
**Sent:** Tuesday, May 24, 2016 9:59 AM  
**To:** Patrick Wright  
**Cc:** ginny@keyslaw.net  
**Subject:** FW: Marty's Place Licenses  
**Attachments:** 2016\_05\_23\_10\_14\_17.pdf

Good morning Ginny,

There are 2 units remaining; I don't know which 2 houses they originally belonged to. Here are my notes from the license; I know Kevin Bond worked closely with these before he left – perhaps one of the Planners have access to his old files?

### License File Changes - General Information

**Business control:** 5233 **Last activity:** Updated: 05/24/16 by KEYWCAW

Business Name and Address

Mailing Address

MARTY'S PLACE / AIDS HELP

UNASSIGNED

KEY WEST

FL 33040

**License number:** 14 00025611

**Application, issue, expiration:** 09/19/2013 09/19/2013 09/30/2014

**License status:** 2N SECOND RENEWAL MAILED

**Classification:** 10C

**Exemption:** CO CHARITABLE ORGANIZATION

**Comments:** 2 UNITS; - 2 KEMP, 1 FJ, 1 WICKER, 1 1124 DUV, 2 716 D

**Restrictions:** INCLUDES 1901- 1913 VENETIA, 1510-1516 DENNIS

**Gross receipts:** 0.00

☐ Reprint this license

☒ Additional charges \* ☐ Miscellaneous



TRANSIENT LICENSE  
City of Key West

Post Office Box 1409, Key West, FL 33041 (305) 809-3955

Business Name MARTY'S PLACE /AIDS HELP (TR) CTLNbr:0013571  
Location Addr UNASSIGNED-TRANSIENT MED  
Lic NBR/Class 13-00004050 TRANSIENT RENTAL UNIT (MEDALLION)  
Issue Date: July 27, 2012 Expiration Date: September 30, 2013  
License Fee \$1,125.00  
Add. Charges \$1,125.00  
Penalty \$0.00  
Total \$1,125.00

Comments: 9 TRANSIENT UNITS (1901-1913 VEN, 1510-12 DENNIS)

MEDALLIONS 62 - 70

This document must be prominently displayed.

AIDS HELP INC

MARTY'S PLACE /AIDS HELP (TR)

ICAMCO

3685 SEASIDE DR

KEY WEST FL 33040

Owner: (MARTY'S PLACE)  
Date: 7/27/12 54  
Type: GC Drawer: 1  
Receipt no: 93555  
Lic NBR: 13-00004050 1 \$1125.00  
License number: 2803510  
Lic Class: 1537 \$1125.00  
Trans date: 7/27/12 Time: 9:44:54

**Sender Site  
Deed**

# This Indenture,

Made this

16th day of

July

A.D. 1990

Between,

BRANCHIK ENTERPRISES, INC.  
a corporation existing under the laws of the State of  
principal place of business in the County of  
party of the first part, and

OHIO

and State of having its

AIDS HELP, INC.

of the County of  
of the second part,

MONROE

and State of

FLORIDA

part

Witnesseth, That the said party of the first part, for and in consideration of the sum of  
TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars, to it in hand  
paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised,  
released, conveyed and confirmed, and by these presents doth grant, bargain, sell, alien, remise,  
release, convey and confirm unto the said party of the second part, and  
heirs and assigns forever, all that certain parcel of land lying and being in the County of  
MONROE and State of Florida, more particularly described as follows:

On the Island of Key West, known on William A. Whitehead's map delineated in  
February, A.D. 1829 as part of Tract Thirty but now particularly described as  
follows, to-wit:  
Lots 1, 2, 3, 4, 11, 12, and 14, in Square 6, according to W.D. Cash's Diagram of  
Land in Tract Thirty, surveyed and drawn from map of William A. Whitehead's  
by T.J. Ashe, Deputy County Surveyor, dated March 8, 18887, said diagram being  
recorded in Plat Book 1, Page 13, Monroe County, Florida Public Records.

SUBJECT TO restrictions, easements, limitations, conditions of record if any,  
and taxes for the year 1990 and subsequent years.

THIS INSTRUMENT PREPARED BY  
ROBERT J. FELDMAN, ESQUIRE  
ATTORNEY AT LAW  
FELDMAN & HODGSON, P.A.  
417 EASTON STREET, KEY WEST, FLORIDA 33040

FILED FOR RECORD

30 JUL 19 P4 39

MONROE

DS Paid 4372.50 Date 7-19-90  
MONROE COUNTY  
DANNY L. KOUSSER, CLERK CIR. CT.  
By Robert J. Feldman, D.C.

Together with all the tenements, hereditaments and appurtenances, with every privilege,  
right, title, interest and estate, reversion, remainder and easement thereto belonging or in any  
wise appertaining:

We Have and to Hold the same in fee simple forever.

And the said party of the first part doth covenant with the said party of the second part  
that it is lawfully seized of the said premises; that they are free of all incumbrances, and that  
it has good right and lawful authority to sell the same; and the said party of the first part does  
hereby fully warrant the title to said land, and will defend the same against the lawful claims  
of all persons whomsoever.

In Witness Whereof, the said party of the first part has caused  
these presents to be signed in its name by its President, and its corp-  
orate seal to be affixed, attested by its  
the day and year above written.

BRANCHIK ENTERPRISES, INC.

(Corporate  
Seal)

Attest:

Signed, Sealed and Delivered in Our Presence:

By

028742

223

647990  
JUL 13 1990

9050  
4372.50  
719016  
JUL 19 1990

647990  
JUL 13 1990

000000

WARRANTY BEAR  
JUL 13 1990

FROM CORPORATION

TO

ABS- ACT OF DESCRIPTION

State of Missouri  
County of Monroe

I, Hershby County, That on this 16th day of July A.D. 1990, before me personally appeared JONATHAN BRANCHIK and respectively of BRANCHIK ENTERPRISES, INC. President and under the laws of the State of Ohio to me known to be the persons described in and who executed the foregoing conveyance to AIDS HELP, INC., a Florida Corporation and severally acknowledged the execution thereof to be their free act and deed as such officers, for the uses and purposes therein mentioned; and that they affixed thereto the official seal of said corporation, and the said instrument is the act and deed of said corporation.

Witness my signature and official seal at Key West in the County of Monroe and State of Florida, the day and year last aforesaid.

My Commission Expires May 3, 1992

*[Signature]*  
Notary Public

Recorded in Official Records Book  
in Monroe County, Florida  
Record Verified  
DANNY L. KOLMAGE  
Clerk Circuit Court

Recorded in Official Records Book  
in Monroe County, Florida  
Record Verified  
DANNY L. KOLMAGE  
Clerk Circuit Court

Recorded in Official Records Book  
in Monroe County, Florida  
Record Verified  
DANNY L. KOLMAGE  
Clerk Circuit Court

719016  
JUL 13 1990

# This Mortgage Deed.

RECEIVED  
1930 JUL 19 11:20 AM  
1930 JUL 19 11:20 AM

Fluorescent and hereto, the term "party" shall include the heirs, personal representatives, assigns and/or successors of the parties hereto, the use of any singular shall include all persons, and, if used, the term "shall" shall include all the terms herein described if more than one.

Executed the  
by AIDS HELP, INC.,

16th day of

July A. D. 1930

a corporation existing under the laws of the State of Florida  
and having its principal place of business at Monroe County  
party of the first part, hereinafter called the Mortgagor, to  
BRANCHIK ENTERPRISES, INC., a corporation existing under the laws of OHIO

of the County of  
party of the second part, hereinafter called the Mortgagee, Ohio

**Witnesseth.** That for divers good and valuable considerations, and also in consideration of the aggregate sum named in the promissory note of even date herewith, hereinafter described, the said Mortgagor does grant, bargain, sell, alien, remise, release, convey and confirm unto the said Mortgagee, in fee simple, all the certain tract of land, of which the said Mortgagor is now seized and possessed, and in actual possession, situate in Monroe County, State of Florida, described as follows:

On the Island of Key West, known on William A. Whitehead's map delineated in February, A.D. 1829 as part of Tract Thirty but now particularly described as follows, to-wit:  
Lots 1, 2, 3, 4, 11, 12, and 14, in Square 6, according to W.D. Cash's Diagram of land in Tract Thirty, surveyed and drawn from map of William A. Whitehead's by T.J. Ashe, Deputy County Surveyor, dated March 8, 1886, said diagram being recorded in Plat Book 1, Page 13, Monroe County, Florida Public Records.

REC FEE \$13.22<sup>00</sup> REC'D PAYMENT AS  
DOC ST \$1904.00 INTY A.C. FOR CLASS  
INT TAX \$1190.00 C. E. T. A. C. S. E. & C. C.  
PENALTY \$ - STAMP TAXES SIGNED  
INTEREST \$ - 7-19-30

DANNY L. KOLPARE  
CLERK, CH. CT. MONROE CO., FLA.  
BY John A. Hernandez  
DEPUTY CLERK

FILED FOR RECORD  
JUL 19 1930

To Have and to Hold the same, together with the tenements, hereditaments and appurtenances, unto the said Mortgagee in fee simple.

And said Mortgagor does covenant with said Mortgagee that said Mortgagor is indefeasibly seized of said land in fee simple; that the said Mortgagor has full power and lawful right to convey said land in fee simple as aforesaid; that said land is free from all incumbrances; that said Mortgagor will make such further assurances to perfect the fee simple title to said land in said Mortgagee as may reasonably be required; and that said Mortgagor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

647991  
JUL 13 1930  
ATTORNEY AT LAW  
FELDMAN & HEDIN  
417 EASTON STREET - KEY WEST, FL. 32090

Maty's RA

RECEIVED BY  
HUGH R. PAPY

REGISTRATION

888,35

RAMCO FORM 24

854 PAGE 509

A. D. 19 78

This Warranty Deed Made the 7th day of May  
HUGH R. PAPY and CAROLINE H. PAPY, his wife,  
hereinafter called the grantor, in BRANCH ENTERPRISES, INC.,  
a corporation existing under the laws of the State of Ohio  
addressed at P.O. Box 500, Key West, Fla.,  
hereinafter called the grantee

with its permanent postoffice

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other  
valuable considerations, receipts whereof is hereby acknowledged, hereby grants, bargains, sells, assigns, re-  
leases, conveys and confirms unto the grantee, all that certain land situate in Monroe  
County, Florida, to-wit:

On the Island of Key West, known on William A. Whitehead's map  
delineated in February, A. D. 1829 as part of Tract Thirty but now  
particularly described as follows, to-wit: Lots 1, 2, 3, 4, 11, 12,  
and 14, in Square 6, according to W. D. Oash's diagram of land  
Tract Thirty, surveyed and drawn from map of William A.  
Whitehead's by T. J. Ashe, Deputy County Surveyor, dated  
March 8, 1887, said diagram being recorded in Plat Book 1,  
page 13, Monroe County, Florida, Public Records.

SUBJECT TO: Zoning, easements, conditions, limitations and  
restrictions of record, and taxes for the year 1976 and subsequent  
years.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any  
wise appertaining.  
To Have and to Hold, the same to the grantee forever

And the grantor hereby covenants with and warrants that the grantor is lawfully seized of said land  
in fee simple, that the grantor has good and lawful authority to sell and convey said land, that the  
grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of  
all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent  
to December 31, 1975.

In Witness Whereof,

the said grantor has signed and delivered in our presence

Signed, sealed and delivered in our presence

HUGH R. PAPY  
CAROLINE H. PAPY

STATE OF FLORIDA  
DOCUMENTARY  
RECORD  
1158  
2400  
RECORDED  
MONROE COUNTY, FLORIDA  
HUGH R. PAPY  
CAROLINE H. PAPY

I HEREBY CERTIFY that on this day, before me, an  
attorney duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared  
HUGH R. PAPY and CAROLINE H. PAPY,  
known to be the persons mentioned in and who executed the foregoing instrument and they acknowledged to me that they executed the same  
WITNESS my hand and official seal in the County and State last aforesaid this  
May 7th 1978

This instrument prepared by HUGH R. PAPY  
Attorney at Law  
600 Whitehead Street  
Key West, Florida

My Commission expires  
NOTARY PUBLIC, State of Florida  
at Largo

**Sender Site  
Additional Information**



April 16, 2013

Mr. E. Scott Pridgen, Executive Director  
A.H. of Monroe County, Inc.  
1434 Kennedy Drive  
Key West FL 33040

Mortgage Loan # 005000004751

Dear Mr. Pridgen:

This letter is in your response to your recent inquiry regarding a potential sale of a transient license from Marty's Place which is subject to the mortgage loan referenced above.

You have represented to Centennial Bank that the transient licenses are currently not being used by A.H. of Monroe County, Inc. (dba AIDS Help) in their exempt purpose to provide affordable housing for low income and disabled individuals. The payments on this mortgage loan are current and AIDS Help has significant cash deposits in accounts with Centennial Bank. The proposed use for the sales proceeds will be to support and continue the exempt purpose of AIDS Help.

Centennial Bank confirms that the transient licenses currently associated with Marty's Place may be sold without restriction on the disposition of the net proceeds.

In providing the above response, Centennial Bank is not limiting or waiving any rights or remedies it may now or hereafter have, whether arising under the loan documents, at law or in equity, all of which rights and remedies are expressly reserved. Further, the subject loan remains in full force and effect and we will continue to service the loan in accordance with the loan documents and applicable law.

Sincerely,

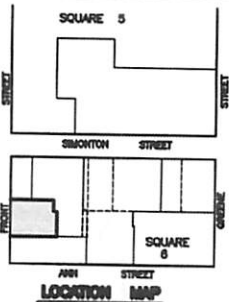
Mark Todaro  
Vice President  
Commercial Loan Officer  
Centennial Bank

# Application for Transfer of Transient Units and / or Licenses

Sender Site: 1911 Venetia Street  
Receiver Site: 524 Front Street

RECEIVER SITE  
REQUIRED ATTACHMENTS

# **Receiver Site Survey**



Part of the City of Key West

#### LEGAL DESCRIPTION

On the Island of Key West, County and State aforesaid, reference being had to C.W. Tilt's Map of the City of Key West, commencing at the point on Front Street, Fifty-three (53) feet, six inches from Ann Street and running thence along said Front Street in a Northwesterly direction Eighty (80) feet; thence at right angles in a Southeastery direction Ninety-two (92) feet; thence at right angles in a Southeastery direction twenty (20) feet, six inches; thence at right angles in a Southeastery direction Eight (8) feet; thence at right angles in a Southeastery direction fifty nine (59) feet six (6) inches; thence at right angles in a Northwesterly direction One Hundred (100) feet back to the Place of Beginning.

#### SURVEYOR'S NOTES:

North arrow based on assumed median  
Reference Bearing R/W Front Street (assumed)  
3.6 feet offset existing elevation  
Elevations based on N.S.V.D. 1929 Datum  
Bench Mark No. 24/1923 Elevation: 8.529'

#### Monuments:

G = set 1/2" Iron Pipe, P.L.S. No. 2749  
F = Found 1/2" Iron Pipe  
A = Set P.K. Nail, P.L.S. No. 2749  
X = Found P.K. Nail

#### Abbreviations:

Sty. = Story  
R/W = Right-of-Way  
F.L. = Finish Floor Elevation  
P. = Plot  
M. = Measured  
M.H.W. = Mean High Water  
O.R. = Official Records  
Sec. = Section  
Twp. = Township  
Rng. = Range  
N.T.S. = Not to Scale  
S. = Centerline  
L.W. = Elevation  
B.M. = Bench Mark  
P.C. = Point of Curvature  
P.T. = Point of Tangency  
P.O.C. = Point of Commencement  
P.O.B. = Point of Beginning  
P.B. = Plot Book  
pg. = page  
Elec. = Electric  
Tel. = Telephone  
Ench. = Encroachment  
O.L. = On Line  
C.L.F. = Chain Link Fence  
A/C = Air Conditioner

a/s = Overhead  
u/s = Underground  
F.F.L. = Finish Floor Elevation  
L.B. = Low Beam  
Rad. = Radial  
Irr. = Irrigation  
conc. = concrete  
L.P. = Iron Pipe  
L.B. = Iron Bar  
B. = Baseline  
C.B. = Concrete Block  
C.B.S. = Concrete Block Stucco  
cov.d. = Covered  
P.I. = Point of Intersection  
wd. = Wood  
R. = Radius  
A = Arc (Length)  
D = Delta, (Central angle)  
w.m. = Water Meter  
Bal. = Balcony  
Pl. = Planter  
Hyd. = Fire Hydrant  
F.W. = Fire Wall

Field Work performed on: 11/4/03

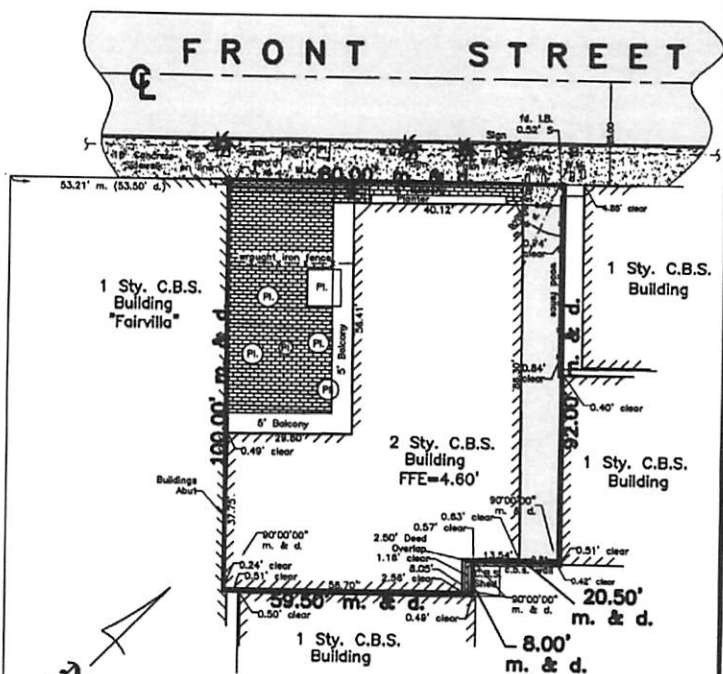
#### CERTIFICATION:

I HEREBY CERTIFY that the attached BOUNDARY SURVEY is true and correct to the best of my knowledge and belief; that it meets the minimum technical standards adopted by the Florida Board of Land Surveyors, Chapter 21194-B, Florida Statutes Section 472.027, and the American Land Title Association, and that there are no visible encroachments unless shown hereon.

FREDERICK H. HILDEBRANDT  
Professional Land Surveyor & Mapper No. 2748  
Professional Engineer No. 36810  
State of Florida

NOT VALID UNLESS EMBOSSED WITH RAISED SEAL & SIGNATURE

ANN STREET



CERTIFICATION made by:  
SPOTTSWOOD, SPOTTSWOOD, & SPOTTSWOOD  
CHICAGO TITLE INSURANCE COMPANY  
Sunset Ventures, LLC

Sunset Ventures, LLC  
524 Front Street, Key West, FL 33040

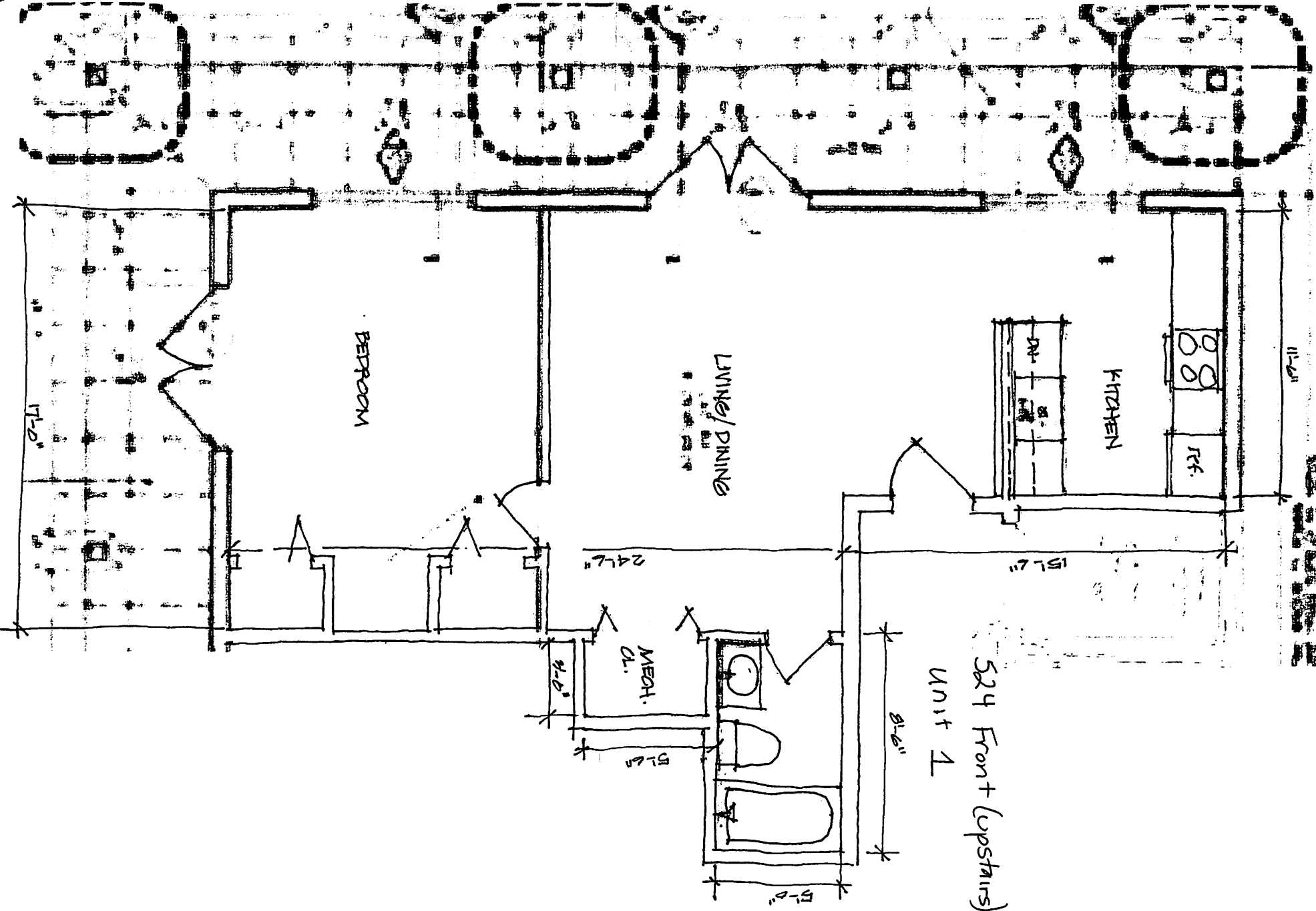
| Boundary Survey             |                        | Dem. No.:      |
|-----------------------------|------------------------|----------------|
| Scale: 1"=20'               | Ref. 174-35            | 03-526         |
| Date: 11/4/03               | Flood panel No. 151A-K | Dem. By: D.W.2 |
|                             | Flood Zone: AE         | Flood Elev. 7' |
| REVISIONS AND/OR ADDITIONS  |                        |                |
| 1/3/04: Cart. Removes Alley |                        |                |
| C/040/KW/0000/324 FRONT ST. |                        |                |

#### ISLAND SURVEYING INC. OWNERS PLANNING SURVEYORS

3152 Northside Drive  
Suite 201  
Key West, FL 33040  
(305) 293-0488  
Fax: (305) 293-0237  
fhildeb10@earthlink.net  
L.B. No. 7700

**Receiver Site  
Site Plans**

# **Receiver Site Licensing**

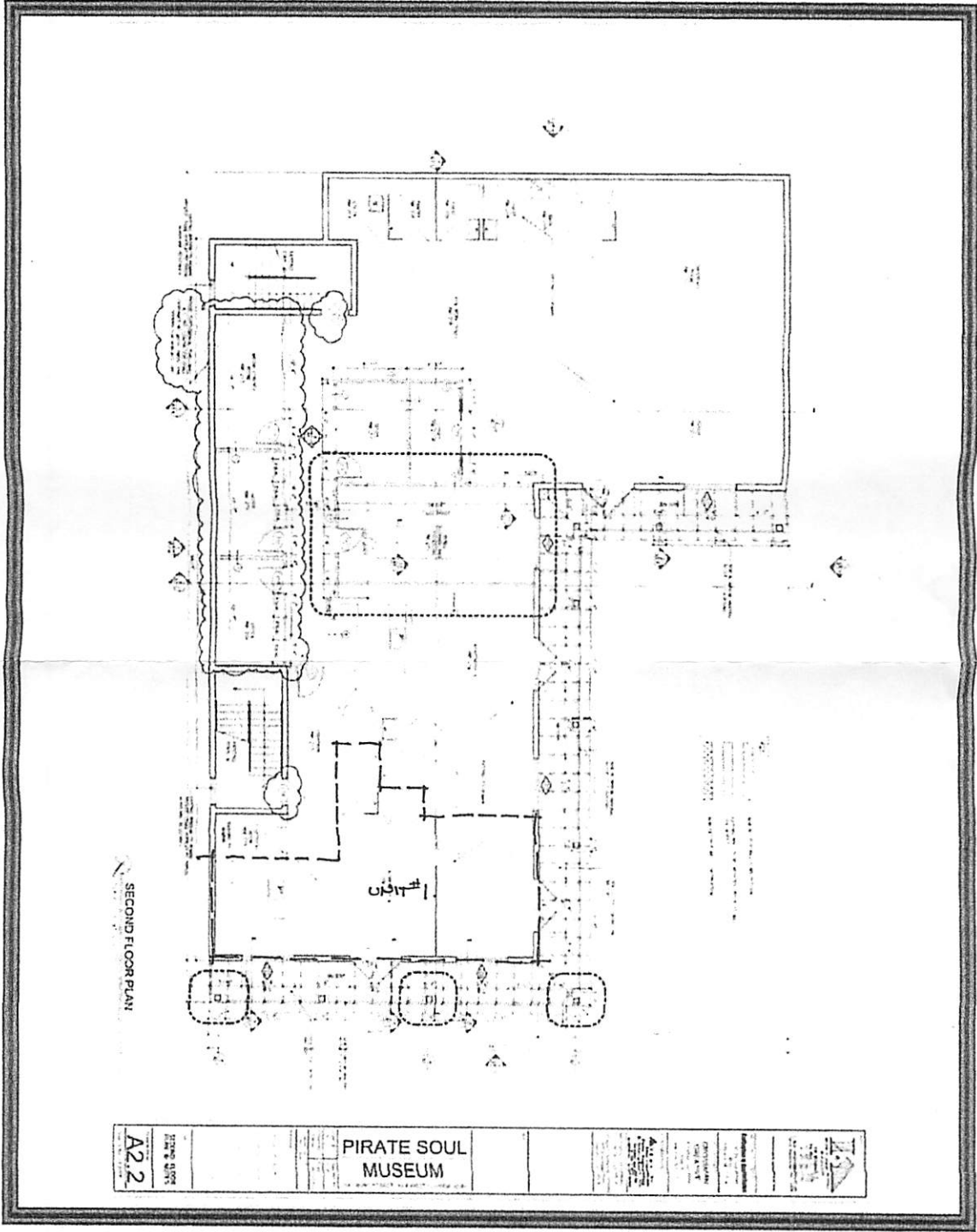


S24 Front (upstairs)  
Unit 1

GRAPHIC SCALE: 1/4" = 1'-0"

0 4 8 12

Floor Plan - Residential, Office, Storage



$$\begin{array}{rcl} 17 \times 24.5 & = & 416.5 \\ 11.5 \times 15.5 & = & 178.25 \\ 5.5 \times 3 & = & 16.5 \\ 8.5 \times 5 & = & 42.5 \\ \hline & & 653.75 \end{array}$$

**Receiver Site  
Deed**

Doc# 2085521 07/29/2016 3:58PM  
Filed & Recorded in Official Records of  
MONROE COUNTY AMY HEAVILIN

07/29/2016 3:58PM  
DEED DOC STAMP CL: MT \$16,450.00

Doc# 2085521  
Bk# 2808 Pg# 651

Prepared by and return to:  
Erica Hughes-Sterling  
Attorney at Law  
Spottswood, Spottswood & Spottswood  
500 Fleming Street  
Key West, FL 33040  
305-294-9556  
File Number: 277-16.00308 EB  
Sales Price: \$2,350,000.00

[Space Above This Line For Recording Data]

## Warranty Deed

This Warranty Deed made this 28th day of July, 2016 between Sunset Ventures LLC, a Pennsylvania Limited Liability Company whose post office address is 835 Mt Moro Rd., Villanova, PA 19085, grantor, and 524 Front, LLC, a Florida limited liability company whose post office address is 513 West Broad Street, Apt. 310, Falls Church, VA 22046, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Monroe County, Florida to-wit:

On the Island of Key West, County and State aforesaid, reference being had to C.W. Tift's map of the City of Key West, commencing at the point on Front Street, Fifty-three (53) feet, Six (6) inches, from Ann Street and running thence along said Front Street in a Northeasterly direction Eighty (80) feet; thence at right angles in a Southeasterly direction Ninety-two (92) feet; thence at right angles in a Southwesterly direction twenty (20) feet, six (6) inches; thence at right angles in a Southeasterly direction Eight (8) feet; thence at right angles in a Southwesterly direction Fifty-nine (59) feet Six (6) inches; thence at right angles in a Northwesterly direction One Hundred (100) feet back to the place of beginning.

Parcel Identification Number: 00000330-000000

Subject to taxes for 2016 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2015.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Susan Barbacane  
Witness Name: Susan Barbacane  
Anita Falasco  
Witness Name: Anita Falasco

SUNSET VENTURES, LLC, a Pennsylvania limited liability company

By: Pasquale W. Croce, Jr.  
Pasquale W. Croce, Jr. a/k/a Pat Croce, Manager

(Corporate Seal)

State of PENNSYLVANIA  
County of Delaware

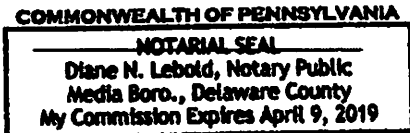
The foregoing instrument was acknowledged before me this 28 day of July, 2016 by Pasquale W. Croce, Jr. a/k/a Pat Croce, who ☐ is personally known or ☒ has produced a driver's license as identification.

[Notary Seal]

Diane N. Lebold  
Notary Public

Printed Name: DIANE N. LEBOLD

My Commission Expires:





**Scott P. Russell, CFA**  
**Property Appraiser**  
**Monroe County, Florida**

Key West (305) 292-3420  
Marathon (305) 289-2550  
Plantation Key (305) 852-7130

## Property Record Card -

**Maps are now launching the new map application version.**

Website tested on IE8,  
IE9, & Firefox.  
Requires Adobe Flash  
10.3 or higher

**Alternate Key: 1000329 Parcel ID: 00000330-000000**

### Ownership Details

**Mailing Address:**

524 FRONT LLC  
513 W BROAD ST APT 310  
FALLS CHURCH, VA 22046-3250

### Property Details

PC Code: 12 - STORE/OFF/RES OR COMBINATION

Millage Group: 10KW

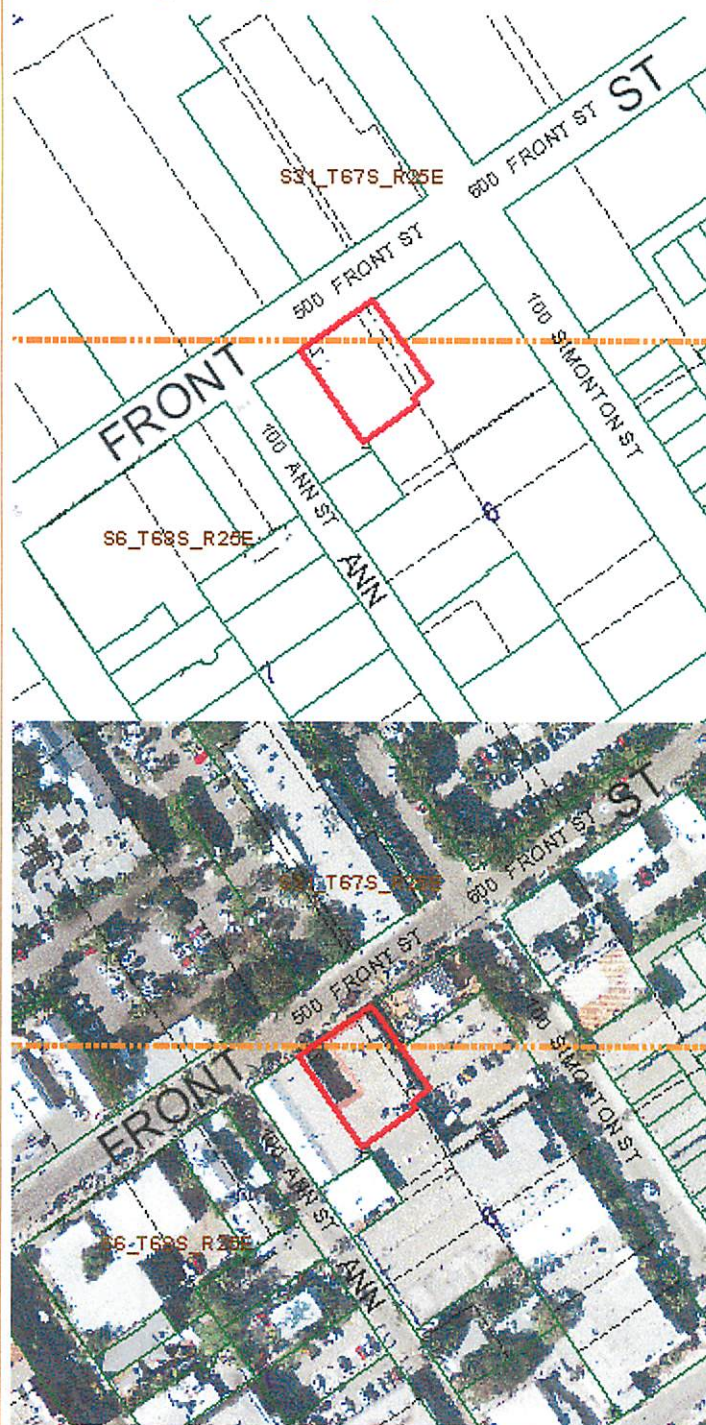
Affordable Housing: No

Section-Township-  
Range: 06-68-25

Property Location: 524 FRONT ST KEY WEST

Legal Description: KW PT LT 2 AND 3 SQR 6 G49-643/44 OR661-152/53 OR833-1204/05 OR1489-1301/02R/S OR1665-439/40 OR1665-443/44 OR1965-1371/72 OR2808-651/52

[Click Map Image to open interactive viewer](#)



### Land Details

| Land Use Code         | Frontage | Depth | Land Area   |
|-----------------------|----------|-------|-------------|
| 100D - COMMERCIAL DRY | 80       | 78    | 7,836.00 SF |

### Building Summary

Number of Buildings: 1  
 Number of Commercial Buildings: 1

Total Living Area: 9730  
Year Built: 1977

## Building 1 Details

Building Type  
Effective Age 12  
Year Built 1977  
Functional Obs 0

Condition G  
Perimeter 978  
Special Arch 0  
Economic Obs 0

Quality Grade 400  
Depreciation % 15  
Grnd Floor Area 9,730

### Inclusions:

Roof Type  
Heat 1  
Heat Src 1

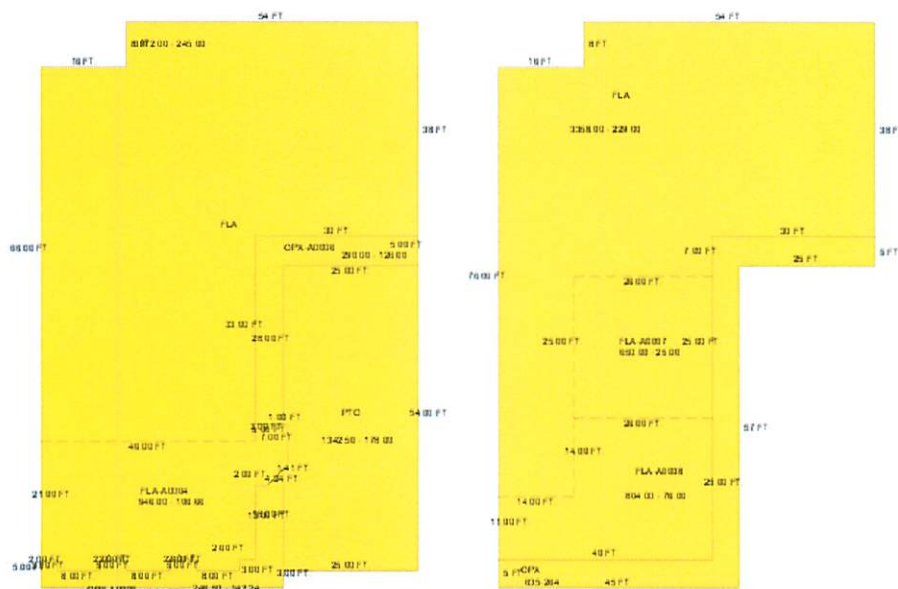
Roof Cover  
Heat 2  
Heat Src 2

Foundation  
Bedrooms 0

### Extra Features:

2 Fix Bath 0  
3 Fix Bath 2  
4 Fix Bath 0  
5 Fix Bath 0  
6 Fix Bath 0  
7 Fix Bath 0  
Extra Fix 12

Vacuum 0  
Garbage Disposal 0  
Compactor 0  
Security 0  
Intercom 0  
Fireplaces 0  
Dishwasher 0



### Sections:

| Nbr | Type | Ext Wall | # Stories | Year Built | Attic | A/C | Basement % | Finished Basement % | Area  |
|-----|------|----------|-----------|------------|-------|-----|------------|---------------------|-------|
| 00  | FLA  |          | 1         | 1989       |       |     |            |                     | 3,972 |
| 0   | OPX  |          | 1         | 1989       |       |     |            |                     | 246   |
| 0   | OPX  |          | 1         | 1989       |       |     |            |                     | 290   |
| 0   | FLA  |          | 1         | 1989       | N     | Y   |            |                     | 650   |
| 0   | FLA  |          | 1         | 1989       | N     | Y   |            |                     | 804   |
| 1   | PTO  |          | 1         | 1989       |       |     |            |                     | 1,342 |

|   |     |   |      |   |       |
|---|-----|---|------|---|-------|
| 2 | FLA | 1 | 1989 |   | 3,358 |
| 3 | OPX | 1 | 1989 |   | 635   |
| 4 | FLA | 1 | 1989 | Y | 946   |

## Interior Finish:

| Section Nbr | Interior Finish Nbr | Type              | Area % | Sprinkler | A/C |
|-------------|---------------------|-------------------|--------|-----------|-----|
|             |                     | 1 STY STORE-A     | 100    | Y         | Y   |
|             |                     | APTS-A            | 100    | Y         | Y   |
|             |                     | APTS-A            | 100    | Y         | Y   |
|             | 183                 | TOURIST ATTRAC-A- | 100    | Y         | Y   |
|             | 185                 | OFF BLDG 1 STY-A  | 100    | Y         | Y   |

## Exterior Wall:

| Interior Finish Nbr | Type   | Area % |
|---------------------|--------|--------|
| 65                  | C.B.S. | 100    |

## Misc Improvement Details

| Nbr | Type               | # Units | Length | Width | Year Built | Roll Year | Grade | Life |
|-----|--------------------|---------|--------|-------|------------|-----------|-------|------|
| 1   | FN3:WROUGHT IRON   | 252 SF  | 42     | 6     | 2004       | 2005      | 4     | 60   |
| 2   | FN2:FENCES         | 100 SF  | 10     | 10    | 2000       | 2001      | 5     | 30   |
| 3   | FN3:WROUGHT IRON   | 102 SF  | 34     | 3     | 2004       | 2005      | 4     | 60   |
| 4   | RW2:RETAINING WALL | 80 SF   | 40     | 2     | 2004       | 2005      | 4     | 50   |

## Appraiser Notes

|                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------|
| TPP 9081075                                                                                                                |
| 2003-08-29 ASKING \$3,000,000; KWCITZEN ON 08-10-03-SKI PETITION KW 007-1997 2005-01-28 SOLD FOR \$3,000,000.ON 01/02/2004 |
| ACCESS EASEMENT AGREEMENT RECORDED AT OR2780-1793 BETWEEN AKS 1000329 AND 1000337                                          |
| OPEN EARLY '05 - PIRATE SOUL MUSEUM - BKC                                                                                  |

## Building Permits

| Bldg | Number  | Date Issued | Date Completed | Amount | Description | Notes                    |
|------|---------|-------------|----------------|--------|-------------|--------------------------|
|      | B921928 | 07/01/1992  | 12/01/1994     | 1,800  |             | REPAIRS                  |
|      | B923178 | 12/01/1992  | 12/01/1994     | 1,600  |             | REPLACE BRICK ON PLANTER |
|      | M931843 | 07/01/1993  | 12/01/1994     | 10,000 |             | REPLACE 10 TON AC        |
|      | B932714 | 09/01/1993  | 12/01/1994     | 9,709  |             | INSTALL STORM PANELS     |
|      | 9703012 | 09/01/1997  | 11/01/1997     | 47,000 |             | 2 RESIDENTIAL UNITS      |
|      | 9703012 | 11/01/1997  | 12/01/1997     | 1      |             | 2 CENTRAL AC'S           |
|      | 0002350 | 08/17/2000  | 11/08/2000     | 12,000 |             | RETILE 2700 SF           |
|      | 0003103 | 10/11/2000  | 11/08/2000     | 2,000  |             | CHANGEOUT AC             |
|      | 9901516 | 05/28/1999  | 07/22/2000     | 8,000  |             | PAINT BUILDING           |

|         |            |            |         |                               |
|---------|------------|------------|---------|-------------------------------|
| 9901385 | 04/28/2000 | 07/22/2000 | 5,000   | INTERIOR RENOVATIONS          |
| 0000394 | 02/23/2000 | 07/22/2000 | 500     | FENCE                         |
| 0001296 | 05/15/2000 | 07/22/2000 | 12,397  | 44 SQS BUILTUP ROOF           |
| 02-1311 | 06/06/2002 | 08/30/2002 | 37,560  | REPAIR SPALLING               |
| 04-1461 | 05/24/2004 | 12/22/2004 | 5,000   | INTERIOR DEMO                 |
| 04-1768 | 06/01/2004 | 12/22/2004 | 13,000  | SPALLING REPAIRS              |
| 04-1982 | 07/16/2004 | 12/22/2004 | 759,947 | INTERIOR RENOVATIONS          |
| 05-0052 | 01/06/2005 | 11/08/2005 | 1,000   | REINSTALL ANTIQUE POST LIGHTS |

## Parcel Value History

Certified Roll Values.

[View Taxes for this Parcel.](#)

| Roll Year | Total Bldg Value | Total Misc Improvement Value | Total Land Value | Total Just (Market) Value | Total Assessed Value | School Exempt Value | School Taxable Value |
|-----------|------------------|------------------------------|------------------|---------------------------|----------------------|---------------------|----------------------|
| 2016      | 0                | 6,348                        | 0                | 2,422,500                 | 2,422,500            | 0                   | 2,422,500            |
| 2015      | 1,401,291        | 5,627                        | 1,092,940        | 2,499,858                 | 2,499,858            | 0                   | 2,499,858            |
| 2014      | 1,401,291        | 5,266                        | 2,977,210        | 2,500,000                 | 2,500,000            | 0                   | 2,500,000            |
| 2013      | 1,417,398        | 5,407                        | 2,503,563        | 2,500,000                 | 2,500,000            | 0                   | 2,500,000            |
| 2012      | 1,449,612        | 5,502                        | 2,503,563        | 2,500,000                 | 2,500,000            | 0                   | 2,500,000            |
| 2011      | 1,481,825        | 5,653                        | 2,503,563        | 2,500,000                 | 2,500,000            | 0                   | 2,500,000            |
| 2010      | 1,481,825        | 5,795                        | 2,019,086        | 2,500,000                 | 2,500,000            | 0                   | 2,500,000            |
| 2009      | 1,514,039        | 5,891                        | 2,752,835        | 3,600,000                 | 3,600,000            | 0                   | 3,600,000            |
| 2008      | 1,514,039        | 6,041                        | 1,765,059        | 3,285,139                 | 3,285,139            | 0                   | 3,285,139            |
| 2007      | 1,171,212        | 6,182                        | 2,076,540        | 2,843,948                 | 2,843,948            | 0                   | 2,843,948            |
| 2006      | 1,195,612        | 6,278                        | 1,097,040        | 2,843,948                 | 2,843,948            | 0                   | 2,843,948            |
| 2005      | 1,195,612        | 6,430                        | 861,960          | 2,800,000                 | 2,800,000            | 0                   | 2,800,000            |
| 2004      | 1,012,984        | 4,318                        | 783,600          | 2,352,583                 | 2,352,583            | 0                   | 2,352,583            |
| 2003      | 1,012,984        | 4,458                        | 642,552          | 2,352,583                 | 2,352,583            | 0                   | 2,352,583            |
| 2002      | 1,012,984        | 4,574                        | 642,552          | 2,352,583                 | 2,352,583            | 0                   | 2,352,583            |
| 2001      | 1,012,984        | 4,714                        | 642,552          | 1,424,285                 | 1,424,285            | 0                   | 1,424,285            |
| 2000      | 954,038          | 2,516                        | 485,832          | 1,424,285                 | 1,424,285            | 0                   | 1,424,285            |
| 1999      | 951,526          | 2,569                        | 485,832          | 1,424,285                 | 1,424,285            | 0                   | 1,424,285            |
| 1998      | 566,015          | 7,490                        | 485,832          | 1,424,285                 | 1,424,285            | 0                   | 1,424,285            |
| 1997      | 581,670          | 7,713                        | 470,160          | 1,424,285                 | 1,424,285            | 0                   | 1,424,285            |
| 1996      | 493,538          | 7,919                        | 470,160          | 968,185                   | 968,185              | 0                   | 968,185              |
| 1995      | 493,538          | 8,142                        | 470,160          | 968,185                   | 968,185              | 0                   | 968,185              |
| 1994      | 429,469          | 8,366                        | 470,160          | 968,185                   | 968,185              | 0                   | 968,185              |
| 1993      | 429,469          | 7,760                        | 470,160          | 909,306                   | 909,306              | 0                   | 909,306              |
| 1992      | 429,469          | 7,947                        | 470,160          | 909,306                   | 909,306              | 0                   | 909,306              |
| 1991      | 429,469          | 8,233                        | 470,160          | 909,306                   | 909,306              | 0                   | 909,306              |
| 1990      | 429,469          | 8,502                        | 409,431          | 909,306                   | 909,306              | 0                   | 909,306              |
| 1989      | 402,328          | 6,973                        | 407,472          | 859,125                   | 859,125              | 0                   | 859,125              |

|      |         |       |         |         |         |   |         |
|------|---------|-------|---------|---------|---------|---|---------|
| 1988 | 370,944 | 6,202 | 329,112 | 705,309 | 705,309 | 0 | 705,309 |
| 1987 | 365,265 | 6,365 | 188,064 | 698,121 | 698,121 | 0 | 698,121 |
| 1986 | 366,029 | 6,511 | 188,064 | 674,497 | 674,497 | 0 | 674,497 |
| 1985 | 329,137 | 6,675 | 195,587 | 748,241 | 748,241 | 0 | 748,241 |
| 1984 | 324,724 | 2,054 | 94,032  | 420,810 | 420,810 | 0 | 420,810 |
| 1983 | 324,724 | 2,054 | 78,790  | 405,568 | 405,568 | 0 | 405,568 |
| 1982 | 295,131 | 2,054 | 78,790  | 375,975 | 375,975 | 0 | 375,975 |

## Parcel Sales History

NOTE: Sales do not generally show up in our computer system until about two to three months after the date of sale. If a recent sale does not show up in this list, please allow more time for the sale record to be processed. Thank you for your patience and understanding.

| Sale Date | Official Records Book/Page | Price     | Instrument  | Qualification |
|-----------|----------------------------|-----------|-------------|---------------|
| 7/28/2016 | 2808 / 651                 | 2,350,000 | WD<br>***** | 01<br>*****   |
| 1/2/2004  | 1965 / 1371                | 3,000,000 | WD<br>***** | Q<br>****     |
| 2/1/1976  | 661 / 152                  | 108,200   | 00          | Q<br>****     |

This page has been visited 106,959 times.

Monroe County Property Appraiser  
 Scott P. Russell, CFA  
 P.O. Box 1176 Key West, FL 33041-1176