

# **Action Minutes - Final - Final**

# Bahama Village Redevelopment Advisory Committee

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ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3731 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

#### Call Meeting To Order - 5:36 P.M.

# Roll Call

Absent 1 - Ms. Moulton

Present 5 - Mr. Mingo, Ms. Mobley, Mr. Rivas, Ms. Eables, and Mr. Castillo

### Pledge of Allegiance to the Flag

#### **Approval of Agenda**

# **Approval of Minutes**

July 7, 2016 (Special)

Attachments: Minutes

A motion was made by Vice Chair Patrica Eables, seconded by Ms. Annette Mobley, that the Minutes be Approved. The motion passed by an unanimous vote.

#### Action Items

2	Approving the Priority list of Projects and Programs.	
	<u>Sponsors:</u>	Cohen
	A motion was made by Mr. Rudy Rivas, seconded by Ms. Annette Mobley, that the Action Items be Passed. The motion passed by an unanimous vote.	
3	Approving ext	tension of CRA Boundaries.

<u>Sponsors:</u> Cohen

A motion was made by Mr. Clifford Mingo, seconded by Mr. Rudy Rivas, that the Action Items be Passed. The motion passed by an unanimous vote.

Approving the recommendation to the City Commission to increase the Coral City Elks Project by \$20,000.00 for an overall project allocation of \$75,000.00.

Sponsors: Cohen

A motion was made by Vice Chair Patrica Eables, seconded by Ms. Annette Mobley, that the Action Items be Postponed to October 6th meeting. The motion passed by an unanimous vote.

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Rescinding the balance of \$49,738.65 from the original TIF allocation of \$55,000.00 awarded to Coral City Elks Lodge in CRA Resolution 13-142.

<u>Sponsors:</u>	Mr. Leamard	
<u>Attachments:</u>	Coral City Elks Lodge 1st Letter	
	Coral City Elks Lodge 2nd Letter	
	Summary of Projects & Programs as of July 2016	
	Resolution 13-142	

Withdrawn

**City Planner's Report** 

**Citizen Comments** 

**Committee Comments** 

Adjournment - 6:15 P.M.