NOTE TO BIDDER: Use preferably BLACK ink for completing this Proposal form.

PROPOSAL

To: The City of Key West

Address: 3126 Flagler Street, Key West, Florida 33041

Project Title: MLK COMMUNITY CENTER ROOF REPLACEMENT

ITB # 17-010

Bidder's contact person for additional information on this Proposal:

Company Name: A-1 property Services Group, Inc.

Contact Name & Telephone #: Velly O'Brian (780) 365-2817

Email Address: Lelly@alpropertyServices. Wet

BIDDER'S DECLARATION AND UNDERSTANDING

The undersigned, hereinafter called the Bidder, declares that the only persons or parties interested in this Proposal are those named herein, that this Proposal is, in all respects, fair and without fraud, that it is made without collusion with any official of the Owner, and that the Proposal is made without any connection or collusion with any person submitting another Proposal on this Contract.

The Bidder further declares that he has carefully examined the Contract Documents for the construction of the project, that he has personally inspected the site, that he has satisfied himself as to the quantities involved, including materials and equipment, and conditions of work involved, including the fact that the description of the quantities of work and materials, as included herein, is brief and is intended only to indicate the general nature of the work and to identify the said quantities with the detailed requirements of the Contract Documents, and that this Proposal is made according to the provisions and under the terms of the Contract Documents, which Documents are hereby made a part of this Proposal.

CONTRACT EXECUTION AND BONDS

The Bidder agrees that if this Proposal is accepted, he will, within 10 days, not including Sundays and legal holidays, after Notice of Award, sign the Contract in the form annexed hereto, and will at that time, deliver to the Owner examples of the Performance Bond and Payment Bond required herein, and evidence of holding required licenses and certificates, and will, to the extent of his Proposal, furnish all machinery, tools, apparatus, and other means of construction and do the work and furnish all the materials necessary to complete all work as specified or indicated in the Contract Documents.

CERTIFICATES OF INSURANCE

Bidder agrees to furnish the Owner, before commencing the work under this Contract, the certificates of insurance as specified in these Documents.

START OF CONSTRUCTION AND CONTRACT COMPLETION TIME

The Bidder further agrees to begin work within 14 calendar days after the date of the Notice to Proceed and to complete the project, in all respects within 90 calendar days after the date of the Notice to Proceed.

LIQUIDATED DAMAGES

In the event the Bidder is awarded the Contract and shall fail to complete the work within the time limit or extended time limit agreed upon, as more particularly set forth in the Contract Documents, liquidated damages shall be paid to the Owner at the rate of \$500.00 per day for all work awarded until the work has been satisfactorily completed as provided by the Contract Documents. Sundays and legal holidays shall be excluded in determining days in default.

| Documents. Sundays and legal holidays shall be excluded in determining days in default. | | | |
|---|--|--|--|
| ADDENDA | | | |
| The Bidder hereby acknowledges that he has received Addenda No's,, | | | |
| | | | |

(Bidder shall insert No. of each Addendum received) and agrees that all addenda issued are hereby made part of the Contract Documents, and the Bidder further agrees that his Proposal(s) includes all impacts resulting from said addenda.

SALES AND USE TAXES

The Bidder agrees that all federal, state, and local sales and use taxes are included in the stated bid prices for the work.

LUMP SUM ITEMS

The Bidder further proposes to accept as full payment for the work proposed herein the amounts computed under the provisions of the Contract Documents and based on the following lump sum amounts. The Bidder agrees that the lump sum represent a true measure of the labor and materials required to perform the work, including all allowances for overhead and profit for each type and unit of work called for in these Contract Documents.

TOTAL LUMP SUM BASE BID:

| 1 | LS \$ 150, 838.00 | |
|-----|---|-------|
| one | nundred's Fifty thousand Dollars & O (amount written in words) eight hundred & thirty eight | Cents |

The award will be made by the Owner on the basis of the BASE BID plus the OWNER SELECTED ALTERNATES from the lowest, responsive, responsible BIDDER.

ADDITIVE / ALTERNATE

| 1.) INSTALLATION OF SOLAR HEATING / COOLING SYSTEM |
|---|
| 1 LS \$ 14,449.00 |
| Forteen + Mousand Four hundred & Dollars & O Cents (amount written in words) Forty nine |
| 2.) INSTALLATION SEALOFLEX LIQUID ON ENTRY ROOF |
| LS \$ 4,500.00 |
| Mour thousand five hundred Dollars & Cents (amount written in words) |
| 3.) INSTALLATION OF LIGHTENING PROTECTION |
| 1 Ls \$ 7,250.00 |
| Seven thousand two hundred by Dollars & Cents (amount written in words) RPY |
| TOTAL BASE BID AND ADD/ALTS # 1,2 & 3 \$ 177,037.00 |
| ONE hundred 'Seventy seven thousand Dollars & Cents Thir ty (amount written in words) IS72011601 MLK ROOF REPLACEMENT |

PROPOSAL

SUBCONTRACTORS

The Bidder further proposes that the following subcontracting firms or businesses will be awarded subcontracts for the following portions of the work in the event that the Bidder is awarded the Contract:

| Cuth | er B | ay Si | dar | Solutions | |
|--------|---------------------|-------|---------|-------------------|----------|
| Mama | | | | Miami FL State | , 3315 |
| | | | City | State | Ζιβ |
| Name | | | | | • |
| Street | | | City | State | Zip |
| Name | | | | | |
| Street | | | City | State | Zip |
| Name | d die de la company | | | | |
| Street | | | —, City | State | , Zip |

SURETY

| FUN | nan 1 | nsurance | / FCCI | : Insurar | Cyo. Olevhose add | P Iress is |
|--------|-------|----------|--------|-----------|----------------------|---------------|
| | | Atlantic | | | | |
| Street | | | City | State | Zip | |

BIDDER

| The name of the Bidder submitting this Propose A-I Proporty Serves grands 890 Sw (99th Me) Street | oup Mami, fl. | doing business at33)44 State Zip |
|--|------------------|----------------------------------|
| which is the address to which all communic Contract shall be sent. | • | 1 |
| The names of the principal officers of the partnership, or of all persons interested in this F | | |
| yowany Madwga | president | AI property service |
| | | |
| | • | |
| | | |

List items to be performed by CONTRACTOR's own forces and the estimated total cost of these items. (Use additional sheets if necessary.)

DENIO ROOF \$7,000.00 FINSTALL GUSTERS \$6,000.00

DENIO PARAPET \$1,000.00 FINSTALL CONTINUE \$70,000.

REPAIR PARAPET \$12,000.00 FINSTALL CONTINUE \$7,000.

REPAIR MISC CONCRETE 10,000.00 FINSTALL SOLOR \$15,000.

TINSTALL ROOF SYSTEM \$60,000.00

TINSTALL ROOF SYSTEM \$60,000.00

If Sole Proprietor or Partnership

| IN WITNES | S hereto the undersigned ha | s set his (its) hand this _ | day of | 2016. |
|-------------------------|---|--|--|-----------------------|
| | Ct. ADIAL | , - | | |
| | Signature of Bidder | | | |
| Title | | | | |
| | | | | |
| | | | | |
| | | If Corporation | | |
| IN WITNES | S WHEREOF the undersig ffixed by its duly authorized | med corporation has cau I officers this <u>25</u> 7 | used this instrumen By of OCTO 1603 | t to be executed 2016 |
| (SEAL) | | | | |
| A I Prop Name of Con | erty services Groporation | norp | | |
| | | By Title OUN | ee | <u>.</u> |
| | | AttestSecreta | rv | - |

EXPERIENCE OF BIDDER

The Bidder states that he is an experienced CONTRACTOR and has completed similar projects within the last 5 years.

(List similar projects, with types, names of OWNERs, construction costs, ENGINEERs, and references with phone numbers. Use additional sheets if necessary.

| 1. American force wheels-1526 W. 76th St. Hialeah, FL. | |
|---|---------------|
| 300 sq., 1060. TPO on LWIC, \$ 150,000.00 | |
| Nurs Radinguez (120) 345-6301 | |
| 2 monroe county-pigeon key gang quarters | |
| RUF REPIDIONIENT. IENIACO TOOF 10 th SOCCIAITI | |
| Historically focurate system: \$227,884.00 Johnny 400 | nge |
| 3. Caylargo Marriott - New construction poof | M |
| .060 mgo on wwx -\$1,053,050.00 | |
| prime Group-patrick king (954) 624 4749 | |
| 4. Thun OF SOITHWEST ranches - Thun Hall rOOF | * |
| replacement, 200 tey 1954) 343-7445 \$180,00 |) . 00 |
| 5. Holean Housing. Bur east replacement | |
| 5. Hialean Housing. Bur each explacement. \$372,000.00 (305) 888-9744. | |

ANTI – KICKBACK AFFIDAVIT

| STATE OF Florida |) |
|------------------|------|
| COUNTY OF CALL | : SS |

I, the undersigned hereby duly sworn, depose and say that no portion of the sum herein bid will be paid to any employees of the City of Key West as a commission, kickback, reward or gift, directly or indirectly by me or any member of my firm or by an officer of the corporation.

NOTARY PUBLIC, State of flord at Large

My Commission Expires:

VANESSA ALEXANDRA DU BARRY NOTARY PUBLIC-STATE OF FLORIDA COMM. # FF 957091 MY COMM. EXPIRES 02-03-2020

SWORN STATEMENT UNDER SECTION 287.133(3)(A) FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

| 1. | This sworn statement is submitted with Bid or Proposal for MIK POOL |
|----|--|
| | roof replacement |
| 2. | This sworn statement is submitted by UON and Hadroga (Name of entity submitting sworn statement) |
| | whose business address is 890 SW 69th Me. |
| | Mam, FC 33144 |
| | and (if applicable) its Federal Employer Identification Number (FEIN) is |
| | 20-8899101 |
| | (If the entity has no FEIN, include the Social Security Number of the individual |
| | signing this sworn statement |
| 3. | My name is USV CAY MAD GO (Please print name of individual signing) |
| | and my relationship to the entity named above is Ounce. |
| 4. | I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florid Statutes, means a violation of any state or federal law by a person with respect to and disable related to the transaction of having residue and the state of the st |

- 4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including but not limited to, any bid or contract for goods or services to be provided to any public or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, material misrepresentation.
- 5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication guilt, in any federal or state trial court of record relating to charges brought by indictment information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

- 6. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means
 - a. A predecessor or successor of a person convicted of a public entity crime; or
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
- 7. I understand that a "person" as defined in Paragraph 287.133(1)(8), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
- 8. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies).

| _ | Neither the entity submitting this sworn statement, nor any officers, directors, |
|---|--|
| | executives, partners, shareholders, employees, members, or agents who are active in |
| | management of the entity, nor any affiliate of the entity have been charged with and |
| | convicted of a public entity crime subsequent to July 1, 1989, AND (Please indicate |
| | which additional statement applies.) |
| | |

There has been a proceeding concerning the conviction before a hearing of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. (Please attach a copy of the final order.)

_____The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of

Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. (Please attach a copy of the final order.)

The person or affiliate has not been put on the convicted vendor list. (Please describe any action taken by or pending with the Department of General Services.)

(Signature) (Dale) 10 | 75 | 140

country of Dade

PERSONALLY APPEARED BEFORE ME, the undersigned authority,

USVANG Hadogsho, after first being sworn by me, affixed his/her (Name of individual signing)

Signature in the space provided above on this 25th day of 20to ver , 2016.

My commission expires:

VANESSA ALEXANDRA DU BARRY
NOTARY PUBLIC-STATE OF FLORIDA
COMM. # FF 957091
MY COMM. EXPIRES 02-03-2020

INDEMNIFICATION

To the fullest extent permitted by law, the CONTRACTOR expressly agrees to indemnify and hold harmless the City of Key West, their officers, directors, agents, and employees (herein called the "indemnitees") from liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees and court costs, such legal expenses to include costs incurred in establishing the indemnification and other rights agreed to in this Paragraph, to persons or property, to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of the CONTRACTOR. its Subcontractors or persons employed or utilized by them in the performance of the Contract. Claims by indemnitees for indemnification shall be limited to the amount of CONTRACTOR's insurance or \$1 million per occurrence, whichever is greater. The parties acknowledge that the amount of the indemnity required hereunder bears a reasonable commercial relationship to the Contract and it is part of the project specifications or the bid documents, if any.

The indemnification obligations under the Contract shall not be restricted in any way by any limitation on the amount or type of damages, compensation, or benefits payable by or for the CONTRACTOR under workers' compensation acts, disability benefits acts, or other employee benefits acts, and shall extend to and include any actions brought by or in the name of any employee of the CONTRACTOR or of any third party to whom CONTRACTOR may subcontract a part or all of the Work. This indemnification shall continue beyond the date of completion of the work.

CONTRACTOR: <u>1</u> SEAL:

president
Thile

10/25/16

Date

LOCAL VENDOR CERTIFICATION PURSUANT TO CKW ORDINANCE 09-22 SECTION 2-798

The undersigned, as a duly authorized representative of the vendor listed herein, certifies to the best of his/her knowledge and belief, that the vendor meets the definition of a "Local Business." For purposes of this section, "local business" shall mean a business which:

- a. Principle address as registered with the FL Department of State located within 30 miles of the boundaries of the city, listed with the chief licensing official as having a business tax receipt with its principle address within 30 miles of the boundaries of the city for at least one year immediately prior to the issuance of the solicitation.
- b. Maintains a workforce of at least 50 percent of its employees from the city or within 30 miles of its boundaries.
- c. Having paid all current license taxes and any other fees due the city at least 24 hours prior to the publication of the call for bids or request for proposals.
 - Not a local vendor pursuant to Ordinance 09-22 Section 2-798

IS72011601

Qualifies as a local vendor pursuant to Ordinance 09-22 Section 2-798

If you qualify, please complete the following in support of the self-certification & submit copies of your County and City business licenses. Failure to provide the information requested will result in denial of certification as a local business.

| Business Name | Phone: |
|---|-------------------------------------|
| Current Local Address: | Fax: |
| Current Local Address: (P.O Box numbers may not be used to establish status) | |
| Length of time at this address: | |
| | Date: |
| Signature of Authorized Representative | |
| STATE OF | COUNTY OF |
| The foregoing instrument was acknowledged before me this _ | day of, 2016 |
| By | f |
| (Name of officer or agent, title of officer or agent) | (Name of corporation acknowledging) |
| or has produced identification | as identification |
| (Type of identification) | |
| | Signature of Notary |
| Return Completed form with Supporting documents to: | Print, Type or Stamp Name of Notary |
| City of Key West Purchasing | Title or Rank |
| 28 | |

MLK ROOF REPLACEMENT LOCAL VENDORS FORM

EQUAL BENEFITS FOR DOMESTIC PARTNERS AFFIDAVIT

| STATE OF Florida : SS COUNTY OF Pade) |
|---|
| I, the undersigned hereby duly sworn, depose and say that the firm of A- property Sevices Grap provides benefits to domestic partners of its employees on the same basis as it provides benefits to employees' spouses per City of Key West Ordinance Sec. 2-799. |
| By: A |
| Sworn and subscribed before me this |
| 25th Day of OCTOPED, 2016. |
| NOTARY PUBLIC, State of Florid Cat Large |
| My Commission Expires: |
| VANESSA ALEXANDRA DU BARRY |

CONE OF SILENCE AFFIDAVIT

| COUNTY OF Dade |
|--|
| I the undersigned hereby duly sworn depose and say that all owner(s), partners, officers, directors, employees and agents representing the firm of A-1 paper of Control of Contr |
| |
| Sworn and subscribed before me this |
| Day of <u>CCTO DCD</u> , 2016. |
| - Oblebally |
| NOTARY PUBLIC, State of FOVICO at Large |
| My Commission Expires: |
| VANESSA ALEXANDRA DU BARRY |

STATE OF Floric

COMM. # FF 957091 MY COMM. EXPIRES 02-03-2020



STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD 2601 BLAIR STONE ROAD TALLAHASSEE FL 32399-0783

(850) 487-1395

MADRUGA, YOSVANY F A-1 PROPERTY SERVICES GROUP INC. 841 SW 69TH AVENUE MIAMI FL 33144

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CGC1523132

ISSUED: 09/14/2016

CERTIFIED GENERAL CONTRACTOR MADRUGA, YOSVANY F A-1 PROPERTY SERVICES GROUP INC.

IS CERTIFIED under the provisions of Ch.489 FS.
Expiration date: AUG 31, 2018 L1609140001796

DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER

CGC1523132

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2018



MADRUGA, YOSVANY F A-1 PROPERTY SERVICES GROUP INC. 890 SW 69TH AVENUE MIAMI FL 33144





CERTIFICATE OF LIABILITY INSURANCE

9/7/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | | CONTACT Sandra | LaRue | | | |
|---|--|---------------------------------|------------------------------------|----------------------------|--|----------|--------------|
| Frank H. Furman, Inc. | PHONE (954) 943-5050 [AC, No): (954) 942-6310 | | | | | | |
| 1314 East Atlantic Blvd. | PHONE [AC. No. Ext): (954) 943-5050 [AC. No. (954) 942-6310 E-MAIL ADDRESS; Bandra@fuxmaninsuxance.com | | | | | | |
| P. O. Box 1927 | 1 | | | | NAIC # | | |
| Pompano Beach FL 33061 | | | INSURERA AXIS Surplus Insurance Co | | | | 26620 |
| INSUREO | | | INSURER B Travel | ers Casua | Ity Ins Co of | | 19046 |
| A-1 Property Services Group, I | INSURER C : COMMON |) | 19410 | | | | |
| 890 SW 69th Ave | SW 69th Ave | | | | | | |
| } | INSURER E : | | | | | | |
| Miami FL 3314 | INSURER F: | | | | | | |
| COVERAGES CERTI | FICATE | NUMBER:2016 GL/U | mb/Auto | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | WHICH THIS I |
| INSR TYPE OF INSURANCE IN | ODLISUOR ISO WYO | POLICY NUMBER | (WW/DD/YYYY) | POLICY EXP (MAUDD/YYYY) | LIMITS | S | |
| X COMMERCIAL GENERAL LIABILITY | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| A CLAIMS MADE X OCCUR | | | | | DAMAGE TO RENTED PREMISES (E3 occurrence) | \$ | 50,000 |
| | | FLGLN02890AX | 9/30/2016 | 9/30/2017 | MED EXP (Any one person) | \$ | 5,000 |
| | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| GENL AGGREGATE LIMIT APPLIES PER: | ļ | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| POLICY X PRO: | 1 | | Ì | | | \$ | 2,000,000 |
| OTHER: | | | | | | \$ \$ | |
| AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) | <u> </u> | 1,000,000 |
| B X ANY AUTO ALLOWNED SCHEDULED | - 1 | | 8/17/2016 | /2016 8/17/2017 | | \$ | |
| AUTOS AUTOS | - 1 | BA411629064 | | | PROPERTY DAMAGE (Per accident) | \$ | |
| X HIRED AUTOS X AUTOS | | | | | (Per accident) | \$ | |
| UMBRELLA LIAB X OCCUR | - | | | | TAGE GOOD ON THE | Š | £ 000 000 |
| 1 | | | | | EACH OCCURRENCE AGGREGATE | \$ | 5,000,000 |
| C V L CONTROL | | BH060476998 | 9/30/2016 | 9/30/2017 | AGGREGATE | s | 5,000,000 |
| GEO RETENTIONS WORKERS COMPENSATION | | 88000170330 | 7730720 | 7,30,2021 | PER OTH- | 4 | |
| AND EMPLOYERS' LIABILITY Y/N | 1 | | | | EL EACH ACCIDENT | \$ | |
| ANY PROPRIETOR PARTHER EXECUTIVE OFFICER MEMBER EXCLUDED? | I/A | | | | EL DISEASE - EA EMPLOYEE | • | |
| l lif yes, describe under | | | | • | | \$ | |
| DÉSCRIPTION OF OPERATIONS below | _ | <u> </u> | | | | <u></u> | |
| | | | | | | | |
| | | 1 | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE | ES (ACOR | D 101, Additional Remarks Sched | fule, may be altached if n | ore space is req | ulred) | | |
| • | • | | • | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

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BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 - 954-831-4000 VALID OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017

 $\begin{array}{c} \textbf{DBA:}\\ \textbf{Business Name:} \ \mathbf{A-1} \end{array} \ \textbf{PROPERTY SERVICES GROUP INC} \\ \end{array}$

Receipt #:185-228464
Business Type:

Owner Name: YOSVANY F MADRUGA Business Location; 19334 S.W. 4 STREET

Business Opened:10/20/2009 State/County/Cert/Reg:CCC1328326

Exemption Code:

PEMBROKE PINES **Business Phone:**

Rooms

Seats

Employees

Machines

Professionals

| For Vending Business Only | | | | | | |
|---------------------------|----------------|---------|---------|--------------|-----------------|------------|
| | Number of Mach | ines: | | Vending Type |)} | |
| Tax Amount | Transfer Fee | NSF Fee | Penalty | Prior Years | Collection Cost | Tolal Pald |
| 54.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54.00 |

THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS

THIS BECOMES A TAX RECEIPT

WHEN VALIDATED

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

Mailing Address:

YOSVANY F MADRUGA 890 SW 69 AVE MIAMI, FL 3314 33144 Receipt #1CP-15-00026306 Paid 09/20/2016 54.00

2016 - 2017



STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD 2601 BLAIR STONE ROAD TALLAHASSEE FL 32399-0783

(850) 487-1395

MADRUGA, YOSVANY F A-1 PROPERTY SERVICES GROUP INC 841 SW 69TH AVENUE MIAMI FL 33144

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Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CCC1328326

ISSUED: 09/14/2016

CERTIFIED ROOFING CONTRACTOR MADRUGA, YOSVANY F A-1 PROPERTY SERVICES GROUP INC

IS CERTIFIED under the provisions of Ch. 489 FS.
Expresion date: AUG 31, 2018 L1609140001739

DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER

CCC1328326

The ROOFING CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2018



MADRUGA, YOSVANY F A-1 PROPERTY SERVICES GROUP INC 841 SW 69TH AVENUE MIAMI FL 33144



Workers Compensation Insurance Certificate

| | | CERTIFICAT | E OF LIAE | BIL | ITY INS | SURANCE | | T | 03% 1/18/2016 | |
|---|--|--|---|---|---|---|---|--------------|---------------------------------|--|
| Producer: Plymouth insurance Agency 2739 U.S. Highway 19 N. Holiday, FL 34691 | | | | This Certificate is issued as a matter of information only and confers no rights upon the Certificate Holder. This Certificate does not amend, extend or alter the coverage afforded by the policies below. | | | | fers no | | |
| (727) 938-5562 | | | | Insurers Affording Coverage | | | | NAIC # | | |
| Insured: South East Personnel Leasing, Inc. & Subsidiaries | | | rles | Insurer A: | Lion Insurance Company | | | 11075 | | |
| 2739 U.S. Highway 19 N. | | | | Insurer B: | | | | | | |
| | | Holiday, FL 34691 | | | Insurer C: Insurer D: | | | ╫ | | |
| | | | | | insurer E: | | | | | |
| aliza es | erage nder orm spect to wh hown may | S Korance Issued below have been issued to the insure IIION has certificate may be itsued or may pertain, its have been reduced by past distinat. | d hamed above for the po elineurance afforded by t | olog þe Na polo | fod ind casso. No les de surbed here | altheis and any requirement, in is subject to all the terms, e | term or conston of any or sourions, and conditions o | ontract of o | ther document des. Aggregats | |
| INSR LTR | ADOL INSRD | Type of Insurance | Policy Number | | cy Effective Date M/DD/YY) | Policy Expiration Outs (MM/DD/YY) | | Linvits | | |
| | | GENERAL LIABILITY | | | | 1 | Each Occurtence | | ş | |
| | | Commercial General Liability Claims Made Occur | | | | | Camage to rented premi cocurrence) | 545 (EA | 2 | |
| | | | { i | | | | Nej Esp | | S | |
| | | General aggregate limit applies per: | 1 I | | | | Personal Adv Injury | | 2 | |
| | | Policy Project Loc |] | | | | General Aggregate | | 5 | |
| | | | | | | | Products - Compièg Agg |) | 5 | |
| | | AUTOMOBILE LIABILITY | | | | | Combined Single Limit (EA Appident) | | | |
| | | Any Auto | 1 | | | | Bodity Injury | | · | |
| | | All Cramed Autos Sohedused Autos | | | | | (Per Person) | | 5 | |
| | | Hred Autos | | | | | 5od∂y injury | | | |
| | | Non-Owned Autos | | | | | (Per Accident) | | s | |
| | | | | | | | Property Damage (Per Appident) | | , | |
| | | EXCESS/UMBRELLA LIABILITY | | | | | Each Goourrence | | | |
| | | Goour Clasms Made | | | | | Apgregate | | | |
| | | Deductable Deductable | | | | | | | | |
| A | Employ | rs Compensation and yers' Liability | WC 71949 | Q1 | /01/2016 | 01/01/2017 | X WC Statu- lony Limits | OTH- ER | | |
| | Any prop | vistoripartneriexecutive officer/member | | | | | E.L. Earth Accident | | \$1,000,000 | |
| | | ** nu escribe under special provisions below. | | | | | EL. Disease - Ea Em | | \$1,000,000 \$1,000,000 | |
| | | | | | | <u> </u> | EL. Disease - Policy | Links | \$1,000,000 | |
| | Other | | | | · · · · · · · · · · · · · · · · · · · | .M. Best Company ra | ited A- (Excellent) | . AMB | # 12616 | |
| | | of Operations/Locations/Vehicles/E applies to active employee(s) of South East P | ersonnel Leasing. Inc | & Su | sidaies that ar | e leased to the following " | | 91-67 | 637 | |
| Cover | ege only a | applies to injuries incurred by South East Pen | • | • | rvices Group, i diaries active en | | ne FL. | | | |
| | - | not apply to statutory employee(s) or indepe | _ | | | | | | | |
| | | ive employee(s) leased to the Client Company | y can be obtained by I | axing | a request to (72 | 7) 937-2138 or by calling (| (727) 938-5562. | | | |
| | ct Name E 01-18-14 | | | | | | | | | |
| ~500 | 2 01-10-1 | v(1.00) | | | | | | | | |
| | | | | | | | | esta nice | 10/20/2014 | |
| CEA | TPKATE | | | | NCELLATION | A 6400004 ASSESSED | | | | |
| | | A-I Froperty Services Group, Inc. 890 S.W. 69th Ave | | ings do t | Should any of the above described policies by cancelled before the oppration date thereof, the testing featurer side protector for mail 20 days written mode to the celebrate holder cannel to the left, but failure to do so shall impost no obligation of liability of any land upon the insurer, its agents or representances. | | | | | |
| | | Marri, FL 33144 | | John Some | | | | | | |
| | | | | | You R. Somen | | | | | |

FLORIDA BID BOND

BOND NO. 3300399

AMOUNT: \$ 5% of Bid Amount KNOW ALL MEN BY THESE PRESENTS, that A-1 Property Services Group, Inc. 890 SW 69th Ave., Miami, FL 33144 hereinafter called the PRINCIPAL, and FCCI Insurance Company a corporation duly organized under the laws of the State of Florida having its principal place of business at 6300 University Parkway, Sarasota, FL 34240 _in the State of <u>Florida</u> and authorized to do business in the State of Florida, as SURETY, are held and firmly bound unto City of Key West hereinafter called the OBLIGEE, in the sum of Five Percent of Bid Amount 5% DOLLARS (\$ _) for the payment for which we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these present. THE CONDITION OF THIS BOND IS SUCH THAT: WHEREAS, the PRINCIPAL is herewith submitting his or its Bid Proposal for the MLK COMMUNITY CENTER ROOF REPLACEMENT, said Bid Proposal, by reference thereto,

being hereby made a part hereof.

WHEREAS, the PRINCIPAL contemplates submitting or has submitted a bid to the OBLIGEE for the furnishing of all labor, materials (except those to be specifically furnished by the CITY), equipment, machinery, tools, apparatus, means of transportation for, and the performance of the work covered in the Proposal and the detailed Specifications, entitled:

MLK COMMUNITY CENTER ROOF REPLACEMENT / IS72011601

WHEREAS, it was a condition precedent to the submission of said bid that a cashier's check, certified check, or bid bond in the amount of 5 percent of the base bid be submitted with said bid as a guarantee that the Bidder would, if awarded the Contract, enter into a written Contract with the CITY for the performance of said Contract, within 10 working days after written notice having been given of the award of the Contract.

NOW, THEREFORE, the conditions of this obligation are such that if the PRINCIPAL within 10 consecutive calendar days after written notice of such acceptance, enters into a written Contract with the OBLIGEE and furnishes the Performance and Payment Bonds, each in an amount equal to 100 percent of the base bid, satisfactory to the CITY, then this obligation shall be void; otherwise the sum herein stated shall be due and payable to the OBLIGEE and the Surety herein agrees to pay said sum immediately upon demand of the OBLIGEE in good and lawful money of the United States of America, as liquidated damages for failure thereof of said PRINCIPAL.

| Signed and sealed this day of day of | ober, 2016. |
|---------------------------------------|--|
| PRINCIPAL By | STATE OF <u>Florida</u>) |
| | : SS COUNTY OF <u>Miami-Dade</u>) |
| FCCI Insurance Company SURETY By | _ |
| Dora Villa Vicencio, Attorney-in-Fact | 22 MLK ROOF REPLACEMENT BID BOND |



GENERAL POWER OF ATTORNEY

Know all men by these presents: That the FCCI Insurance Company, a Corporation organized and existing under the laws of the State of Florida (the "Corporation") does make, constitute and appoint:

Dirk D DeJong; Cheryl Stipp; Dora Villavicencio; Sharon R. Myers; Tina Shannon

Each, its true and lawful Attorney-In-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed in all bonds and undertakings provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the sum of (not to exceed \$5,000,000): \$5,000,000.00

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors. That resolution also authorized any further action by the officers of the Company necessary to effect such transaction.

The signatures below and the seal of the Corporation may be affixed by facsimile, and any such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.

| Atlest: | Craig Johnson Craig Johnson, President FCCI insurance Company | SEAL 1994 | Thomas A. Koval Esq., EVP, Chief Government Affairs and Corporate | e Secretary |
|--------------------------------------|---|-----------|--|-------------|
| State of Florida County of Saraso | ta. | CORDA | FCCI Insurance Compar | iy |

State of Florida County of Sarasota

Before me this day personally appeared Thomas A. Koval, Esq., who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 9/25/2020

My commission expires: 9/25/2020



Arlene Alonso
Notary Public

CERTIFICATE

I, the undersigned Secretary of FCCI Insurance Company, a Florida Corporation, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the February 24, 2011 Resolution of the Board of Directors, referenced in said Power of Attorney, is now in force.

| ted this 190th day of Might | کالک |
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| Thomas A. Koval, Esq., EVP, Chief Legal O Government Affairs and Corporate Secret | fficer, |
| Government Affairs and Corporate Secret | ary |
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1-IONA-3592-NA-04, 8/16