

## UNFORESEEN CONDITIONS AUTHORIZATION

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**PROJECT:** Truman Waterfront Park Phase IA

**UCA NO. 3**

**DATE:** December 7, 2016 Revised 12/22/16

**OWNER'S PROJECT NO:** GR0703

**TO CONTRACTOR:** Charley Toppino & Sons, Inc.  
P.O. Box 787  
Key West, FL 33041

**CONTRACT DATED:** December 2, 2015

**CONTRACT FOR:**  
Truman Waterfront Park Phase IA  
Notice to Proceed (NTP) 1 & 2

### The Unforeseen Conditions Schedule of Values Items are amended as follows:

- FCD 11: Install new 6-inch gate valve and flush-out assembly to establish breakpoint between NTP2 and NTP3 (currently on hold). Revise waterline diameter address FKAA comments.  
Add Cost \$6,876.00.
- FCD 13: Relocate FKAA water main to avoid conflict with storm drain manhole ST-41.  
Add Cost \$8,186.38.
- FCD 14: Repair underground electrical service to USGCS Ingham damaged due to unforeseen location. Chamfer concrete edge of quay following cutting as a life safety precaution. Extend 8-inch thick concrete slab around Ingham gangway to facilitate movement of emergency vehicles and accommodate quay related activities. Add Cost \$12,440.00.
- FCD 16: Furnish and install overhead communication line from Angela Street to service USCGS Ingham as existing underground conduit in conflict with proposed utilities and roadway base. Excavate trench for new service between quay and pole.  
Add Cost \$7,611.20.
- SOFT DIGS: Conduct two soft digs @\$700. Each per direction of City to located waterline along Quay.  
Add Cost \$1,400.00.

**Total UCA No. 3: \$36,513.58**

<i>Unforeseen Conditions Item #39 Original Schedule of Value:</i>	<i>\$544,680.33</i>
<i>Previous UCAs:</i>	<i>(\$88,796.75)</i>
<i>Reduce Schedule of Value by FCD8A Cost:</i>	<i><u>(\$36,513.58)</u></i>
<b><i>Item #39 Remaining Allowance:</i></b>	<b><i>\$419,370.00</i></b>

**Total Contract Sum remains unchanged. Contract Time remains unchanged.**

Truman Waterfront Park Phase IA  
Unforeseen Condition Authorization #03  
Page 2

PROJECT MANAGER:

Key West Engineering Services



BY: \_\_\_\_\_

DATE: 12/9/2016

CONTRACTOR:

Charley Toppino & Sons, Inc.

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

OWNER:

City of Key West, City Manager

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Distribution: Project File Contractor B&A

**FIELD CHANGE DIRECTIVE  
No. 11-01**

**PROJECT: Truman Waterfront Park Phase 1A**

**DATE OF ISSUANCE: Revised August 15, 2016**

**EFFECTIVE DATE: July 22, 2016**

**OWNER: City of Key West**

**OWNER's Project Number: GR0703/SE1505/TR0501**

**CONTRACTOR: Charley Toppino & Sons**

**Project Mgr.: Jim Bouquet**

You are directed to proceed promptly with the following change(s):

Description:

- *Incorporate Delta 6 drawing changes dated 7/20/16 addressing FCAA waterline-related comments.*
- *Revision -01: Establish new NTP2 / NTP 3 boundary as indicated on revised drawing CU-03.*

*Following review, provide City with any comments/questions, Requests for Information, and a Work Change Directive Proposal if so warranted.*

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Jim Bouquet, PE  
Director of Engineering

**FIELD CHANGE DIRECTIVE**  
**No. 11**

**PROJECT: Truman Waterfront Park Phase 1A**

**DATE OF ISSUANCE: July 22, 2016**

**EFFECTIVE DATE: July 22, 2016**

**OWNER: City of Key West**

**OWNER's Project Number: GR0703/SE1505/TR0501**

**CONTRACTOR: Charley Toppino & Sons**

**Project Mgr.: Jim Bouquet**

You are directed to proceed promptly with the following change(s):

Description:

*Incorporate Delta 6 drawing changes dated 7/20/16 addressing FCAA waterline-related comments. Following review, provide City with any comments/questions, Requests for Information, and a Work Change Directive Proposal if so warranted.*

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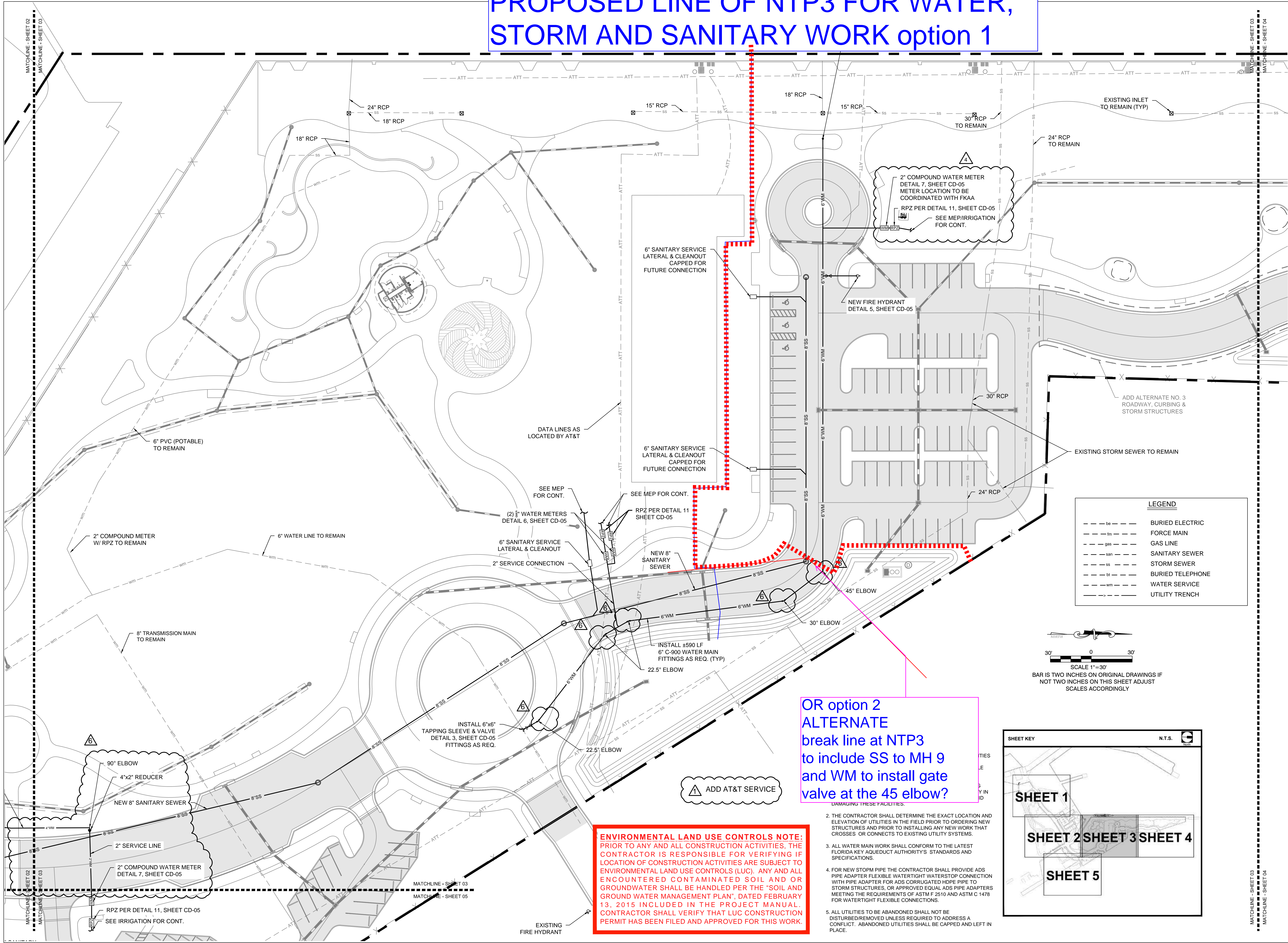


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Jim Bouquet, PE  
Director of Engineering



PROPOSED LINE OF NTP3 FOR WATER, STORM AND SANITARY WORK option 1

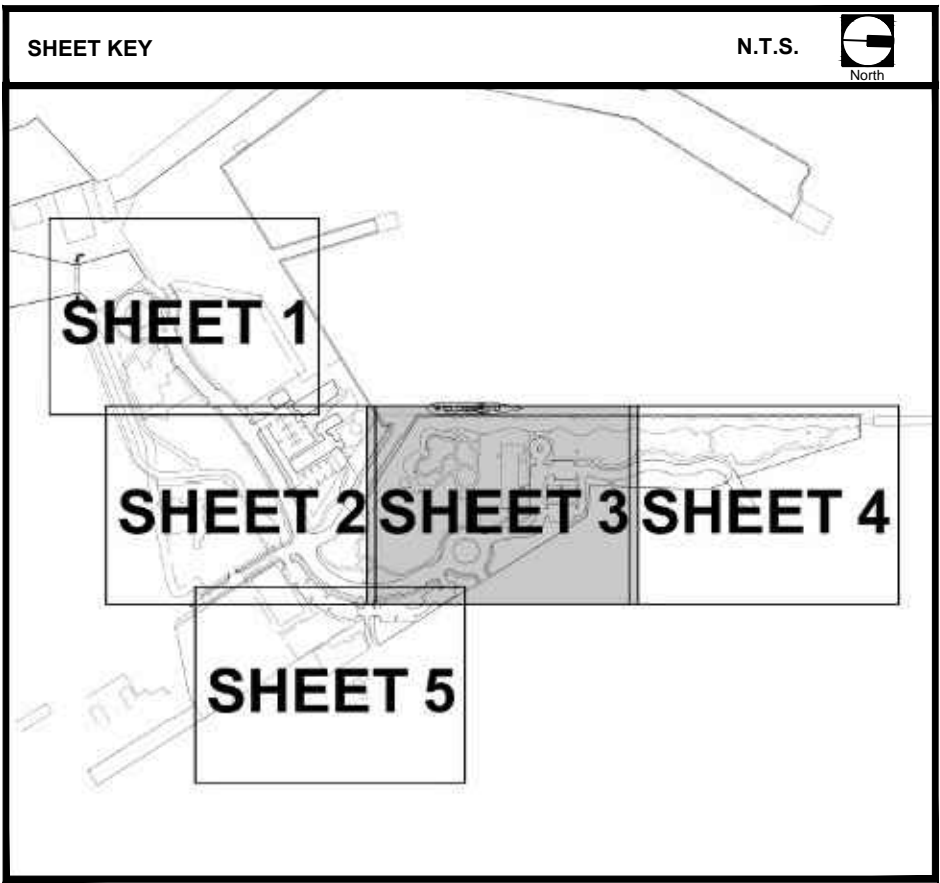
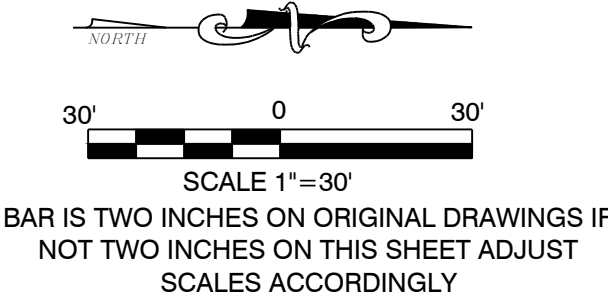


**ENVIRONMENTAL LAND USE CONTROLS NOTE:**  
PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.

OR option 2  
ALTERNATE  
break line at NTP3  
to include SS to MH 9  
and WM to install gate  
valve at the 45 elbow?

- DAMAGING THESE FACILITIES:
- THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION AND ELEVATION OF UTILITIES IN THE FIELD PRIOR TO ORDERING NEW STRUCTURES AND PRIOR TO INSTALLING ANY NEW WORK THAT CROSSES, OR CONNECTS TO EXISTING UTILITY SYSTEMS.
  - ALL WATER MAIN WORK SHALL CONFORM TO THE LATEST FLORIDA KEY AQUEDUCT AUTHORITY'S STANDARDS AND SPECIFICATIONS.
  - FOR NEW STOPM PIPE THE CONTRACTOR SHALL PROVIDE ADS PIPE ADAPTER FLEXIBLE WATERTIGHT WATERSTOP CONNECTION WITH PIPE ADAPTER FOR ADS CORRUGATED HDPE PIPE TO STORM STRUCTURES, OR APPROVED EQUAL ADS PIPE ADAPTERS MEETING THE REQUIREMENTS OF ASTM F 2510 AND ASTM C 1478 FOR WATERTIGHT FLEXIBLE CONNECTIONS.
  - ALL UTILITIES TO BE ABANDONED SHALL NOT BE DISTURBED/REMOVED UNLESS REQUIRED TO ADDRESS A CONFLICT. ABANDONED UTILITIES SHALL BE CAPPED AND LEFT IN PLACE.

LEGEND	
---	BURIED ELECTRIC
---	FORCE MAIN
---	GAS LINE
---	SANITARY SEWER
---	STORM SEWER
---	BURIED TELEPHONE
---	WATER SERVICE
---	UTILITY TRENCH



**ba**  
BERMELLO AJAMIL  
& PARTNERS • INC  
Architecture • Engineering • Planning  
Interior Design • Landscape Architecture  
2601 South Bayshore Drive  
Suite 1000  
Miami, Florida 33133  
(305) 859-2050  
Fax (305) 860-3700

PREPARED FOR/OWNER:  
CITY OF KEY WEST, FL  
P. O. BOX 1409  
3140 FLAGLER AVENUE  
KEY WEST, FL 33041



PROJECT NAME:  
**TRUMAN  
WATERFRONT  
PARK**

PROJECT LOCATION/ADDRESS:  
**TRUMAN WATERFRONT PARK  
WEST OF FORT STREET AND THE  
TRUMAN ANNEX DEVELOPMENT,  
NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:  
**PEREZ ENGINEERING &  
DEVELOPMENT, INC.**  
Certificate of Authorization No. 8579

1010 Kennedy Drive  
Suite 201  
Key West, Florida 33040  
(305) 293-9440  
Fax (305) 296-0243

PROFESSIONAL SEAL:  
  
ALLEN E. PEREZ, P.E.  
FLORIDA REGISTERED ENGINEER  
51468

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING  
August 30, 2015**

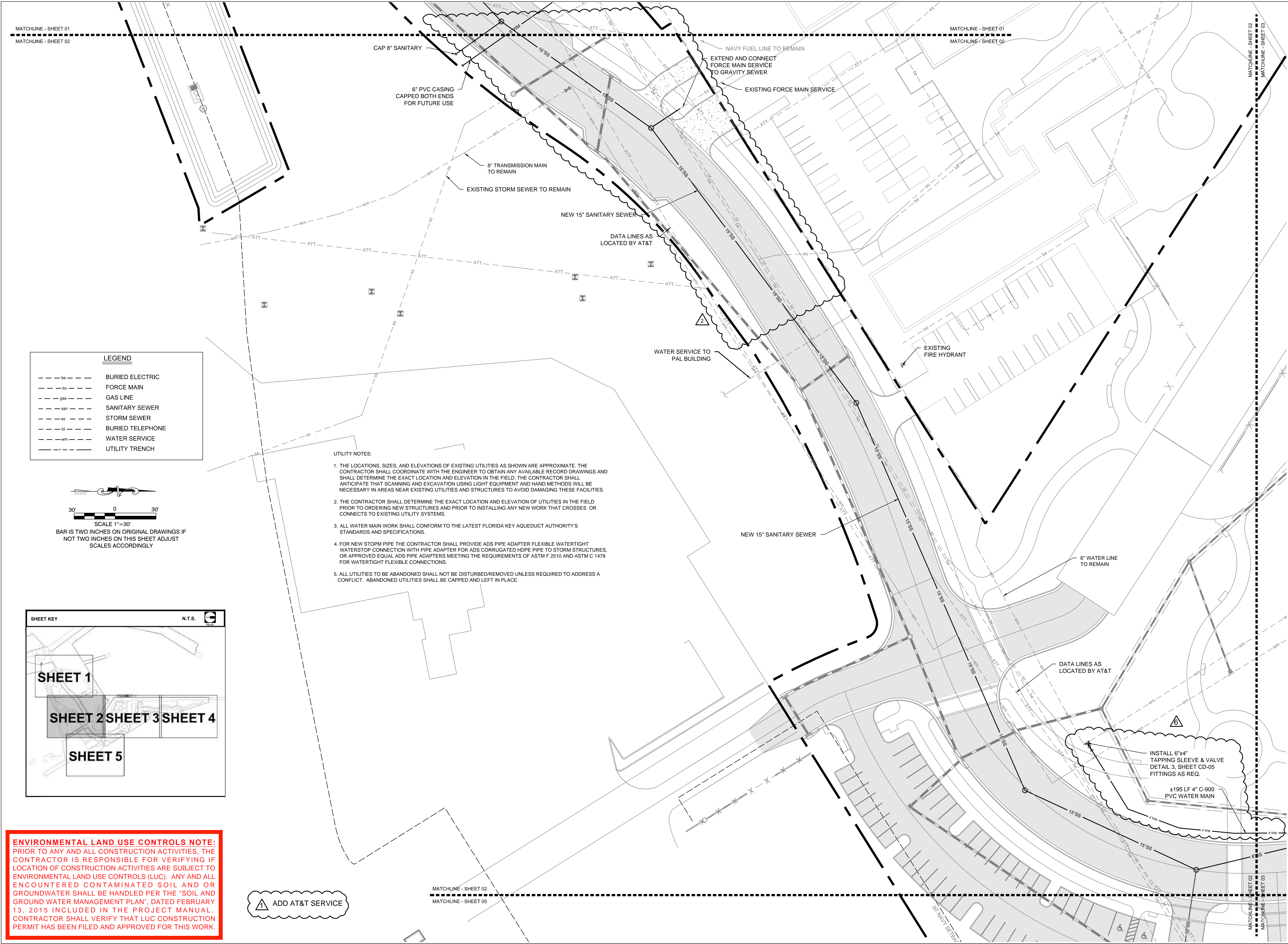
REVISIONS:	
1	09-29-15 ADDENDA No. 2
2	03-18-16 ROAD REALIGNMENT
3	03-31-16 SEAGRAPE PARKING
4	04-28-16 IRRIGATION MODIFICATIONS
5	06-01-16 RETENTION POND MODIFICATION
6	07-20-16 FKAA WATER MAIN REVISIONS

DRAWING SHEET INFORMATION  
BA PROJECT NO.: 14041  
SCALE: 1" = 30'  
DATE: June 25, 2015  
DRAWN BY: BGO  
CHECKED BY: AEP

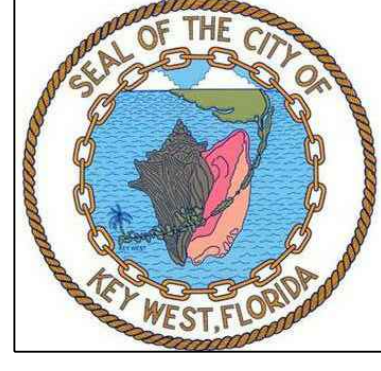
DRAWING TITLE:  
**UTILITY PLAN**

SHEET NO.  
**CU-03**





PREPARED FOR/OWNER:  
CITY OF KEY WEST, FL  
P. O. BOX 1409  
3140 FLAGLER AVENUE  
KEY WEST, FL 33041

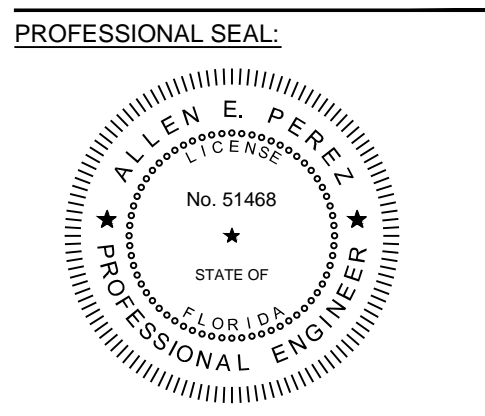


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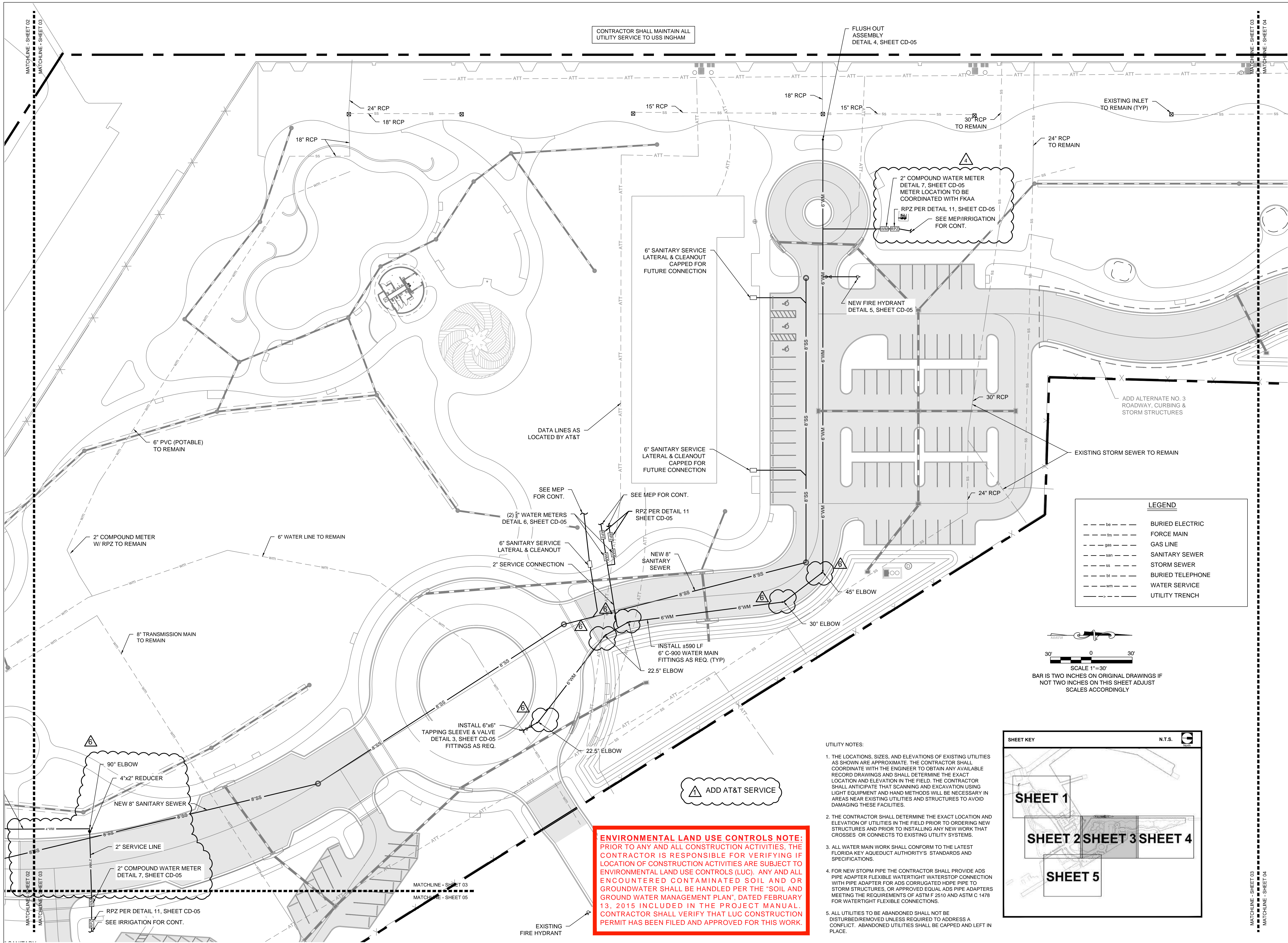
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Δ	07-20-16	EXGA WATER MAIN REVISIONS

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CHECKED BY: AEP

DRAWING TITLE:  
**UTILITY PLAN**

SHEET NO.  
**CU-02**





PREPARED FOR OWNER:  
**CITY OF KEY WEST, FL**  
P. O. BOX 1409  
3140 FLAGLER AVENUE  
KEY WEST, FL 33041



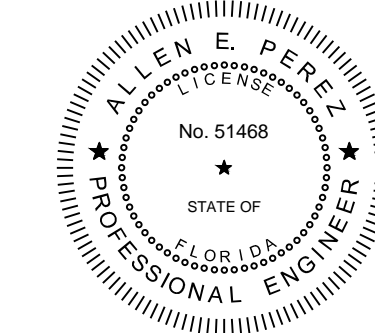
PROJECT NAME:  
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PROJECT LOCATION/ADDRESS:  
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- 06-01-16 RETENTION POND MODIFICATION
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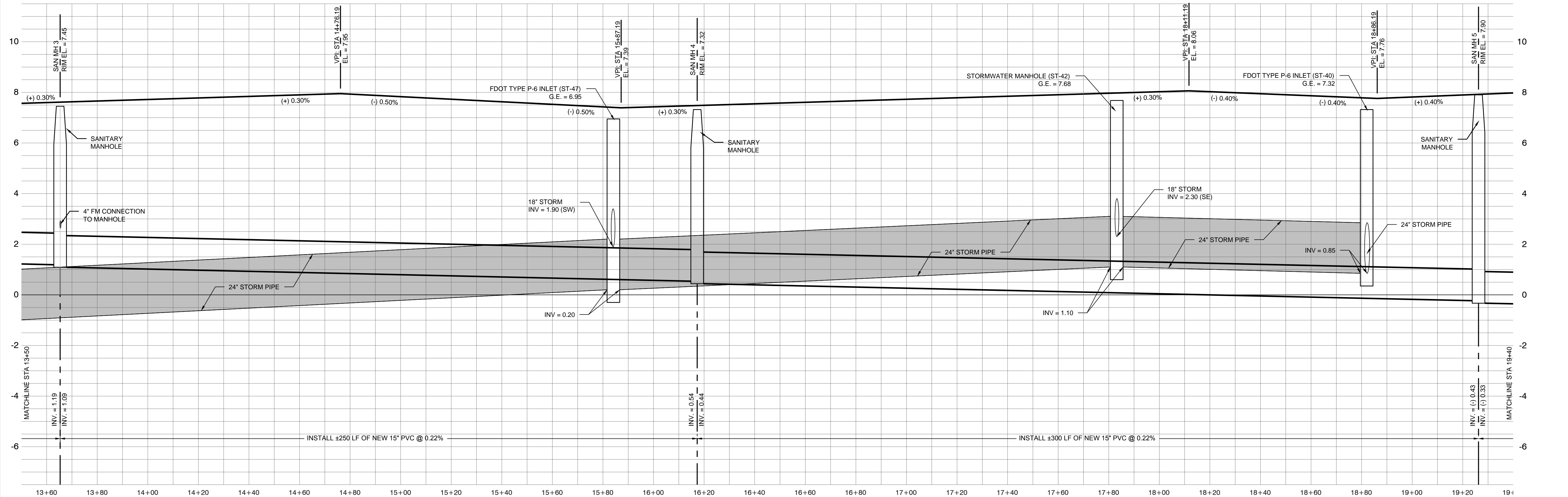
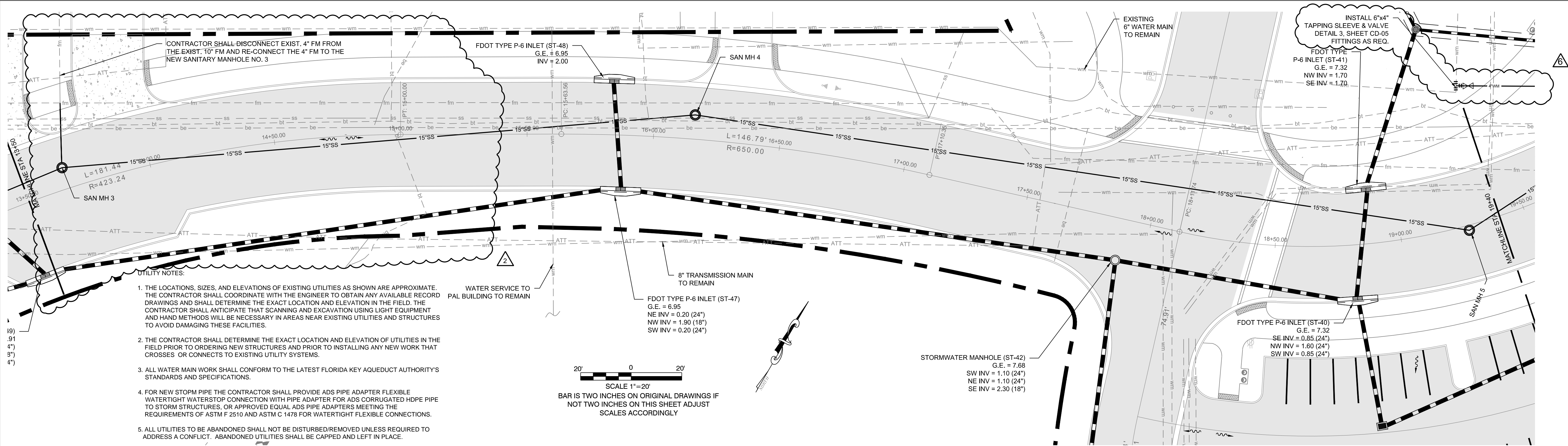
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SHEET NO.  
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SCALE: 1"=20' HOR.  
1"=2' VERT.

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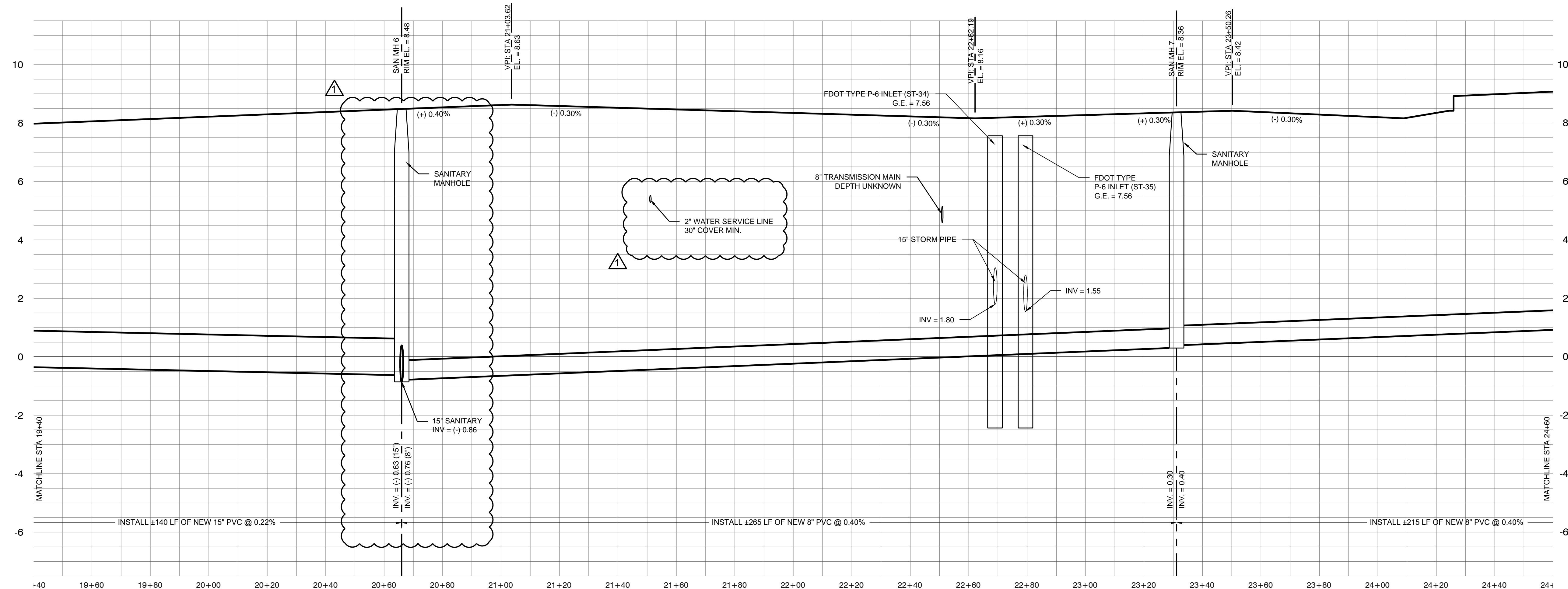
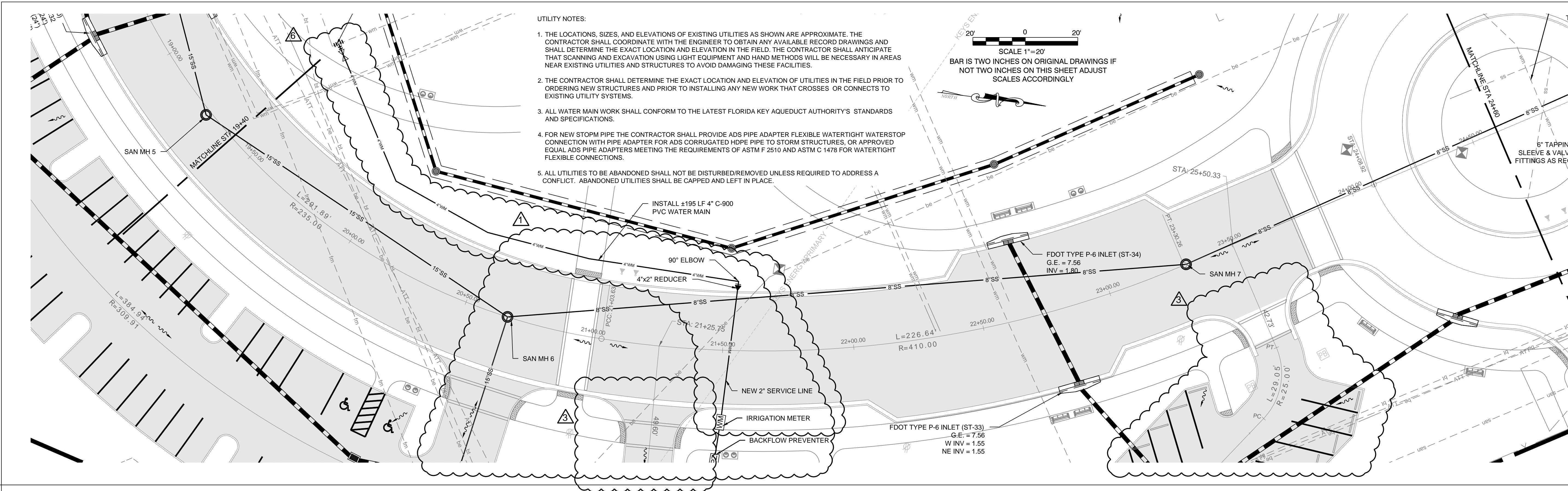
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07-20-16 EXISTING WATER MAIN REVISIONS

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BA PROJECT NO.: 14041  
SCALE: AS NOTED  
DATE: June 25, 2015  
DRAWN BY: BGO  
CHECKED BY: AEP

DRAWING TITLE:  
**ROADWAY PLAN &  
PROFILE**

SHEET NO.  
**CR-02**

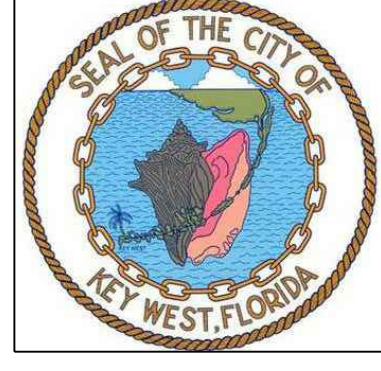




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3140 FLAGLER AVENUE  
KEY WEST, FL 33041



PROJECT NAME:  
**TRUMAN WATERFRONT PARK**

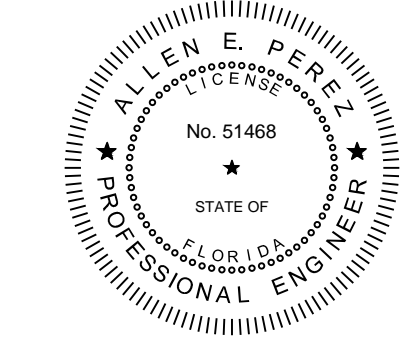
PROJECT LOCATION/ADDRESS:  
TRUMAN WATERFRONT PARK  
WEST OF FORT STREET AND THE  
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SUB-CONSULTANT INFORMATION:

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Certificate of Authorization No. 8579

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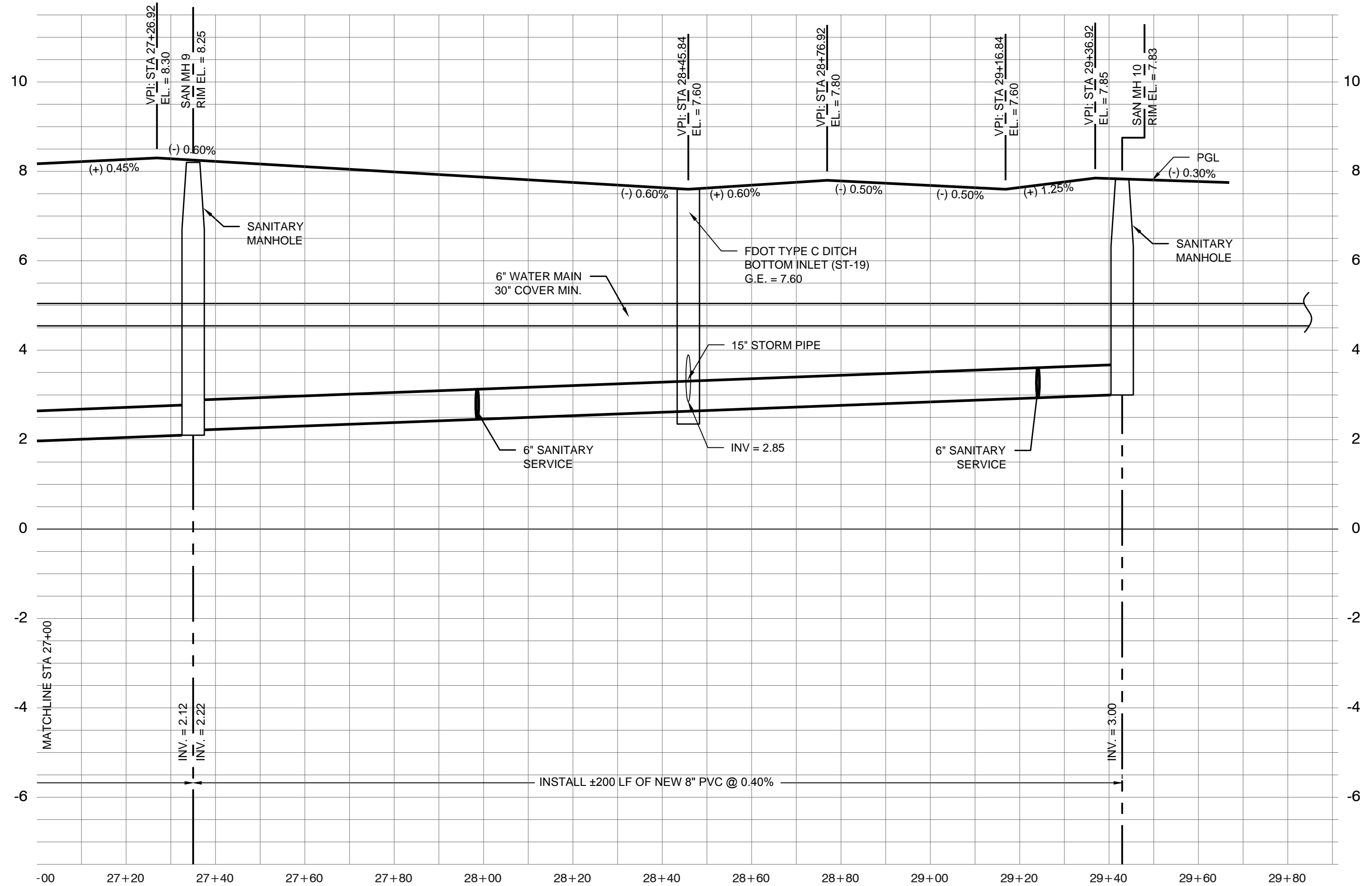
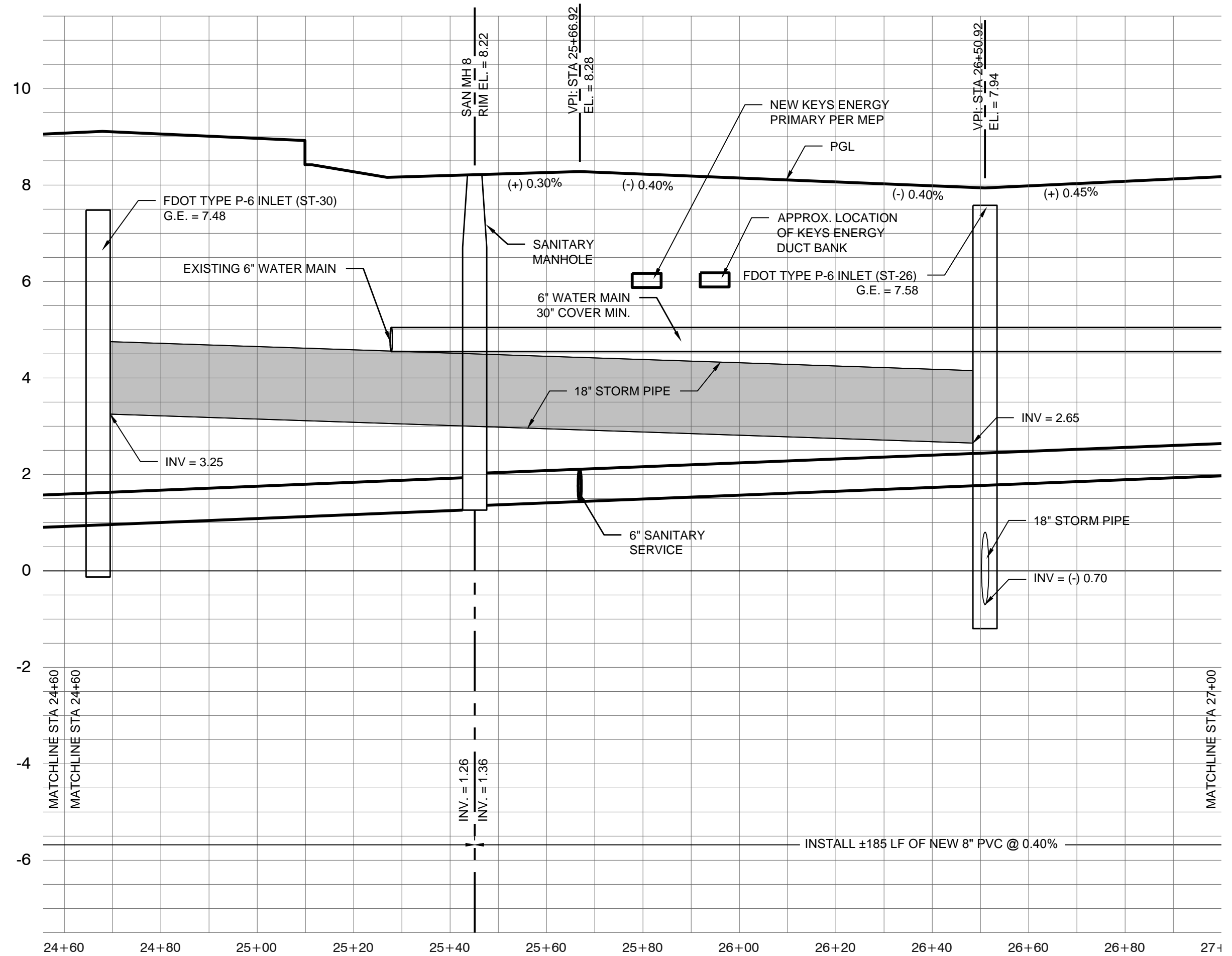
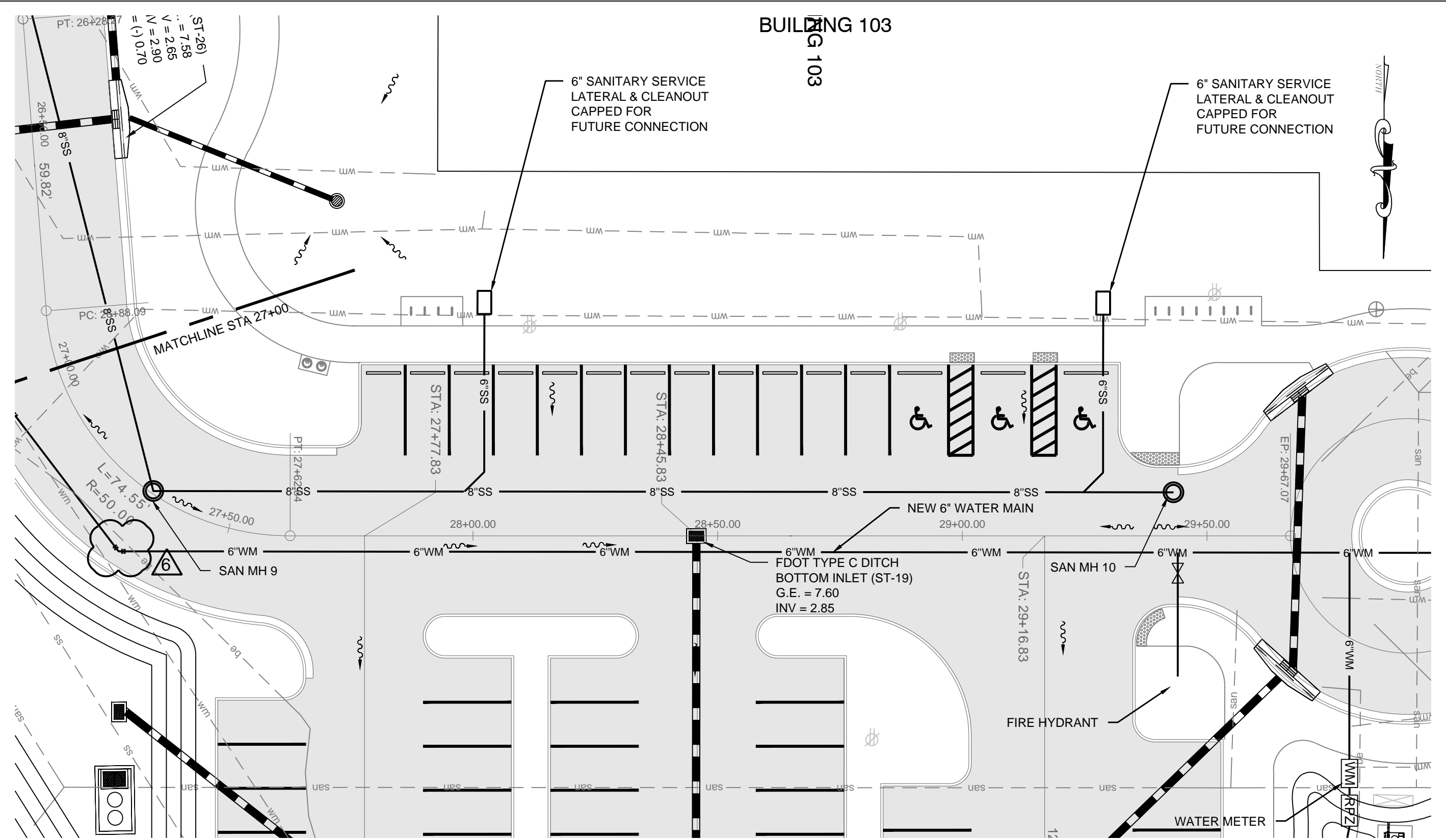
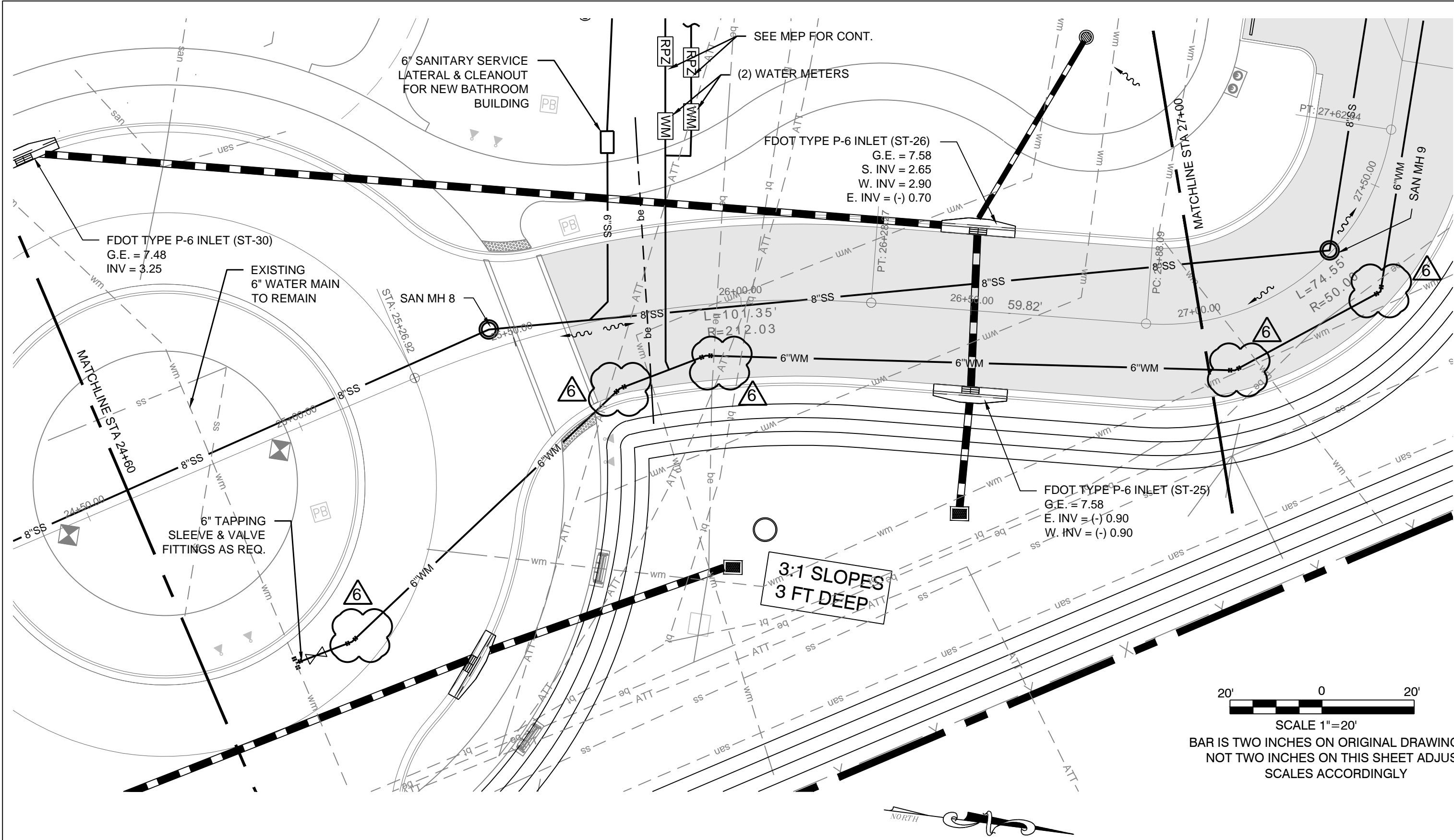
DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041  
SCALE: AS NOTED  
DATE: June 25, 2015  
DRAWN BY: BGO  
CHECKED BY: AEP

DRAWING TITLE:  
**ROADWAY PLAN & PROFILE**

SHEET NO.  
**CR-03**





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UTILITY NOTES:

1. THE LOCATIONS, SIZES, AND ELEVATIONS OF EXISTING UTILITIES AS SHOWN ARE APPROXIMATE. THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER TO OBTAIN ANY AVAILABLE RECORD DRAWINGS AND SHALL DETERMINE THE EXACT LOCATION AND ELEVATION IN THE FIELD. THE CONTRACTOR SHALL ANTICIPATE THAT SCANNING AND EXCAVATION USING LIGHT EQUIPMENT AND HAND METHODS WILL BE NECESSARY IN AREAS NEAR EXISTING UTILITIES AND STRUCTURES TO AVOID DAMAGING THESE FACILITIES.
2. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION AND ELEVATION OF UTILITIES IN THE FIELD PRIOR TO ORDERING NEW STRUCTURES AND PRIOR TO INSTALLING ANY NEW WORK THAT CROSSES OR CONNECTS TO EXISTING UTILITY SYSTEMS.
3. ALL WATER MAIN WORK SHALL CONFORM TO THE LATEST FLORIDA KEY AQUEDUCT AUTHORITY'S STANDARDS AND SPECIFICATIONS.
4. FOR NEW STORM PIPE THE CONTRACTOR SHALL PROVIDE ADS PIPE ADAPTER FLEXIBLE WATERTIGHT WATERSTOP CONNECTION WITH PIPE ADAPTER FOR ADS CORRUGATED HDPE PIPE TO STORM STRUCTURES, OR APPROVED EQUAL ADS PIPE ADAPTERS MEETING THE REQUIREMENTS OF ASTM F 2510 AND ASTM C 1478 FOR WATERTIGHT FLEXIBLE CONNECTIONS.
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Interior Design • Landscape Architecture  
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PREPARED FOR/OWNER:  
CITY OF KEY WEST, FL  
P.O. BOX 1409  
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KEY WEST, FL 33041



PROJECT NAME:  
**TRUMAN WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:  
**TRUMAN WATERFRONT PARK  
WEST OF FORT STREET AND THE  
TRUMAN ANNEX DEVELOPMENT,  
NORTH OF KEY WEST NAVAL BASE**

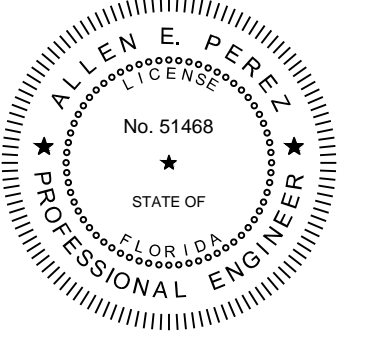
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PROFESSIONAL SEAL:



ALLEN E. PEREZ, P.E.  
FLORIDA REGISTERED ENGINEER  
51468

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING  
August 30, 2015**

REVISIONS:

- | NO. | DATE     | DESCRIPTION                 |
|-----|----------|-----------------------------|
| 1   | 09-29-15 | ADDENDA No. 2               |
| 2   | 03-18-16 | ROAD REALIGNMENT            |
| 3   | 03-31-16 | SEAGRAPE PARKING            |
| 4   | 04-28-16 | IRRIGATION MODIFICATIONS    |
| 5   | 06-01-16 | RETENTION POND MODIFICATION |
| 6   | 07-20-16 | EXGA WATER MAIN REVISIONS   |

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041  
SCALE: AS NOTED  
DATE: June 25, 2015  
DRAWN BY: BGO  
CHECKED BY: AEP

DRAWING TITLE:  
**ROADWAY PLAN &  
PROFILE**

SHEET NO.

**CR-04**





BERMELLO AJAMIL  
& PARTNERS, INC.

Architecture • Engineering • Planning  
Interior Design • Landscape Architecture  
Suite 1000  
2601 South Baysshore Drive  
Miami, Florida 33133  
(305) 859-2050  
Fax (305) 860-3700

PREPARED FOR/OWNER:  
CITY OF KEY WEST, FL  
P. O. BOX 1409  
3140 FLAGLER AVENUE  
KEY WEST, FL 33041



PROJECT NAME:

**TRUMAN  
WATERFRONT  
PARK**

PROJECT LOCATION/ADDRESS:

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WEST OF FORT STREET AND THE  
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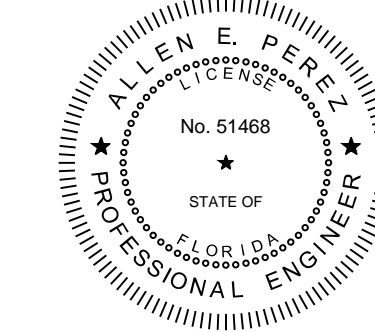
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BA PROJECT NO.: 14041  
SCALE: N/A  
DATE: June 25, 2015  
DRAWN BY: BGO  
CHECKED BY: AEP

DRAWING TITLE:  
**CIVIL DETAILS**

SHEET NO.

**CD-05**

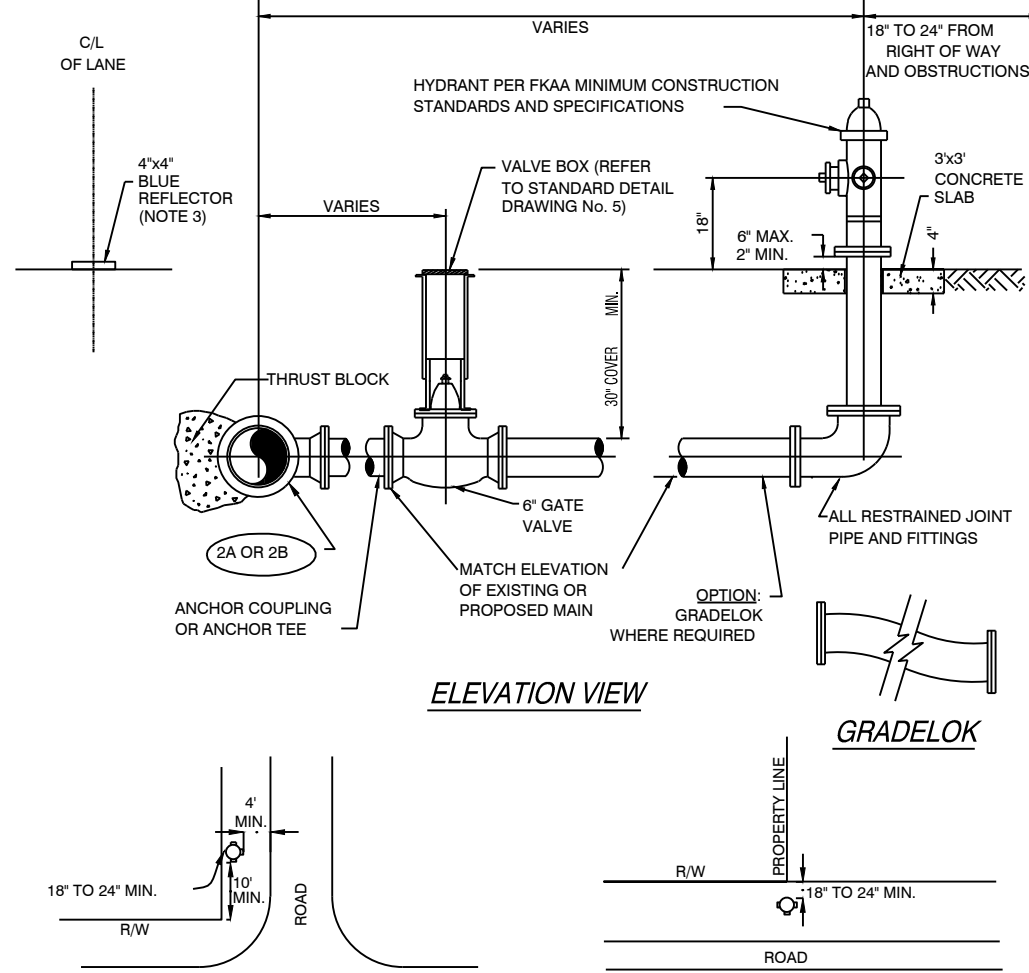
PVC PIPE RESTRAINT JOINT SCHEDULE											
LENGTH (L) TO BE RESTRAINED			VERTICAL OFFSETS			REDUCERS			TEES (NOTE 5)		
NOMINAL PIPE SIZE (IN)	HORIZONTAL BENDS (LIFT)	VERTICAL BENDS (LIFT)	45° BENDS (LIFT)	22.5° BENDS (LIFT)	11.25° BENDS (LIFT)	1" REDUCER (LIFT)	1/2" REDUCER (LIFT)	1/4" REDUCER (LIFT)	1" RUN (LIFT)	1/2" BRANCH (LIFT)	1/4" BRANCH (LIFT)
4	20	8	4	2	20	3	20	3	6 X 4	3	6 X 4
6	28	10	5	2	28	4	28	4	8 X 6	4	8 X 6
8	36	14	6	3	36	5	36	5	10 X 8	5	10 X 8
10	40	16	8	4	40	6	40	6	12 X 10	6	12 X 10
12	50	20	9	4	50	8	50	8	14 X 12	8	14 X 12
14	56	23	10	5	60	9	60	9	16 X 14	9	16 X 14
16	60	26	11	6	67	10	67	10	18 X 16	10	18 X 16
18	69	29	12	6	74	12	74	12	20 X 18	12	20 X 18
20	75	32	13	7	80	13	80	13	22 X 20	13	22 X 20
24	76	33	15	7	85	14	200	20 X 16	20	16	80
30	88	36	18	9	97	16	235	22 X 20	22	20	80
36	100	40	20	10	110	20	270	24 X 20	24	20	80
42	115	48	23	11	125	24	300	24 X 18	24	18	80
48	125	52	25	12	140	30	340	24 X 16	24	16	80

#### PVC PIPE RESTRAINT NOTES

- THIS SCHEDULE SHALL BE UTILIZED ON ALL WATER, SEWER FORCE MAIN OR RECLAIMED WATER SYSTEMS. ALL FITTINGS SHALL BE RESTRAINED TO LENGTHS INDICATED ON THE ABOVE SCHEDULE, AT A MINIMUM.
- ASSUMPTIONS: PVC PIPE, SAFETY FACTOR = 1.5, TEST PRESSURE = 150 PSI, SOIL = GM OR SM, TRENCH TYPE 3, DEPTH OF COVER = 30".
- BENDS AND VALVES SHALL BE RESTRAINED ON EACH SIDE OF FITTING.
- VERTICAL OFFSETS: ARE APPROX. 3 FEET COVER ON TOP AND APPROX. 8 FEET COVER ON BOTTOM. PER THE DETAILS, L IS THE RESTRAINED LENGTH FOR THE UPPER(TOP) LEVEL, L/2 IS THE RESTRAINED LENGTH FOR THE LOWER (DEEPER) LEVEL. ASSUME 45 DEGREE BENDS.
- TEES: TOTAL LENGTH BETWEEN FIRST JOINTS OR RESTRAINED LENGTH ON EITHER SIDE OF TEE (BUM) SHALL BE A TOTAL DISTANCE OF 30 FEET (MIN) SEE SCHEDULE ABOVE FOR RESTRAINED LENGTH ON TEE "BRANCH" LINE.
- NOTE: TO PVC TRANSITIONS: THE PVC PIPE SIZE SHALL BE RESTRAINED 35 FEET (MIN.).

#### 1 Restraint Joint Distances

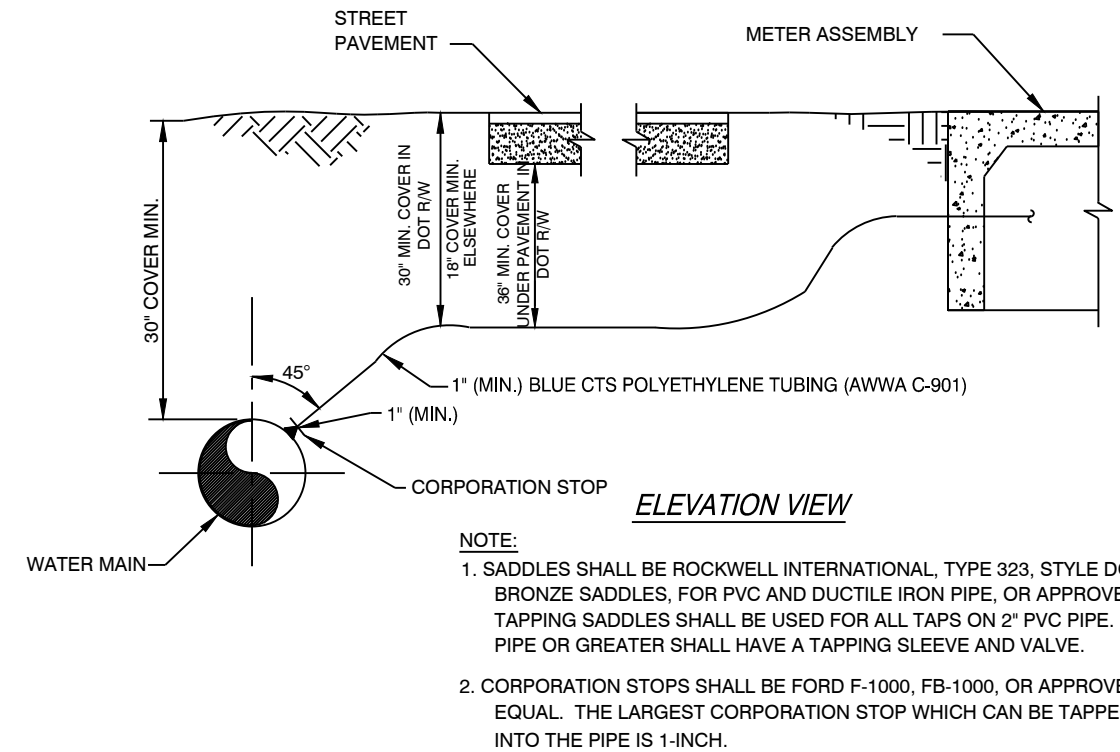
NTS



- NOTES:
- CONCRETE SLAB MAY BE ELIMINATED IN AREAS WHERE SIDEWALK IS INSTALLED PRIOR TO FINAL ACCEPTANCE OF THE HYDRANT.
  - TAPPING SLEEVE AND VALVE USED WHEN EXISTING LINE IS HOT.
  - 2A. TEE-USED WHEN LINE IS NEW.
  - INSTALL 2-SIDED BLUE REFLECTORS WITH BUTYL PADS. INSTALL IN THE CENTER OF THE LANE ON THE SIDE OF HYDRANT INSTALLATION.

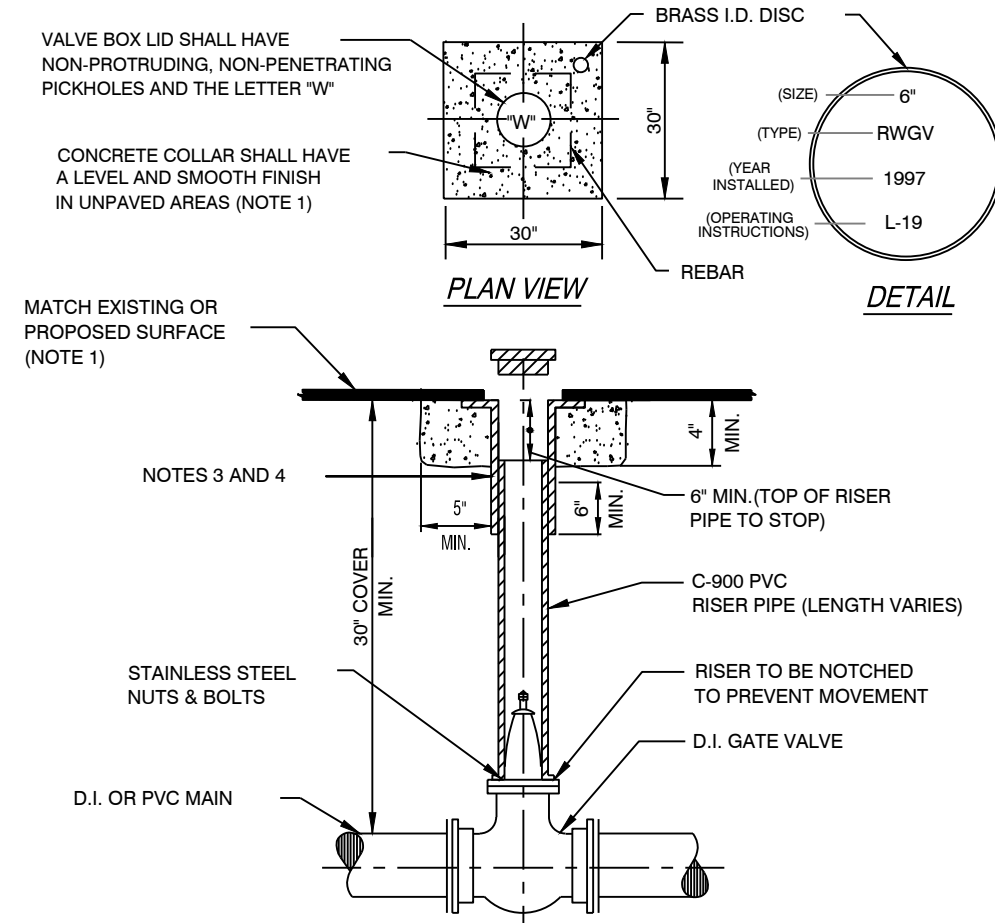
#### 5 Hydrant Assembly Installation

NTS



#### 9 Service Connection Detail

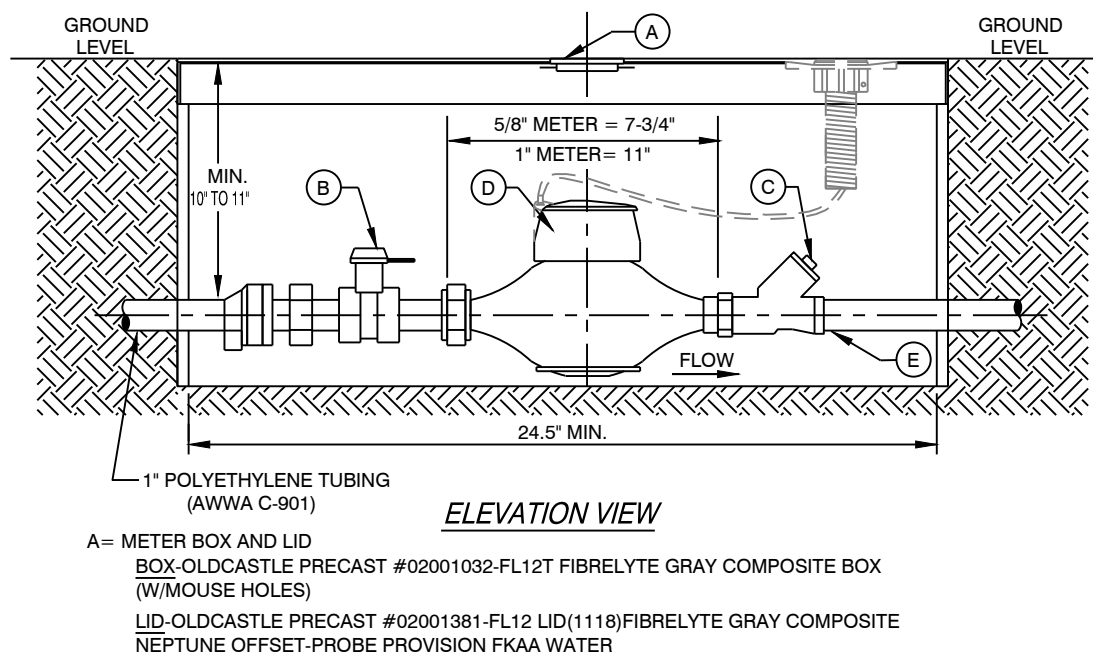
NTS



- NOTES:
- CONCRETE COLLAR ALSO MAY BE FORMED AS A 30" DIA. CIRCLE UNDER PAVEMENT.
  - IN UNPAVED AREA INSTALL VALVE BOX LID 1/2" ABOVE SURFACE. #5 REBAR SHALL BE REQUIRED.
  - U.S.F. No. 7615 OR APPROVED EQUAL WITH 6" DIA. RISER FOR VALVES 6" DIA. OR SMALLER.
  - U.S.F. No. 7618 OR APPROVED EQUAL WITH 10" DIA. RISER FOR VALVES 8" DIA. OR LARGER.
  - RESTRAIN AS REQUIRED PER DETAIL NO. 4.

#### 2 Gate Valve and Box

NTS



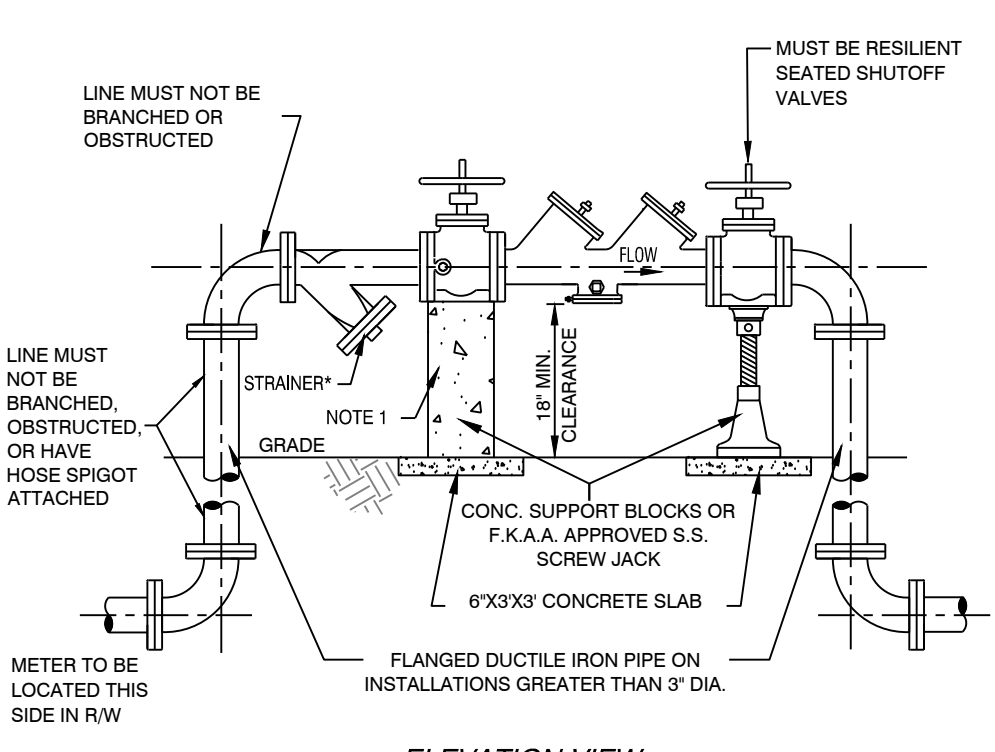
NOTE: METER BOXES MUST HAVE LIDS IN PLACE PRIOR TO POURING THE CONCRETE.

- A= METER BOX AND LID BOX-OLDCASTLE PRECAST #02001032-FL12T FIBRELYTE GRAY COMPOSITE BOX (W/MOUSE HOLES)  
LID-OLDCASTLE PRECAST #02001081-FL12 LID/118 FIBRELYTE GRAY COMPOSITE NEPTUNE OFFSET-PROBE PROVISION FKAA WATER
- B= FORD LOCKABLE CURB STOP OR APPROVED EQUAL
- C= FKAA APPROVED DUAL CHECK VALVE: MUELLER No. H-14242 OR FORD HHS 31-323, HHS 31-344, OR APPROVED EQUAL IF DOWNSTREAM BACKFLOW PREVENTOR (RP2 OR DCVA) IS REQUIRED, CURB STOP SHOULD BE INSTALLED IN LIEU OF DUAL CHECK.
- D= SEALED REGISTER WATER METER
- E= CUSTOMER TIE-IN POINT

- NOTE:
- MINIMUM DISTANCES BETWEEN METER INLETS/OUTLETS AND THE CLOSEST FITTINGS SHALL BE MAINTAINED PER METER MANUFACTURERS REQUIREMENTS.

#### 6 8" & 1" Meter w/ Dual Check Valve

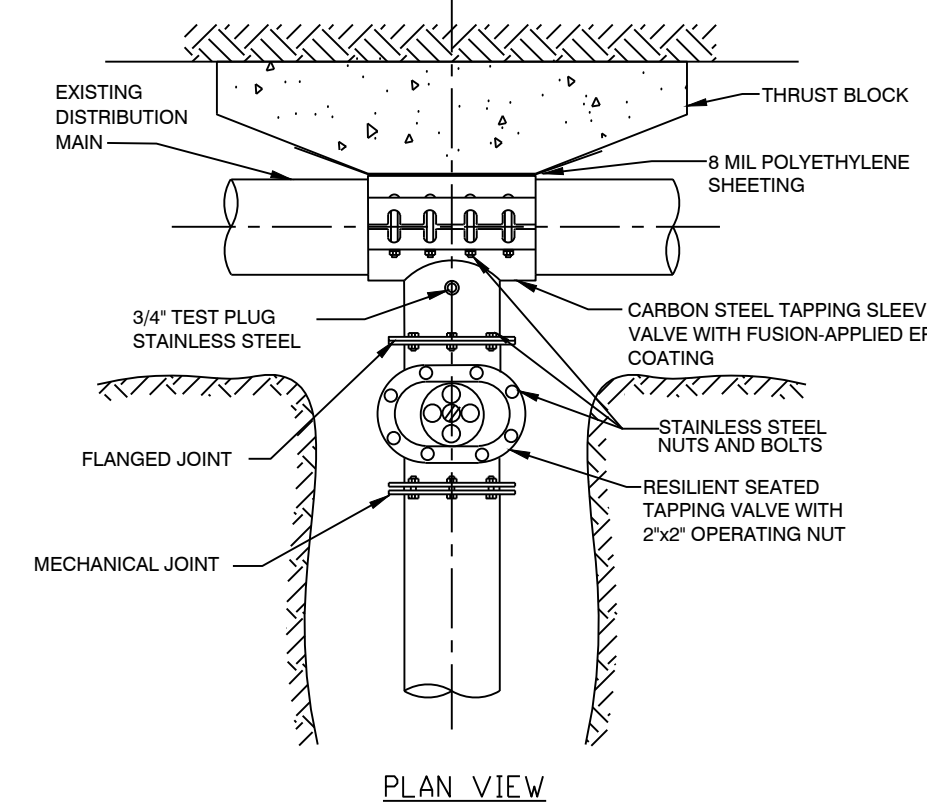
NTS



- NOTES:
- CONCRETE SUPPORT BLOCKS AND "Y" TYPE STRAINER (WITH STANDARD PERFORATED SCREEN) ON 2 1/2" AND LARGER BACKFLOW PREVENTERS.
  - THE ASSEMBLY MUST BE INSTALLED WITH MINIMUM HORIZONTAL CLEARANCES OF 30" FOR THE SIDE WITH TEST COCKS AND 6" FOR THE BACK SIDE.
  - ACCEPTABLE ASSEMBLIES ARE THOSE THAT ARE APPROVED BY EITHER ASSE OR FCCOHR AND MEET THE MINIMUM DESIGN STANDARDS OF THE AWWA.
  - NO STRAINER REQUIRED ON FIRE LINES.

#### 10 2 1/2 to 10" Backflow Preventer

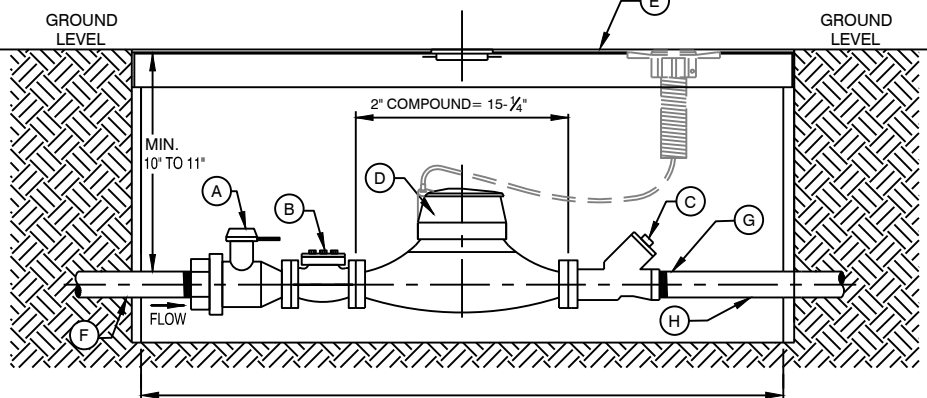
NTS



- NOTES:
- PRESSURE TEST INSTALLED TAPPING SLEEVE AND VALVE ASSEMBLY BEFORE TAPPING EXISTING MAIN. SEE FKAA MINIMUM CONSTRUCTION STANDARDS & SPECIFICATIONS.
  - SEE FKAA MINIMUM CONSTRUCTION STANDARDS & SPECIFICATIONS FOR LIST OF APPROVED TAPPING SLEEVES AND VALVES.
  - ALL TAPS SHALL BE MADE WITH AN APPROVED TAPPING DEVICE.

#### 3 Tapping Sleeve and Valve

NTS

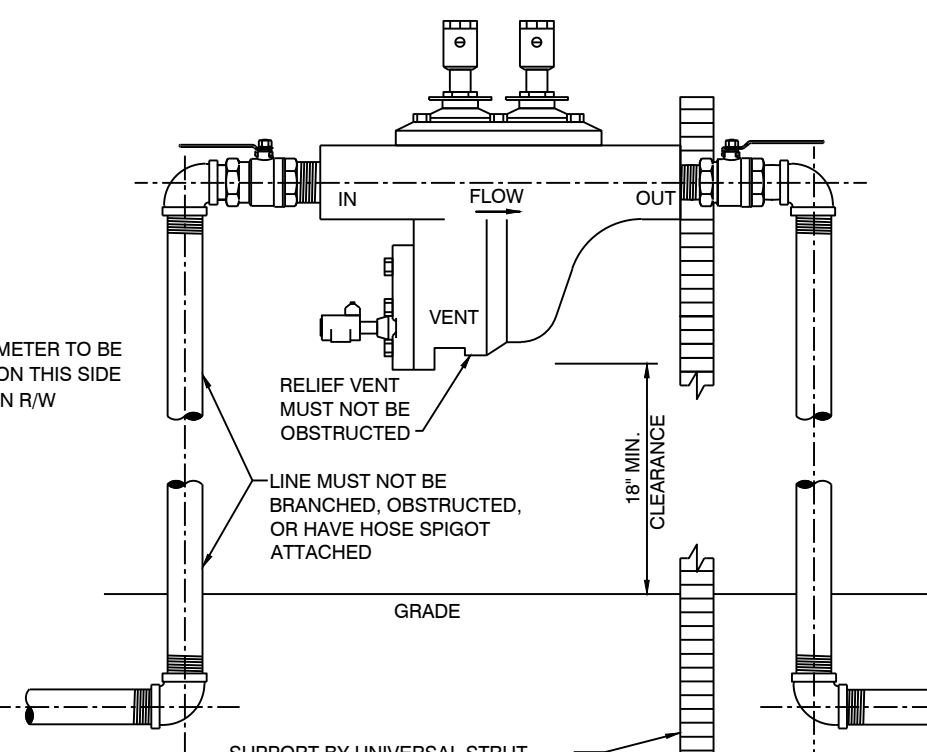


- A= FORD LOCKABLE CURB STOP OR APPROVED EQUAL
- B= STRAINER (7)
- C= FKAA APPROVED DUAL CHECK VALVE: MUELLER No. H-14242
- D= SEALED REGISTER WATER METER
- E= MID-STATES PLASTICS MODEL #MSBCF1730-XL OR APPROVED EQUAL
- F= 2" POLYETHYLENE TUBING (AWWA C-901)
- G= CUSTOMER TIE-IN POINT
- H= CUSTOMER FURNISHED PIPING/TUBING

- NOTE:
- MINIMUM DISTANCES BETWEEN METER INLETS/OUTLETS AND THE CLOSEST FITTINGS SHALL BE MAINTAINED PER METER MANUFACTURERS REQUIREMENTS.

#### 7 2" Compound Meter

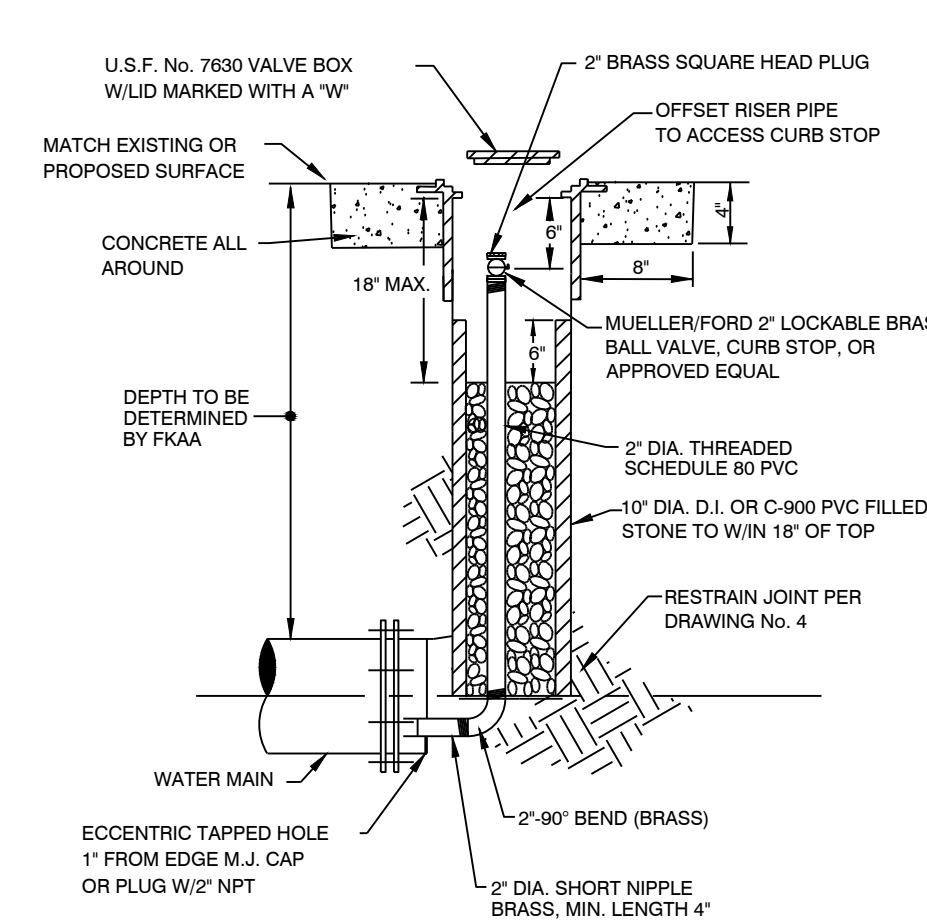
NTS



- NOTES:
- THE ASSEMBLY MUST BE INSTALLED ON THE CUSTOMER'S PROPERTY, AS CLOSE TO THE METER AS PRACTICAL.
  - THE ASSEMBLY MUST BE ACCESSIBLE FOR TESTING ANNUALLY, AND FOR OVERHAUL EVERY FIVE YEARS.
  - ACCEPTABLE ASSEMBLIES ARE THOSE THAT ARE APPROVED BY EITHER ASSE OR FCCOHR AND MEET THE MINIMUM DESIGN STANDARDS OF THE AWWA.

#### 11 3/4 to 2" Backflow Preventer

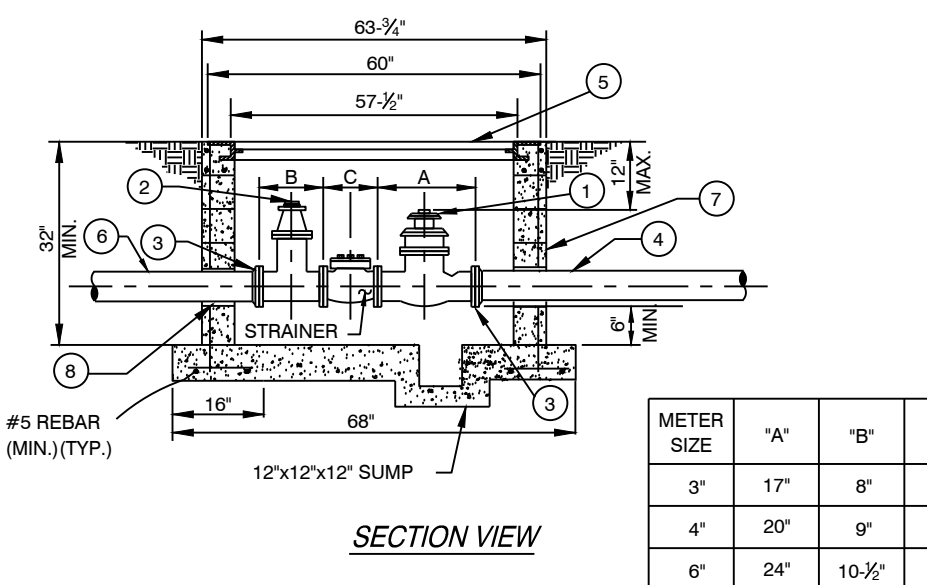
NTS



- NOTES:
- TO BE USED AT LINE END WHERE FLUSH-OUT ASSEMBLY IS SPECIFIED.
  - IN UNPAVED AREA INSTALL VALVE BOX LID 1/2" ABOVE SURFACE. #5 REBAR SHALL BE REQUIRED.
  - ALL PIPE TO BE SCHEDULE 80 PVC.
  - ALL FITTINGS TO BE BRASS.

#### 4 Flush-out Assembly

NTS

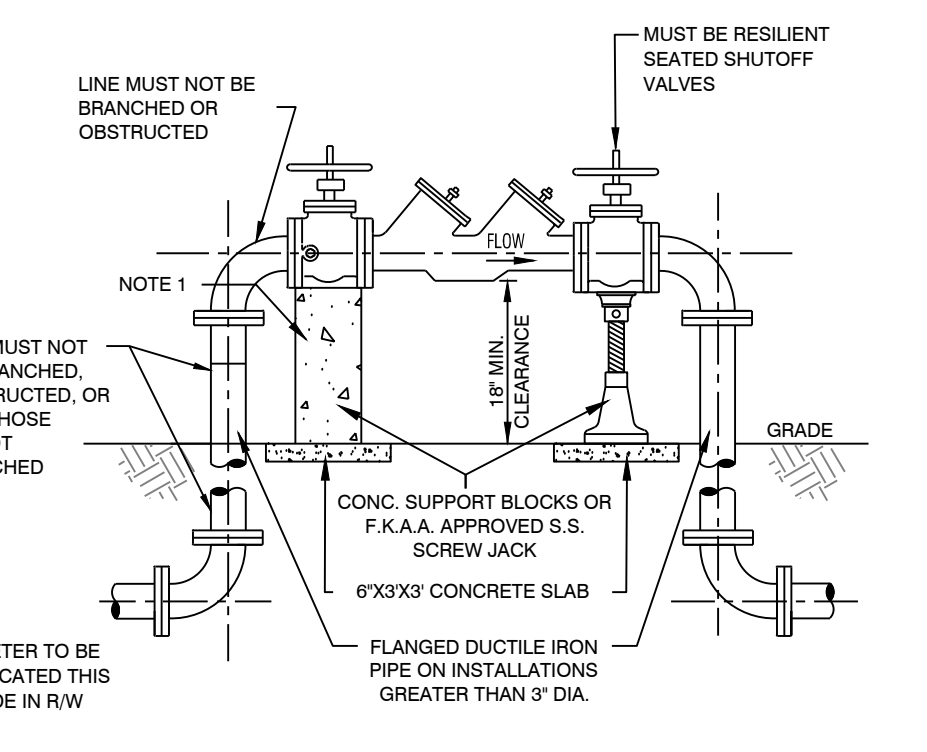


- COMPOUND WATER METER
- FLANGED RESILIENT SEAT, NON-RISING STEM GATE VALVE, MAY BE LOCATED INSIDE OR OUTSIDE OF METER VAULT
- UNI-FLANGE OR EQUAL FLANGE PIPE ADAPTER
- TO BACKFLOW PREVENTER (D.I. FOR PIPE DIA. GREATER THAN 3") (REFER TO STANDARD DETAIL DRAWING Nos. 20, 21, AND 22)
- U.S. FOUNDRY TYPE AHD 36"x78" ALUMINUM HATCH COVER, CAST IN PLACE (OR APPROVED EQUAL)
- TO MAIN AND/OR VALVE (D.I. FOR PIPE DIA. GREATER THAN 3")
- 8" CONCRETE BLOCK WALLS WITH CELLS FILLED WITH NON-SHRINK GROUT (NOTE 1)
- GROUT AROUND PIPE TO SEAL OPENING, COMPLETELY WRAP PIPE WITH #15 FELT BEFORE GROUTING

- NOTES:
- REBAR AS SHOWN ARE MINIMUM REQUIRED. VAULT TO BE DESIGNED BY PRECASTER.
  - MINIMUM DISTANCES BETWEEN METER INLETS/OUTLETS AND THE CLOSEST FITTING SHALL BE MAINTAINED PER MANUFACTURERS REQUIREMENTS.

#### 8 3", 4", & 6" Meter Assembly

NTS



- NOTES:
- CONCRETE SUPPORT BLOCKS REQUIRED ON 2 1/2" AND LARGER DOUBLE CHECK VALVES.
  - THE DEVICE MUST BE INSTALLED WITH MINIMUM HORIZONTAL CLEARANCES OF 30" FOR THE SIDE WITH TEST COCKS AND 6" FOR BACK SIDE.
  - ASSEMBLY IS NOT COMPLETE UNLESS ALL TEST COCKS ARE INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
  - ACCEPTABLE ASSEMBLIES ARE THOSE THAT ARE APPROVED BY EITHER ASSE OR FCCOHR AND MEET THE MINIMUM DESIGN STANDARDS OF THE AWWA.

#### 12 3/4 to 10" RPDA Installation

NTS

**ENVIRONMENTAL LAND USE CONTROLS NOTE:**  
PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.



**FIELD CHANGE DIRECTIVE  
No. 13**

PROJECT: **Truman Waterfront Park Phase 1A**

DATE OF ISSUANCE: **October 26, 2016**

EFFECTIVE DATE: **September 16, 2016**

OWNER: **City of Key West**

OWNER's Project Number: **GR0703/SE1505/TR0501**

CONTRACTOR: **Charley Toppino & Sons**

Project Mgr.: **Jim Bouquet**

You are directed to proceed promptly with the following change(s):

Description:

1. **Relocate water line to avoid conflict with storm drain structure ST-41.**

*Cost to be paid under NTP1/2 Schedule of Values Item #39, Unforeseen Conditions Allowance and will not result in an increase in the total contract amount.*

**Attachments: CTS Work Change Directive Proposal WCD 13 dated September 15, 2016.**

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Jim Bouquet, PE  
Director of Engineering





**Work Change Directive Proposal**  
**Truman Waterfront Park Phase 1A**  
 ITB 15-022  
 P.O. #

DATE: 9/15/16

**Location:** Truman Waterfront Park, Key West  
**Scope:** (FCD013) FKA A Waterline Revisions

**ITEMIZED QUANTITIES**  
**WCD** 13

Item	Description	Quantity	Units	Cost per Unit	Line Item Cost	Notes	
	← <b>ST-41</b>						
	<b>FCD013 (FKAA ST- 40 CONFLICT)</b>						
	8" C-900 WM - Material	20.0	LF	\$ 11.87	\$ 237.40		
	8" 45 Deg. Elbows - Material	4.0	EA	\$ 173.82	\$ 695.28		
	Megalug/Fittings - Material	1.0	LS	\$ 1,602.20	\$ 1,602.20		
	Superintendent/Administrative	3.0	HR	\$ 98.00	\$ 294.00		
	Foreman	9.5	HR	\$ 80.00	\$ 760.00		
	Operator	9.5	HR	\$ 60.00	\$ 570.00		
	Laborer	9.5	HR	\$ 42.00	\$ 399.00		
	Laborer	9.5	HR	\$ 42.00	\$ 399.00		
	Laborer	9.5	HR	\$ 42.00	\$ 399.00		
	Surveyor	4.0	HR	\$ 187.50	\$ 750.00		
	Backhoe, 320 or Equal	9.5	HR	\$ 80.00	\$ 760.00		
	Wheel Front End Loader	9.5	HR	\$ 65.00	\$ 617.50		
	Laser Equipment	9.5	HR	\$ 10.00	\$ 95.00		
	6" Hydraulic Dewatering Pump	9.5	HR	\$ 49.00	\$ 465.50		
	WB Plate Compactor	9.5	HR	\$ 15.00	\$ 142.50		
	<b>Subtotal</b>				\$ 8,186.38		
1	Performance/Payment Bonds (\$20.00/Thousand)	1	LS	\$20.00/Thousand	\$ -		
2	Mobilization/Demobilization	1	LS	5% of Total	\$ -		
	<b>Total</b>				\$ 8,186.38		
	<b>Notes:</b> See material backup						
	<b>Prepared by:</b> Andrew Toppino						
	Estimator						
	Charley Toppino & Sons, Inc.						
						<b>WCD</b>	<b>13</b>
						<b>Sheet</b>	<b>1 of 1</b>
	<b>Date:</b> 9/15/16						



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**FIELD CHANGE DIRECTIVE**  
**No. 14**

PROJECT: **Truman Waterfront Park Phase 1A**

DATE OF ISSUANCE: **October 20, 2016**

EFFECTIVE DATE: **October 20, 2016**

OWNER: **City of Key West**

OWNER's Project Number: **GR0703/SE1505/TR0501**

CONTRACTOR: **Charley Toppino & Sons**

Project Mgr.: **Jim Bouquet**

You are directed to proceed promptly with the following change(s):

Description:

**Quay Electrical Repair and Modifications**

1. Electrical service to USCGC Ingham that was damaged during removal of an electrical vault that was marked to be abandoned but found to be still active needs to be reinstalled. Coordinate repair work with the ship's personnel. (Schedule of Values Item #39)
2. Provide for a slight chamfer along the sawcut concrete edge of the newly scalloped quay. (Schedule of Values Item #40)
3. Modify the quay sidewalk adjacent to USCGC Ingham to allow wider travel way around the gangway serving the ship; increase portions to 8" thick concrete (see attached drawing); adjust landscaping and irrigation per revised drawings to be furnished by project Landscape Architect. (Schedule of Values Item #40)
4. Install two (2) 4-inch electrical conduits from the transformers to be installed between the playground and Building 103 as shown on the attached drawing. (Schedule of Values Item #40)

*Provide a cost proposal as necessary to implement above items.*

**Attachments:**

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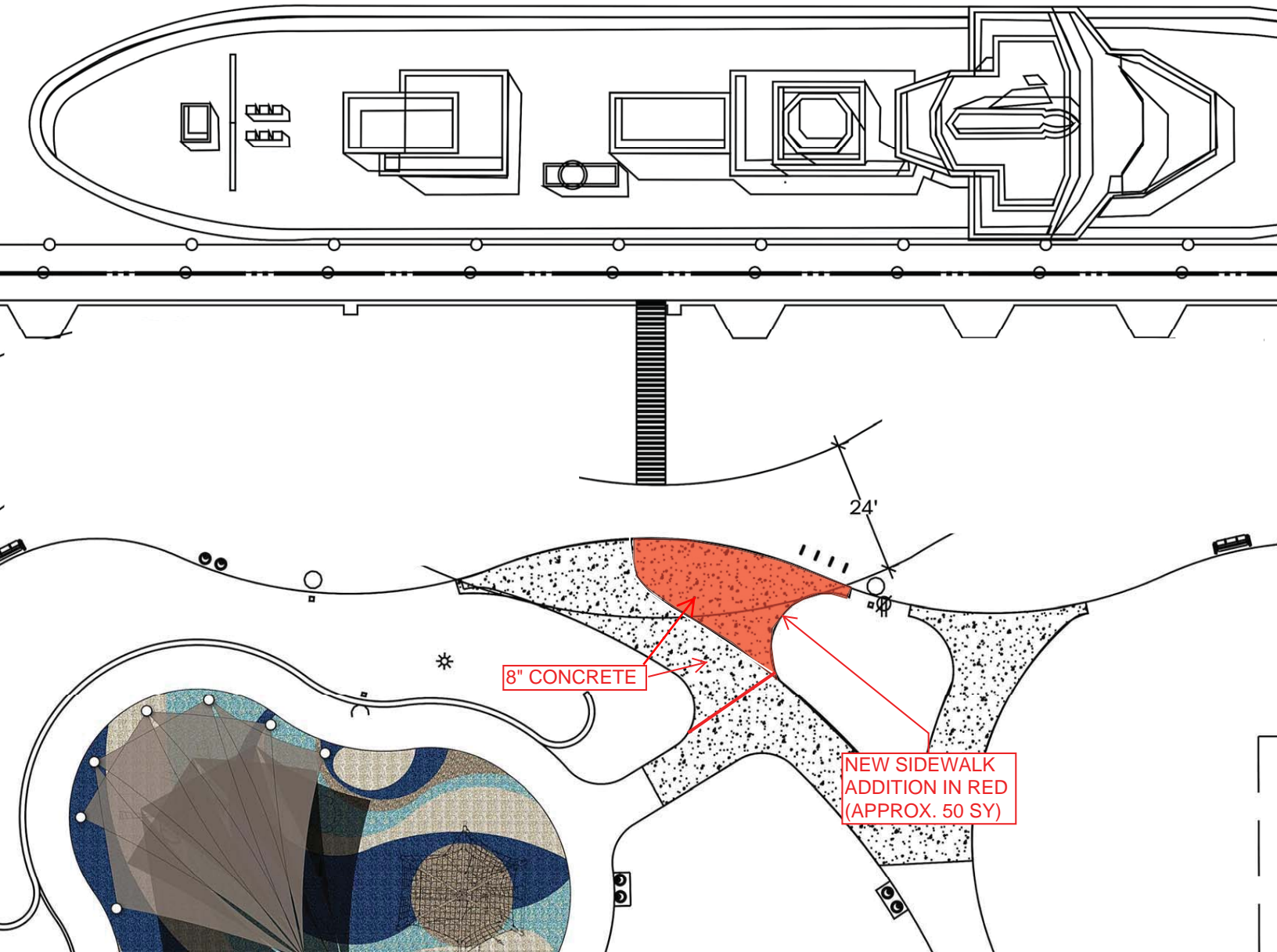


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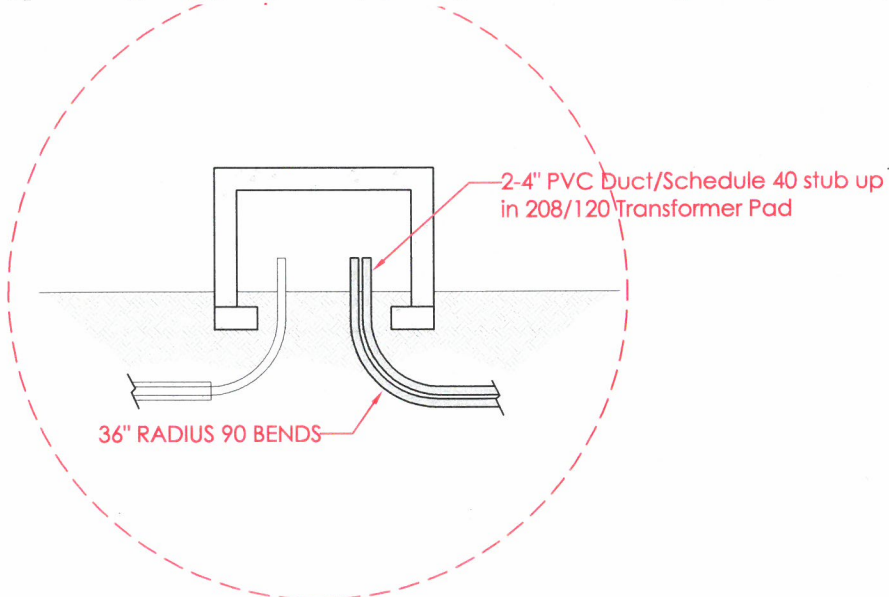
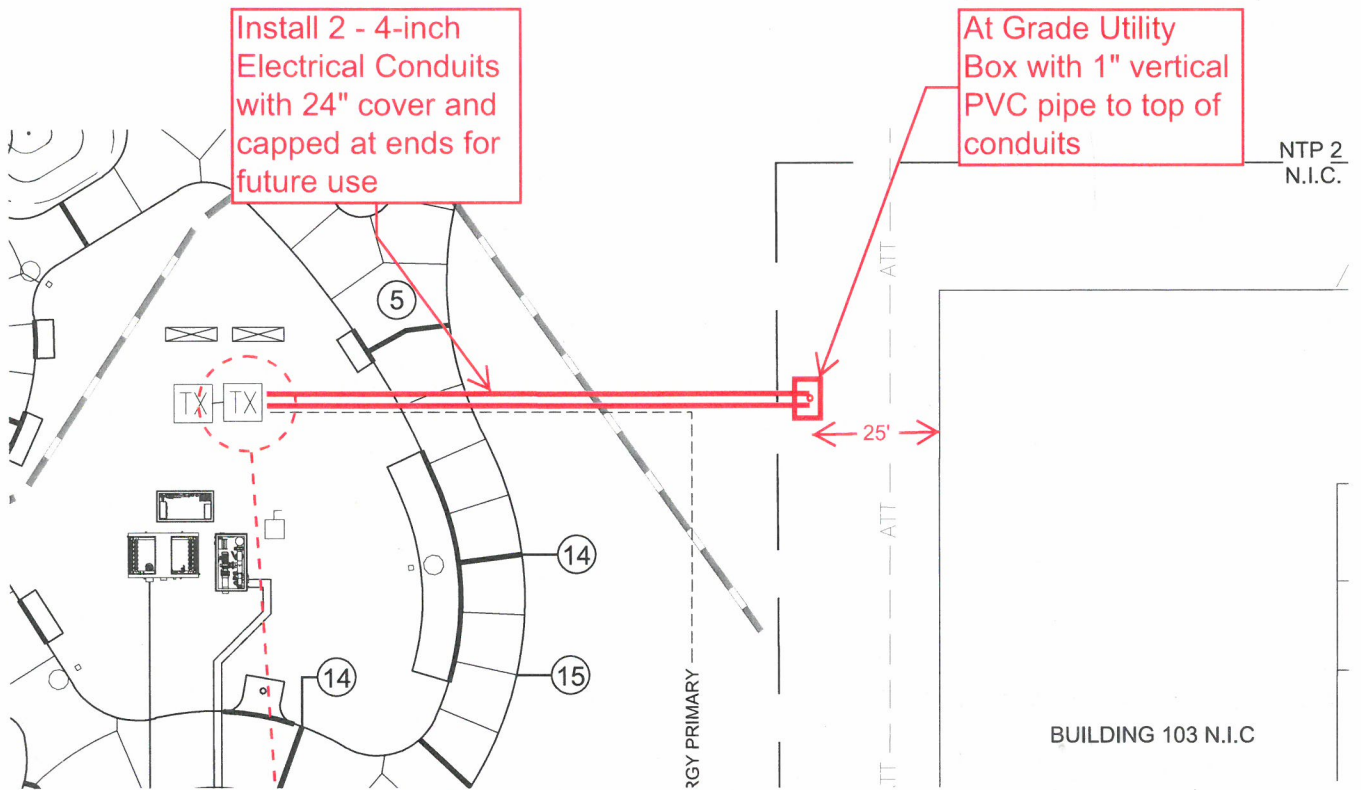
Jim Bouquet, PE  
Director of Engineering



FCD 014 - QUAY SIDEWALK ADDITION



FCD 014 - Install Electrical  
Conduits for future use for  
Building 103







**Work Change Directive Proposal**  
**Truman Waterfront Park Phase 1A**  
 ITB 15-022  
 P.O. #

DATE: 11/02/16  
 Revised 08 Dec 2016

<b>Location:</b> Truman Waterfront Park, Key West <b>Scope:</b> New AT&T line/ AT&T duct bank removal	<b>ITEMIZED QUANTITIES</b> <b>WCD</b> <u>1</u>
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Item	Description	Quantity	Units	Cost per Unit	Line Item Cost	Notes
1	<b>USCG INGHAM TEMPORARY COMMS .</b>					
	Install temp. ASW6 communication cable by electrical contractor		LS	\$ 6,111.20	\$ 6,111.20	
2	<b>USCG INGHAM Temporary Trench Excavation from Pole #5 to Quay</b>		LS	\$ 1,500.00	\$ 1,500.00	
<b>Subtotal</b>					\$ 7,611.20	
1	Performance/Payment Bonds (\$20.00/Thousand)	1	LS	\$20.00/Thousand	\$ -	
2	Mobilization/Demobilization	1	LS	5% of Total	\$ -	
<b>Total</b>					\$ 7,611.20	
<b>Notes:</b>						
<b>Prepared by:</b>	<i>Andrew Toppino</i> <i>Audi Fraley</i>					
	Estimator      8 December 2016					
	Charley Toppino & Sons, Inc.				<b>WCD</b>	<b>12</b>
					<b>Sheet</b>	<b>1 of 1</b>
<b>Date:</b>	9/19/16					