## **04**-QCD.02

This instrument prepared by, or under the direction of, Alicia Trujillo, Esq. District Six Chief Counsel State of Florida Department of Transportation 1000 N.W. 111<sup>th</sup> Avenue Miami, Florida 33172 August 4, 2015 - NE

Parcel No. : 109.1R(12-10-2015) Item/Segment No. : 250548-8 Managing District : 6

Real Estate Identification Number: 00066010-000000

## **QUITCLAIM DEED**

THIS QUITCLAIM DEED, Made this \_\_\_\_\_day of \_\_\_\_\_\_ 20 \_\_\_\_, by MONROE COUNTY COMPREHENSIVE PLAN LAND AUTHORITY, a land authority under Section 380.0063(1), Florida Statutes and Monroe County Ordinance No. 031-1986, grantor, to the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, grantee: (wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of organizations.)

WITNESSETH: That the said grantor, for and in consideration of the sum of \$1.00 and other valuable considerations, receipt and sufficiency being hereby acknowledged, does hereby remise, release and quitclaim unto the said grantee forever, all right, title, interest, claim and demand, which said grantor has in and to the hereinafter described parcel of land, together with all other right, title, interest, claim and demand, if any, which the said grantor has in and to said parcel situate in the County of Monroe, Florida, viz:

PARCEL No. 109

## FIN No. 250548-8

A portion of Tract 47, of Plat of Survey of Lands on Island of Key West, Monroe County, Florida, according to the plat thereof, as recorded in plat book 3, at page 35, of the public records of Monroe County, Florida, lying and being in Section 4, Township 68 South, Range 25 East, Monroe County, Florida, more particularly described as follows:

Commence at the SW corner of said Tract 47, said point being on a circular curve concave to the southeast and said point bears N08°19'55"W from the center of said curve; Thence along the southerly line of said Tract 47 and along the existing northerly right of way line of SR A-1-A (South Roosevelt Boulevard) for the following described three (3) courses; 1) Thence northeasterly, easterly, and southeasterly along the arc of said curve to the Right having a radius of 3,462.87 feet and a central angle of 10°38'43" for a distance of 643.39 feet to the point of tangency; 2) Thence S87°41'12"E for a distance of 56.62 feet to the POINT OF BEGINNING of the hereinafter described parcel; 3) Thence continue S87°41'12"E for a distance of 100.00 feet; Thence N01°52'58"E for a distance of 18.00 feet to a point on a line that is parallel with and 18.00 feet northerly of the northerly right of way line of SR A-1-A (South Roosevelt Boulevard); Thence N87°41'12"W along said parallel line, for a distance of 99.93 feet; Thence S02°07'07"W for a distance of 18.00 feet to the POINT OF BEGINNING.

Containing 1,799 square feet or 0.041 acres, more or less.

TO HAVE AND TO HOLD the same together with the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said grantor, either in law or equity, to the said grantee forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of: (Two witnesses required by Florida Law)	MONROE COUNTY COMPREHENSIVE PLAN LAND AUTHORITY
	Ву:
(Signature of Witness)	Print/Type name Title:
(Print/Type Name of Witness)	
(Signature of Witness)	(Address)
(Print/Type Name of Witness)	_
or, ATTEST by:	,Title: (Affix Corporate Seal)
STATE OF FLORIDA	
COUNTY OF MONROE	
	d before me this day of, 20 by of <b>MONROE COUNTY COMPREHENSIVE PLAN LAND</b>
AUTHORITY, a land authority under Section 380	<b>D.0063(1), Florida Statutes and Monroe County Ordinance No.</b> He/she is personally known to me or has produced

(Signature of person taking acknowledgement)

(Type, print or stamp name under signature) Title or Rank and Serial No., if any: \_\_\_\_\_