

Sustainability Report

2.8.18

<u>All</u>	A. Higgins	<p>The Loop Bus Service</p> <ul style="list-style-type: none"> • <i>Focus on Non Print Advertising (Meters, Hotel books, ParkNRide, etc)</i> • <i>Street Painting Demo soon</i> • <i>Pole signage</i> • <i>ReCalculate Budget to keep it Daily?</i>
<u>All</u>	A. Higgins	<p>Transportation</p> <ul style="list-style-type: none"> • Parking /Alt Tran Group • South Florida Commuter Services <ul style="list-style-type: none"> ○ Commuter Project ○ Safe Routes to School ○ Bike Related Artisan's Market 3/11 ○ Green Commute Challenge 4/2- ○ AIPP Art Project ○ Monroe County Link • Bike Florida Grant • Bike Ped Master Plan • Bike Racks Order • Next Meeting: March 22 w PAT & SAB?
<u>All</u>	A. Higgins	<ul style="list-style-type: none"> • Green Business Certification <ul style="list-style-type: none"> ○ La Creperie ○ Green Drinks ReOpening
<u>All</u>	A. Higgins	<p>Solid Waste Diversion Assistance</p> <ul style="list-style-type: none"> • Green To Go • Mandatory Commercial
<u>All</u>	A. Higgins	<p>Adaptation</p> <ul style="list-style-type: none"> • <i>Dry Floodproofing</i> • <i>HGMP Grants</i>
<u>All</u>	A. Higgins	<p>Climate Compact</p> <ul style="list-style-type: none"> • <i>Municipality WG – CRS Webinar</i> • <i>Legislative Priorities</i>
<u>All</u>	A. Higgins	<p>Sustainability Board</p> <ul style="list-style-type: none"> • Priorities <ul style="list-style-type: none"> ○ <i>Bike Ped Improvements</i> ○ <i>GHG Reporting</i> ○ <i>Commercial Recycling</i> • <i>Support for PACE</i> • <i>Leaf Blower Ban : May 5th.</i>
<u>All</u>	A. Higgins	<p>Land Conservation</p> <ul style="list-style-type: none"> • Urban Forestry Grant • Adaptation Planting • Keys Energy Giveaway
<u>All</u>	A. Higgins	<p>Other</p> <ul style="list-style-type: none"> • NEA Our Town Handoff to AIPP Coordinator – EcoArt focus