

## Historic Architectural Review Commission Staff Report for Item 2

| То:                 | Chairman Bryan Green and Historic Architectural Review<br>Commission Members |
|---------------------|--|
| From:               | Enid Torregrosa, MSHP<br>Historic Preservation Planner                       |
| Meeting Date:       | March 27, 2018   |
| Applicant:          | David Knoll, Architect   |
| Application Number: | H17-03-0052  |
| Address:            | #1009 Watson Street  |

## **Description of Work:**

New two-story accessory structure, wood fencing, wood deck, and swimming pool.

## Site Facts:

The main house located in the site is a contributing resource to the historic district. The one-story frame vernacular structure was build circa 1918. The house was altered in the 1990's with a second story addition. Other additions include a rear wood covered deck with a pergola and a second floor rear balcony. A non-historic shed used to be in the rear of the lot. Most of the surrounding accessory structures are single-story; towards the south side of the lot, there is a principal two-story structure. Towards the rear and north, adjacent lots there are one-story structures.

Hurricane Irma caused severe damages to an existing shed and rear pergola. Staff approved a request for demolition of both structures, as well as the second story rear porch.

## **Guidelines Cited on Review:**

• Guidelines for new construction (pages 38a-38q), specifically guidelines 1, 2, 3, first paragraph page 38e, 11, 13, 14, 23 and 25.

- Guidelines for Decks, patios, hot tubs and pools (pages 39-40), specifically guidelines 1, 3 and 4.
- Guidelines for outbuildings (pages 40-41), specifically guidelines 1, 3, and 9.
- Guidelines for fences (pages 41-42), specifically guidelines 4 and 6.

## **Staff Analysis**

The Certificate of Appropriateness in review is a revision of a postponed item. The new design proposes a new one-story frame accessory structure, different from the original proposal of a two-story structure. The accessory structure will be located on the rear yard. The new structure will have concrete piers; will have hardie board and batten, true divided 6 over 6 windows, solid wood shutters, wood door with half-glazed upper portion, and metal v-crimp roofing system. Overall, the proposed structure will be 14'-10" height.

The plan also proposes the construction of a wood deck and a small pool. These elements will be located between the new proposed accessory structure and behind the main house. Side and rear 6' tall wood picket fences damaged during hurricane Irma are to be replace with similar ones. The new structure and pool shall be accessory to the principal house.

## **Consistency with Guidelines**

It is staff's opinion that the proposed revised design has an appropriate scale and mass that is similar and compatible to surrounding accessory structures. The one-story design will not overshadow its proposed urban context and will be harmonious in design, textures, and proportions. Staff also finds that the proposed pool, decks and fences, all comply with cited guidelines. The pool and decks will be located behind the main house and will not be visible from the street.

## APPLICATION

## HARC MAJOR PROJECTS CERTIFICATE OF APPROPRIATENESS

\$400 NON-REFUNDABLE BASE APPLICATION FEE - OTHER FEES MAY BE APPLICABLE

| Sul at the come Cit             | ty of Key West  | HARC COA #                  | REVISION #                     | INITIAL & DATE         |
|---------------------------------|---|-----------------------------|--------------------------------|------------------------|
| I CHERNER SAM                   | 0 WHITE STREET<br>Y WEST, FLORIDA 33040   | FLOOD ZONE                  | ZONING DISTRICT                | BLDG PERMIT #          |
| ADDRESS OF PROPOSED PRO.        | A PRE-APPLICATION MEET<br>LOCA<br>JECT: WATSON ST. KEY WI<br>CLEA ZOLOTOW / DA                        | EST, FL                     | PHONE NUMBER (914) 61          |                        |
| OWNER'S MAILING ADDRESS:        | 118 BAGGOT COURT<br>IRELAND   | / DUBLIN 2, D02 WD32,       | EMAIL david.coulter.go         | lden@gmail.com         |
| APPLICANT NAME: DAVID KNOLL     |   |                             | PHONE NUMBER (305) 74          | 5 - 8617               |
| APPLICANT'S ADDRESS:            | 19581 MAYAN ST. / SL<br>33042   | JGARLOAF KEY, FL            | EMAIL david@davidknollarch.com |                        |
| APPLICANT'S SIGNATURE:          | CANOT V   | HO41                        |                                | DATE 11 / 17 / 17      |
| FLORIDA STATUTE 837.06: WHOEVER | S CHANGES TO AN APPROVED CE<br>KNOWINGLY MAKES A FALSE STATEME<br>CIAL DUTY SHALL BE GUILTY OF A MISE | ENT IN WRITING AND WITH THE | INTENT TO MISLEAD A PUBL       | IC SERVANT IN THE      |
| HE APPLICANT FURTHER HEREBY A   | CKNOWLEDGES THAT THE SCOPE OF V<br>AND THE CITY. THE APPLICANT FURTH                                  | VORK AS DESCRIBED IN THE A  | PPLICATION SHALL BE THE S      | COPE OF WORK THAT IS   |
|                                 | CRIPTION OF WORK, AS DESCRIBED HE<br>THE AFOREMENTIONED DESCRIPTION (                                 |                             |                                | EEN THE DESCRIPTION OF |
| PROJECT INCLUDES: REPLACE       |   | OCATION OF A STRUCTUR       | RE ELEVATION O                 | FASTRUCTURE            |
|                                 | BUTING STRUCTURE: YES XN  |                             |                                |                        |
| ROJECT INVOLVES A STRUCT        | URE THAT IS INDIVIDUALLY LISTE  | D ON THE NATIONAL REGI      | STER: YES NO X                 |                        |
|                                 |   |                             |                                |                        |

MAIN BUILDING:

DEMOLITION (PLEASE FILL OUT AND ATTACH DEMOLITION APPENDIX): PREVIOUSLY APPROVED BY STAFF

APPLICATIONS MUST BE SUBMITTED IN PERSON WITH HARD COPIES BY 3PM ON THE SCHEDULED DEADLINE PLEASE SEND AN ELECTRONIC COPY OF ALL DOCUMENTS TO HARC@CITYOFKEYWEST-FL.GOV

izer: Fruit

| CEMENTITIOUS BOARD AND BATTEN; WINDOWS       | Y STRUCTURE AT THE REAR YARD; EXTERIOR FINISH:<br>S: WOOD TRUE DIVIDED LIGHT WITH WOOD HURRICANE SHUTTERS;<br>BOVE GRADE; PLAN FOOTPRINT DIMENSION: 14'-0'' X 16'-0''; PLAN |
|--|---|
|  |   |
| PAVERS:                                      | FENCES: 6'-0" HIGH X 16'-10" WOOD FENCE AT REAR YARD<br>EASEMENT; 6'-0" HIGH X 23'-0" WOOD FENCE AT REAR YARD<br>BETWEEN THE ACCESSORY AND THE MAIN BUILDING                |
| DECKS: 107 S.F. GAPPED WOOD DECKS            | PAINTING: EXTERIOR OF ACCESSORY STRUCTURE   |
| SITE (INCLUDING GRADING, FILL, TREES, ETC):  | POOLS (INCLUDING EQUIPMENT): 61 S.F. POOL AND EQUIPMENT   |
| ACCESSORY EQUIPMENT (GAS, A/C, VENTS, ETC.): | OTHER:  |
|  |   |

| HARC COMM |              | SION REVIEW                       | EXPIRES ON:   |  |
|-----------|--------------|-----------------------------------|---|--|
| APPROVED  | NOT APPROVED | DEFERRED FOR FUTURE CONSIDERATION | INITIAL:  |  |
| APPROVED  | NOT APPROVED | DEFERRED FOR FUTURE CONSIDERATION | INITIAL:  |  |
| APPROVED  | NOT APPROVED | DEFERRED FOR FUTURE CONSIDERATION | INITIAL:  |  |
|           |              | <b>J</b>                          |   |  |
|           |              |                                   |   |  |
|           | SECO         | ND READING FOR DEMO:              |   |  |
|           | APPROVED     | APPROVEDNOT APPROVED              | APPROVEDNOT APPROVEDDEFERRED FOR FUTURE CONSIDERATION |  |

Page 2 of 2

## **Enid Torregrosa**

| From:           | David Coulter <david.coulter.golden@gmail.com></david.coulter.golden@gmail.com> |
|-----------------|---|
| Sent:           | Tuesday, March 13, 2018 1:06 PM   |
| To:             | Enid Torregrosa   |
| Cc:             | David Knoll   |
| Subject:        | Authorization for David Zolotow to speak at HARC meeting                        |
| Follow Up Flag: | Follow up   |
| Flag Status:    | Flagged   |

Hi Enid,

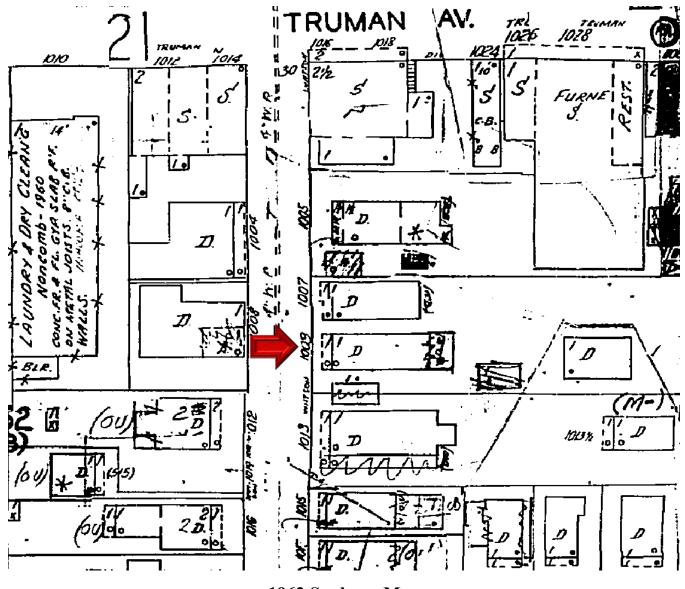
I am authorizing David Zolotow of 708 William St Key West to speak if needed at the March HARC meeting on our behalf. He has not confirmed yet that he will attend. He has been heavily involved in managing the property for us since 2003 and can answer any historical questions you might have. David Knoll will present our updated request for an accessory structure.

Thank you,

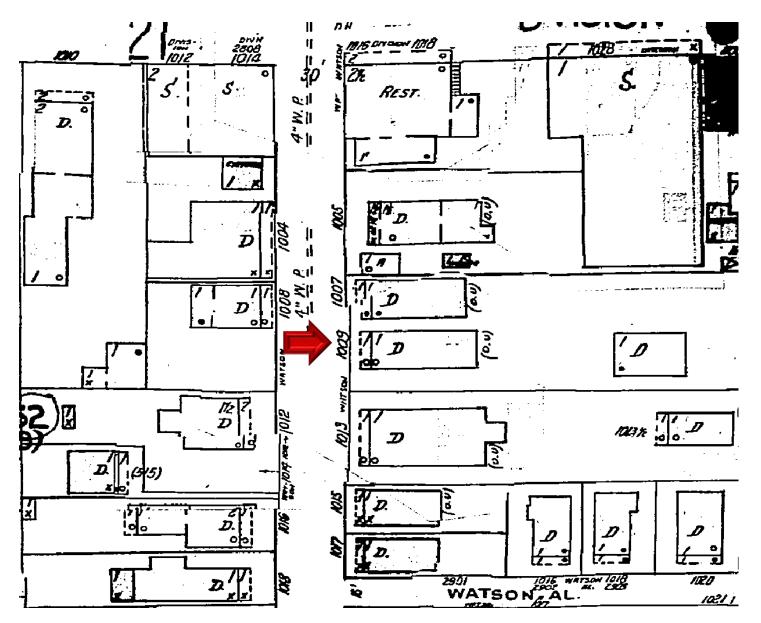
**David Coulter** 

David W. Coulter Ph.D. Consulting Geologist Exploration Remote Sensing 118 Baggot Court Baggot St Lwr Dublin 2 D02 WD32 IRELAND Email: dwc@overhill-imaging.com Irish Mobile: +353 (0)85 270 1426 US Forwarder: +1 914 613-3321 (Voice Only)

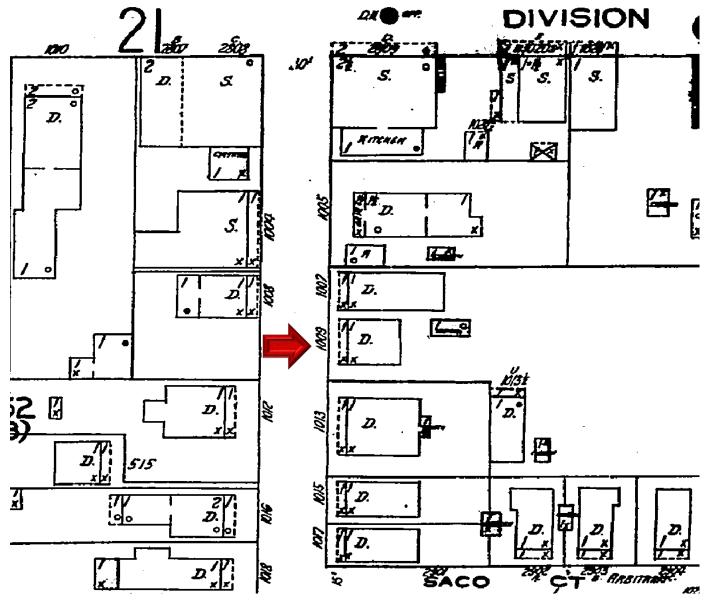
## SANBORN MAPS



1962 Sanborn Map



1948 Sanborn Map



1948 Sanborn Map

# PROJECT PHOTOS



1009 Watson Street circa 1965. Monroe County Library.

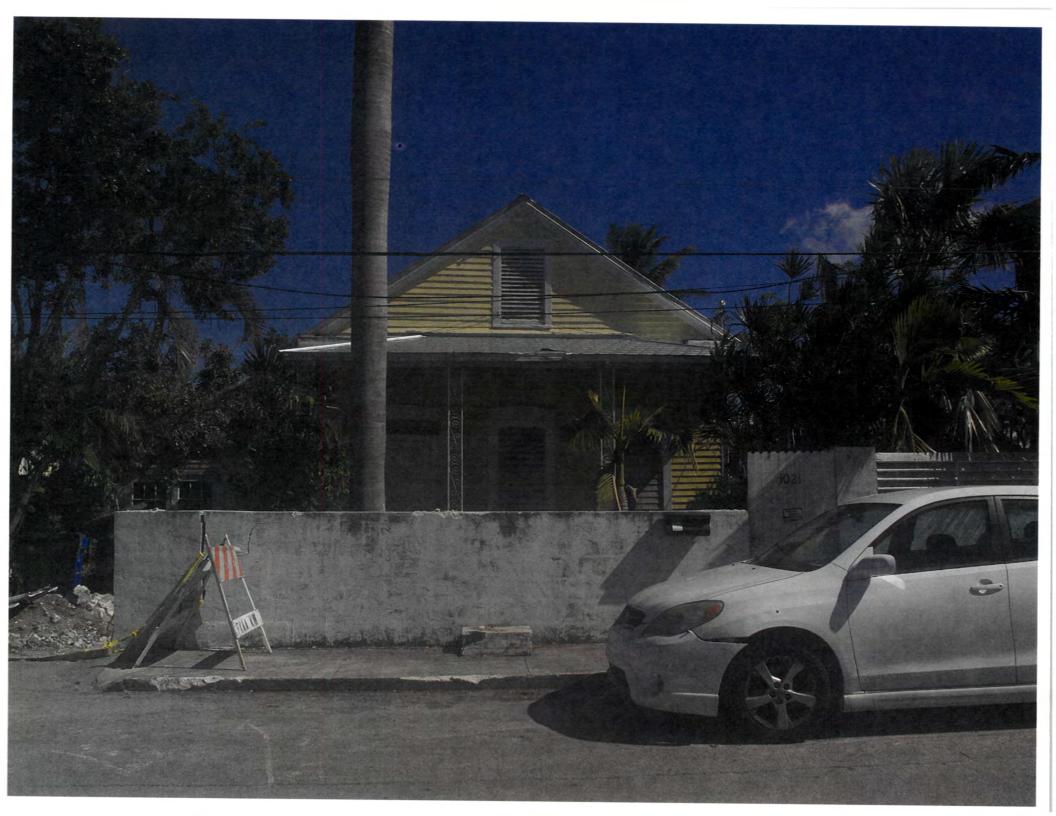




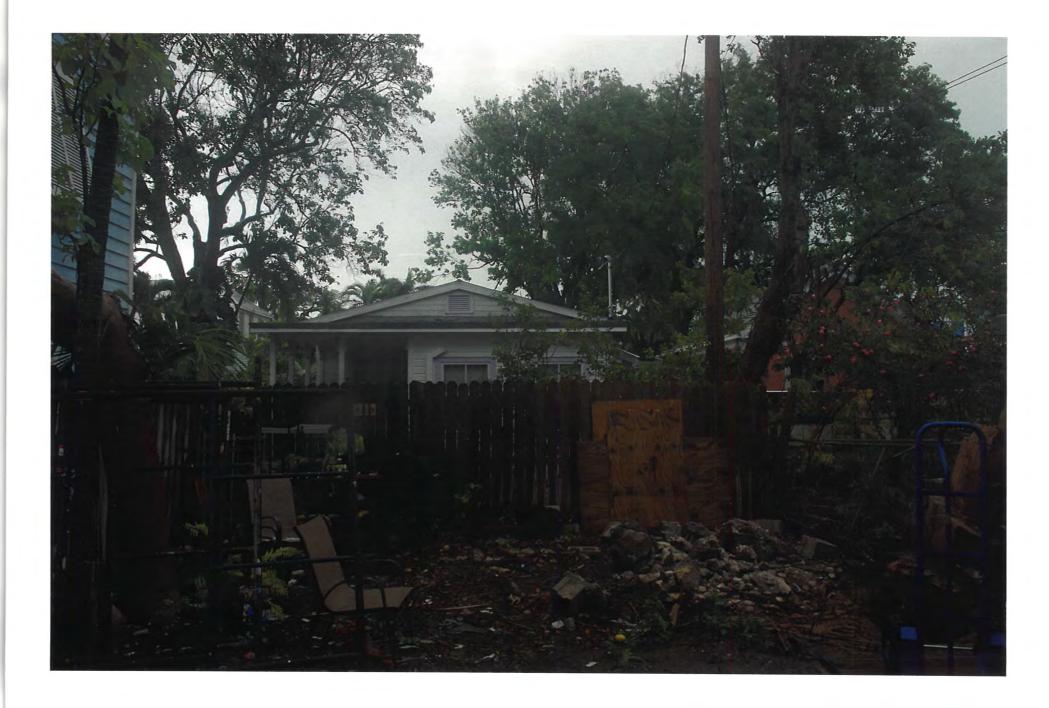








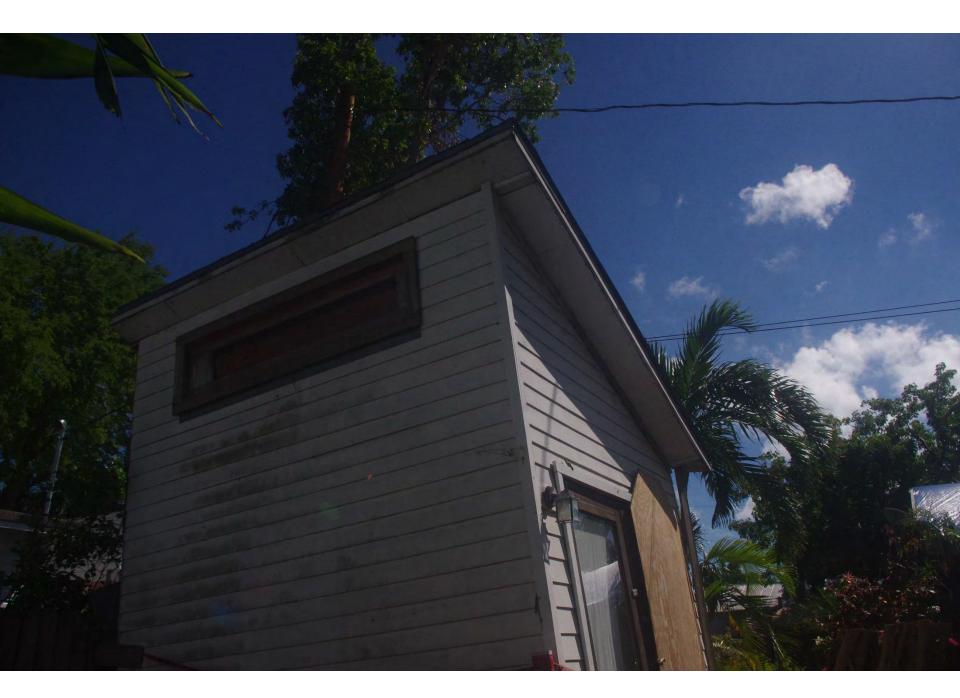




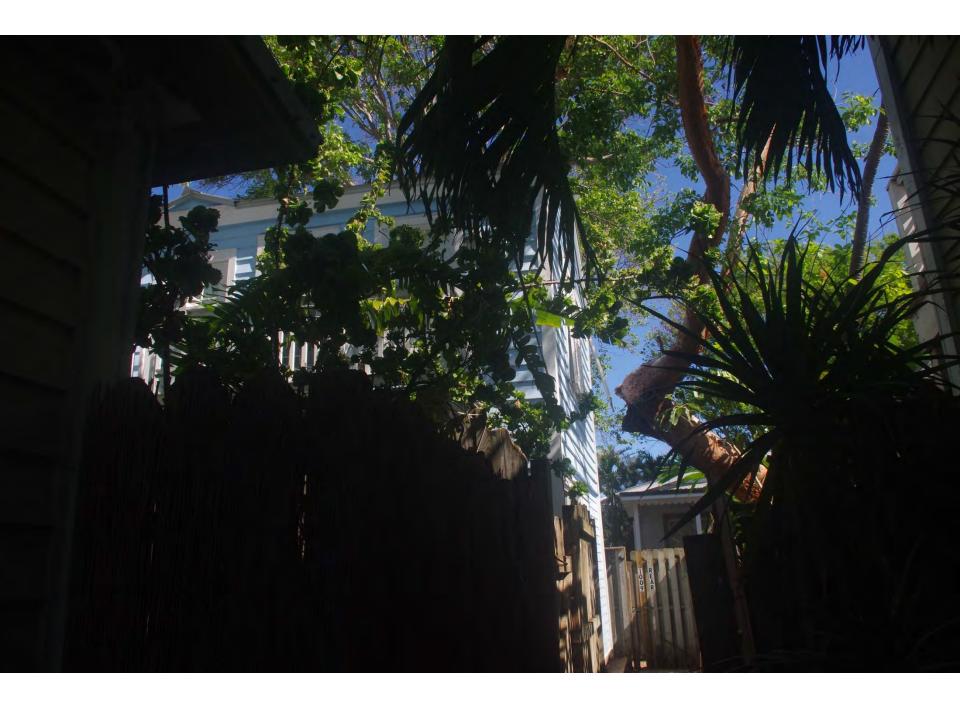


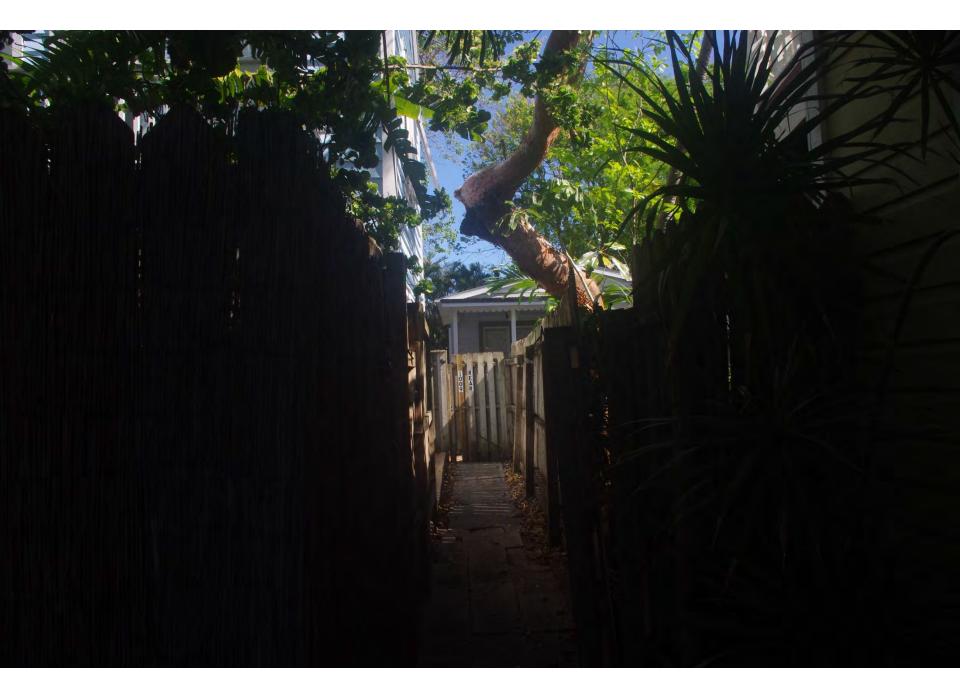




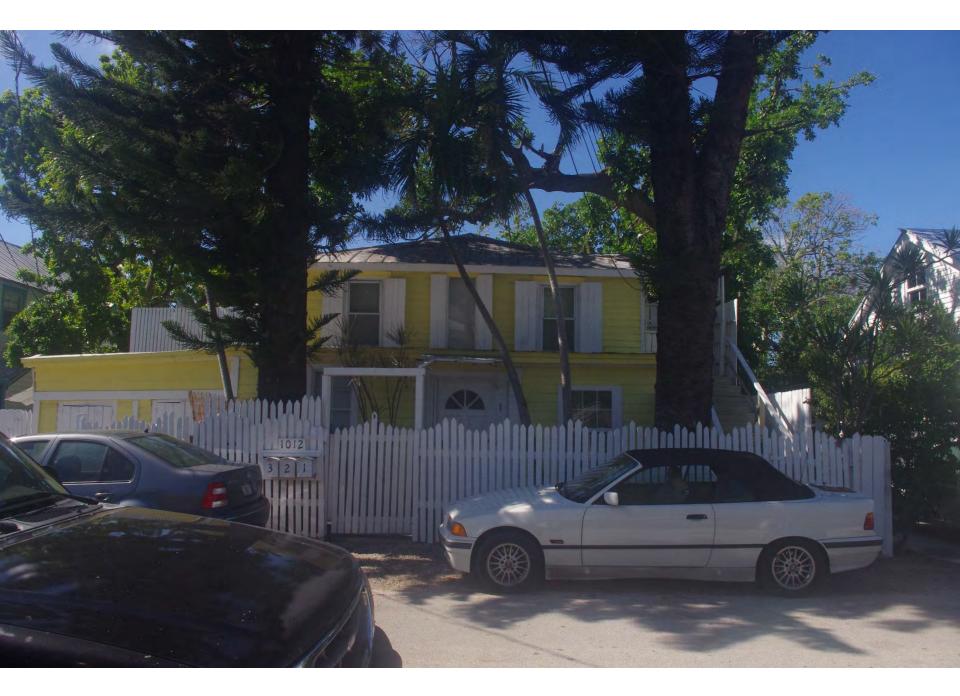








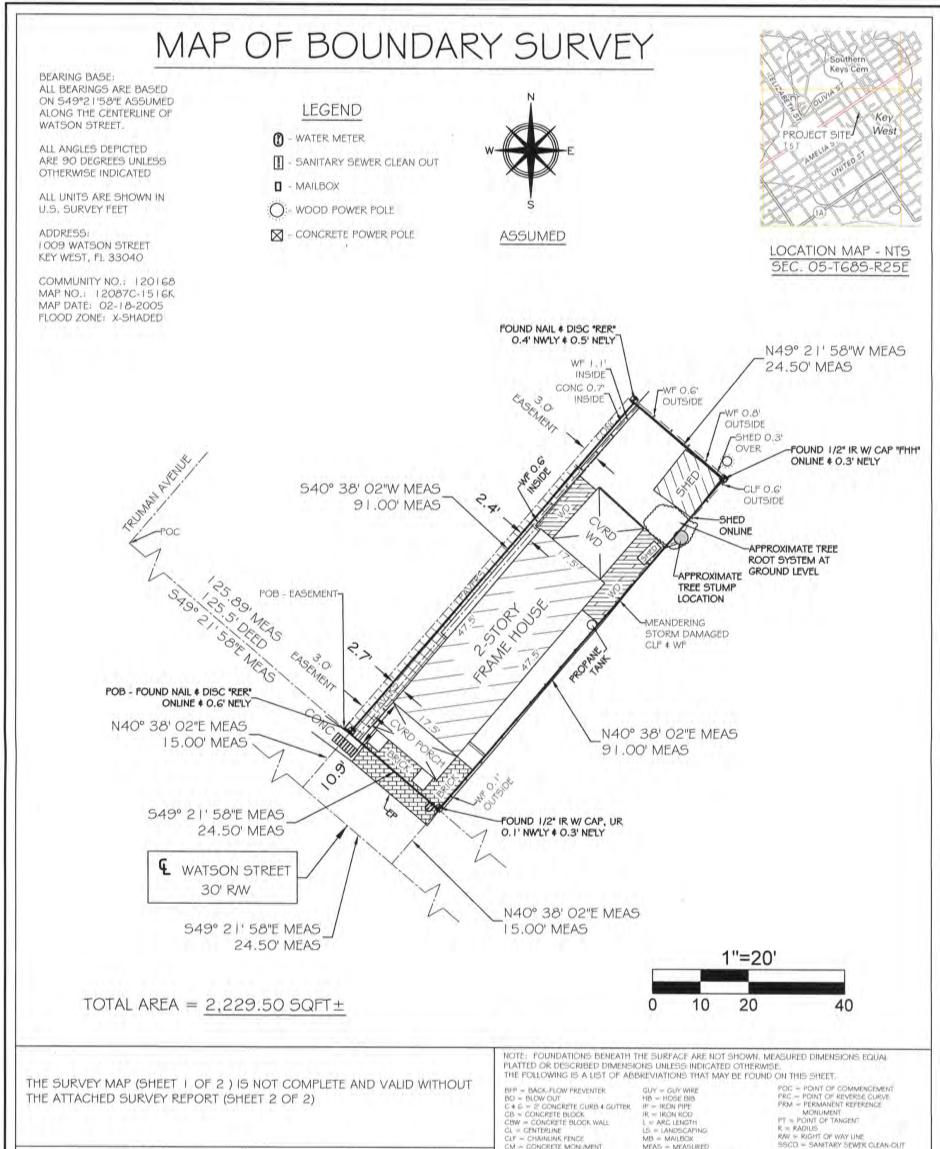








## SURVEY



A) 15 R

|   | FIED TO -  | Clea Anne Zolotow Living Trust;<br>David William Coulter Living Trust;  | $\label{eq:concrete_monument} \begin{split} & CM = CONCRETE & MONUMENT \\ & CONC = CONCRETE & POWER & POLE \\ & CVRD = COVCRED \\ & DELTA = CENTRAL & ANGLE \\ & DEASE = DRAINAGE & EASEMENT \\ & EL = ELEVATION \\ & ENCL = ENCLOSURE \\ & EP = EDGE & OF & PAVEMENT \\ & FF = FINSIBED & FLOART \\ & FH = FIRE & HYDRANT \\ & FH = FIRE & HYDRANT \\ & FND & FOUND \\ & POWD \\ & PO = PENCE & OUTSIDE \\ & FOL = FENCE & ON & LINE \end{split}$ | MEAS = MEASURED<br>MF - METAL PENCE<br>MFIWL = MEAN HIGH WATER LINE<br>NGVD = NATIONAL GEODETIC<br>VERTICAL DATUM (1928)<br>NTS = NOT TO SCALE<br>OH = ROOF OVERHANG<br>OH = ROOF OVERHANG<br>OH = OVERHEAD WRES<br>PC = POINT OF CURVE<br>PG = POINT OF COMPOUND CURVE<br>PCG = PERMANENT CONTROL POINT<br>PK = PARERE RALON NAIL<br>POB = POINT OF BEGINNING<br>PI = POINT OF INTERSECTION | $\begin{split} & SGO = SANITARY SEWER CLEAN-OLT \\ & SW = SIDE WALK \\ & TOM = TEMPORARY BENCHMARK \\ & TOS = TOP OF DANK \\ & TOS = TOF OF SLOPE \\ & TS = TRAFFIC SIGN \\ & TYP = TRICAL \\ & UR = UNRERDARLE \\ & UR = UNRERDARLE \\ & UR = UNRERDARLE \\ & WD = WOOD PENCE \\ & WF = WOOD FENCE \\ & WF = WOOD FENCE \\ & WM = WATER METER \\ & WPP = WOOD POWER POLE \\ & WRACK LINE = LINE OF DEDISION SHORE \\ & WV = WATER VALVE \\ & WV = WATER VALVE \\ \end{split}$ |
|---|--|---|--|--|--|
| NOTE: LEGA  |  | ILJINING PROPERTIES BEEN RESEARCHED TO DETERMINE OVERLARS OR HIATUS   | DDITIONS OR DELETIONS TO SURVE   | EY MAP OR REPORT BY OTHER THAT   | N THE SIGNING PARTY IS   |
| DESCRIPTIO<br>PROHIBITED<br>FOR THIS S<br>SCALE:  | URVEY, THE APPA  | JOINING PROPERTIES BEEN RESEARCHED TO DETERMINE OVERLAPS OR HIATUS. A<br>IN CONSENT OF THE SIGNING PARTY. THE BOLD LINE SHOWN HEREON REPRESEN<br>RENT MEAN HIGH WATER LINE IS SHOWN FOR REPERENCE ONLY.<br>I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE A<br>STANDARDS OF FRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONA   | IS THE SURVEYORS OPINION OF THE  | DEED LINES. THE MEAN HIGH WAT  | FER LINE WAS NOT DETERMINED  |
| DESCRIPTIO<br>PROHIBITED<br>FOR THIS SI<br>SCALE:<br>FIELD WORK<br>DATE                             | 0 WITHOUT WRITTI<br>SURVEY, THE APPA<br>1 "= 20'<br>1 0/05/2017                            | IN CONSENT OF THE SIGNING PARTY. THE BOLD LINE SHOWN HEREON REPRESENT<br>RENT MEAN HIGH WATER LINE IS SHOWN FOR REFERENCE ONLY.<br>I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE A   | IS THE SURVEYORS OPINION OF THE  | DEED LINES. THE MEAN HIGH WAT  | A KEYS   |
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| DESCRIPTIO<br>PROHIBITED<br>FOR THIS S<br>SCALE:<br>FIELD WORK<br>DATE<br>REVISION<br>DATE          | 0 WITHOUT WRITTI<br>SURVEY, THE APPA<br>1 "= 20'<br>1 0/05/2017                            | IN CONSENT OF THE SIGNING PARTY. THE BOLD LINE SHOWN HEREON REPRESEN<br>RENT MEAN HIGH WATER LINE IS SHOWN FOR REFERENCE ONLY.<br>I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE A<br>STANDARDS OF FRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONA<br>MAPPERS IN CHAPTER 5J. I.7. FLORIDA ADMINISTRATIVE CODE. PURSUANT TO SECTION<br>FLORIDA STATUTES AND COMPLIES WITH CHAPTER 177. FLORIDA STATUTES. | IS THE SURVEYORS OPINION OF THE  | FLORID   | PA KEYS<br>URVEYING  |
| DESCRIPTIO<br>PROHIBITED<br>FOR THIS S<br>SCALE:<br>FIELD WORK<br>DATE<br>REVISION<br>DATE<br>SHEET | D WITHOUT WRITT<br>SURVEY, THE APPA<br>I "=20'<br>I 0/05/2017<br>XX/XX/XXXX                | IN CONSENT OF THE SIGNING PARTY. THE BOLD LINE SHOWN HEREON REPRESEN<br>RENT MEAN HIGH WATER LINE IS SHOWN FOR REFERENCE ONLY.<br>I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE A<br>STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONA<br>MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION<br>FLORIDA STATUTES AND COMPLIES WITH CHAPTER 177, FLORIDA STATUTES.   | IS THE SURVEYORS OPINION OF THE<br>ND MEETS THE<br>L SURVEYORS AND<br>ON 472.027,<br>NOT VALID WITHOUT THE<br>IGNATURE AND THE RAISED<br>SEAL OF A FLORIDA   | FLORID<br>LAND S<br>19960 OVER<br>SUGARLOAF  | A KEYS<br>URVEYING<br>RSEAS HIGHWAY<br>KEY, FL 33042   |
| DESCRIPTIO<br>PROHIBITED<br>FOR THIS S<br>SCALE:<br>FIELD WORK<br>DATE<br>REVISION                  | D WITHOUT WRITT<br>SURVEY, THE APPA<br>1"=20'<br>10/05/2017<br>XX/XX/XXXX<br>1 OF 2<br>MPB | IN CONSENT OF THE SIGNING PARTY. THE BOLD LINE SHOWN HEREON REPRESEN<br>RENT MEAN HIGH WATER LINE IS SHOWN FOR REFERENCE ONLY.<br>I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE A<br>STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONA<br>MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION<br>FLORIDA STATUTES AND COMPLIES WITH CHAPTER 177, FLORIDA STATUTES.   | IS THE SURVEYORS OPINION OF THE<br>USURVEYORS AND<br>ON 472.027,<br>NOT VALID WITHOUT THE<br>IGNATURE AND THE RAISED<br>SEAL OF A FLORIDA<br>SURVEYOR AND MAPPER   | FLORID<br>LAND S<br>19960 OVER<br>SUGARLOAF  | A KEYS<br>URVEYING<br>RSEAS HIGHWAY<br>KEY, FL 33042<br>394-3690   |

## REPORT OF BOUNDARY SURVEY



## LEGAL DESCRIPTION -

10.14

On the Island of Key West, Monroe County, Florida and known on William A. Whitehead's Map or plan of said Island delineated in February A.D., 1829 as part of Tract 13 and being more particularly described as follows: COMMENCE at the intersection of the Southeasterly Right-of-Way line of Truman Avenue and the Northeasterly Right-of-Way line of Watson Street; thence in a Southeasterly direction along the said Northeasterly Right-of-Way line of Watson Street for 125.50 feet to the Point of Beginning; thence continue in a Southeasterly direction along the said Northeasterly Right-of-Way line of Watson Street for 24.50 feet; thence at a right angle and in a Northeasterly direction for 91.00 feet; thence at right angles and in a Northwesterly direction for 24.50 feet; thence at a right angle and in a Southwesterly direction for 91.00 feet to the said Northeasterly Right-of-Way line of Watson Street and the Point of Beginning.

## SUBJECT TO THE FOLLOWING EASEMENT:

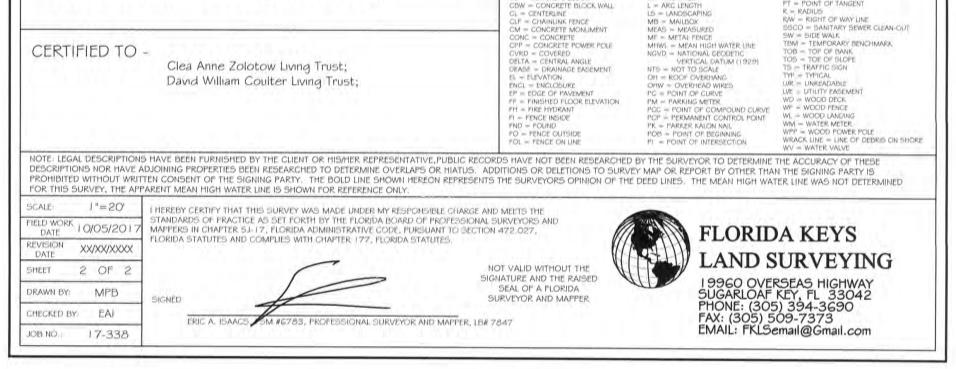
COMMENCING at the intersection of the Southeasterly Right-of-Way line of Truman Avenue and the Northeasterly Right-of-Way line of Watson Street; thence in a Southeasterly direction along the said Northeasterly Right-of-Way line of Watson Street for 124.00 feet to the Point of Beginning; thence continue in a Southeasterly direction along the said Northeasterly Right-of-Way line of Watson Street for 3.00 feet; thence at a right angle and in a Northeasterly direction for 91.00 feet; thence at a right angle and in a Northeasterly thence at a right angle and in a Southwesterly direction for 91.00 feet to the said Northeasterly Right-of-Way line of Watson Street and the Point of Beginning.

THE SURVEY REPORT (SHEET 2 OF 2 ) IS NOT COMPLETE AND VALID WITHOUT THE ATTACHED SURVEY MAP (SHEET 1 OF 2)

NOTE: FOUNDATIONS BENEATH THE SURFACE ARE NOT SHOWN. MEASURED DIMENSIONS EQUAL PLATTED OR DESCRIBED DIMENSIONS UNLESS INDIGATED OTHERWISE. THE FOLLOWING IS A LIST OF ABBREVIATIONS THAT MAY BE FOUND ON THIS SHEET.

BFP = BACK-FLOW PREVENTEK<math>DO = BLOW OUT  $C + G = 2^{\circ} CONCRETE CURB 4 GUTTER$ <math>CB = CONCRETE BLOCK CBW = CONCRETE BLOCK WALL<math>C = CONCRETE BLOCK

 $GUY \approx GUY WIRE$   $HB \approx HOSE BIB$  R = IRON RIPE IR = IRON ROD L = ARC LENGTHIS = LANDSCAPING PCC = POINT OF COMMENCEMENT PRC = POINT OF REVERSE CURVE PRM = PERMANENT REFERENCE MONUMENT PT = POINT OF TANGENT R = RADIUS RW = RIGHT OF WAY UNF



## **REVISED DESIGN**

## FENCE EXISTING REMOVE -8ľ. g Б 7 ′–0′

0

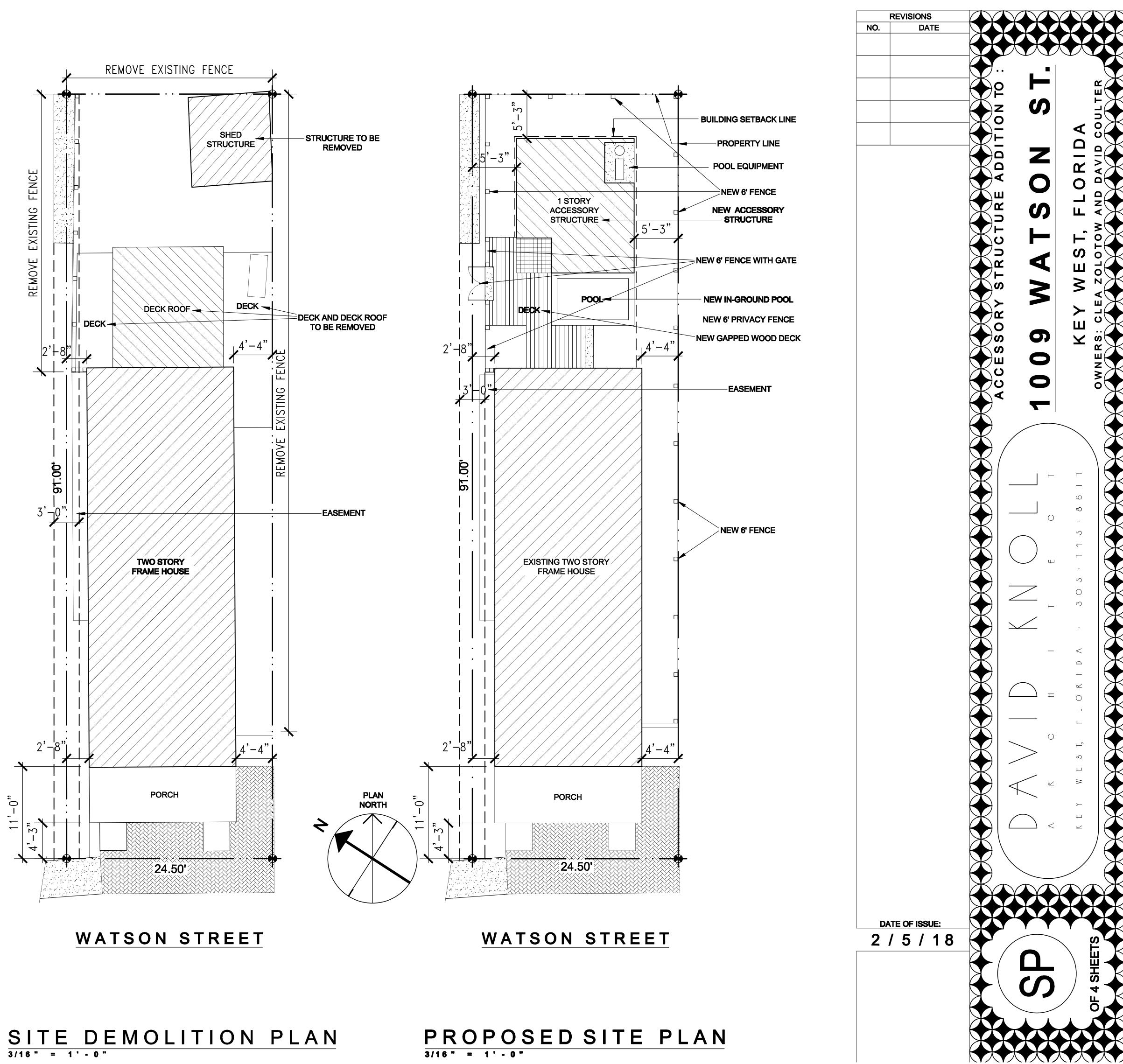
PROPOSED NO CHANGE NO CHANGE 5.25' PROPOSED 1170 S.F. (52%) 1449 S.F. (65%) 781 S.F. (35%)

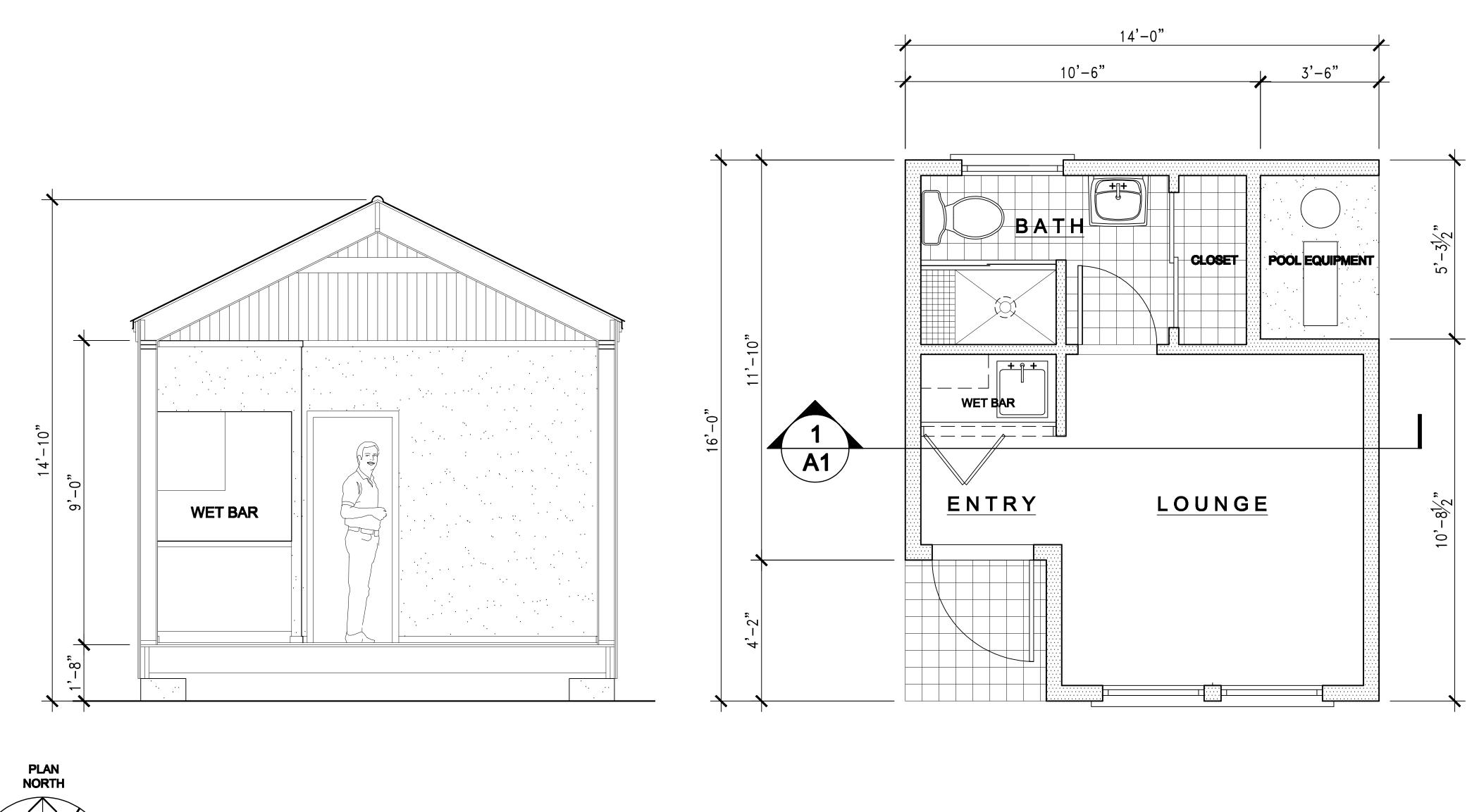
## SITE DATA

- I AND LIGE DISTRICT · UNDR \_ LISTORIC MEDILIM DENSITY RESID

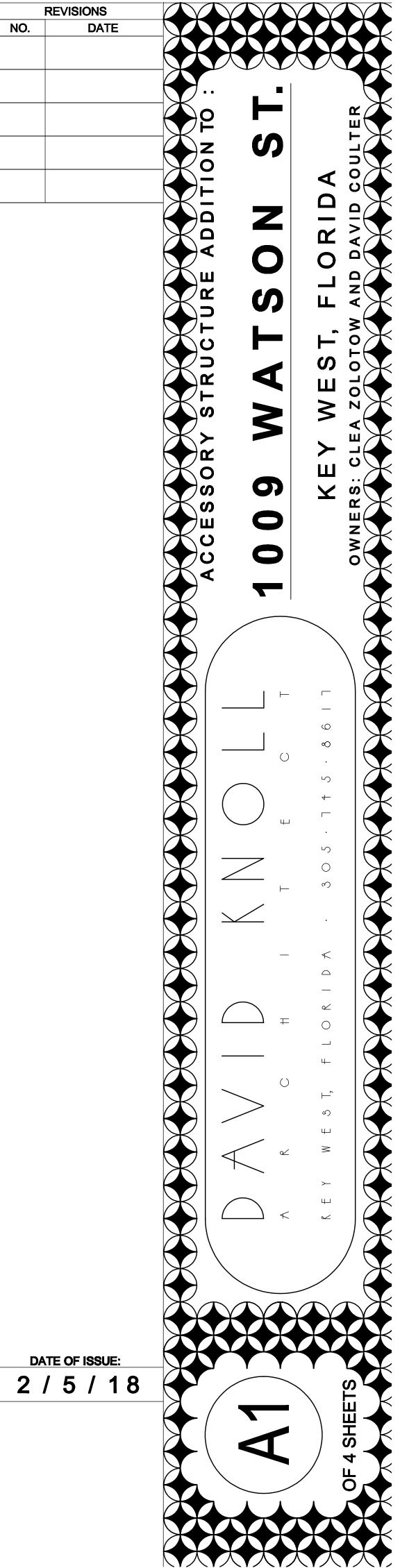
| Т. | LAND USE DISTRICT: MMDR - HISTORIC MEDIUM DENSITY RESIDENTIAL |         |                 |  |  |
|----|---|---------|-----------------|--|--|
| 2. | LOT AREA: 2,229.5 SQ. FT.                                     |         |                 |  |  |
| 3. | SETBACKS: ALLOWED EXISTING                                    |         |                 |  |  |
|    | FRONT   | 10.0    | 4.3'            |  |  |
|    | SIDE  | 5.0'    | 2.6' + 4.3'     |  |  |
|    | REAR  | 15.0'   | 0.0'            |  |  |
| 4. | LOT COVERAGE:   | ALLOWED | EXISTING        |  |  |
|    | BUILDING  | 40%     | 1238 S.F. (55%) |  |  |
|    | IMP. SURFACE  | 60%     | 1527 S.F. (68%) |  |  |
|    | OPEN SPACE  | 35%     | 703 S.F. (32%)  |  |  |
| 5. | STORMWATER RETENTION :  |         |                 |  |  |

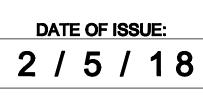
THE WORK DEPICTED IN THESE DRAWINGS WILL DECREASE STORMWATER RUNOFF

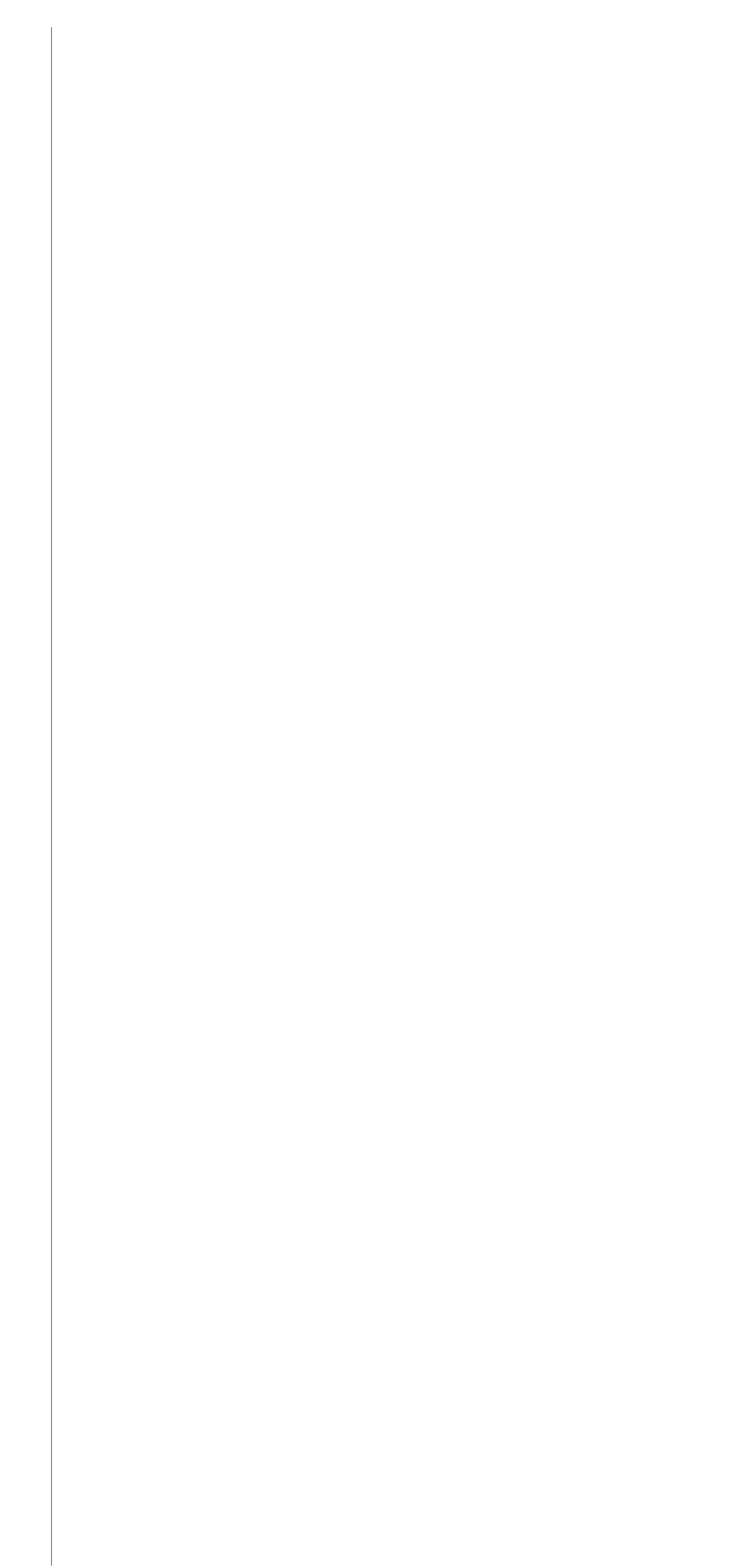


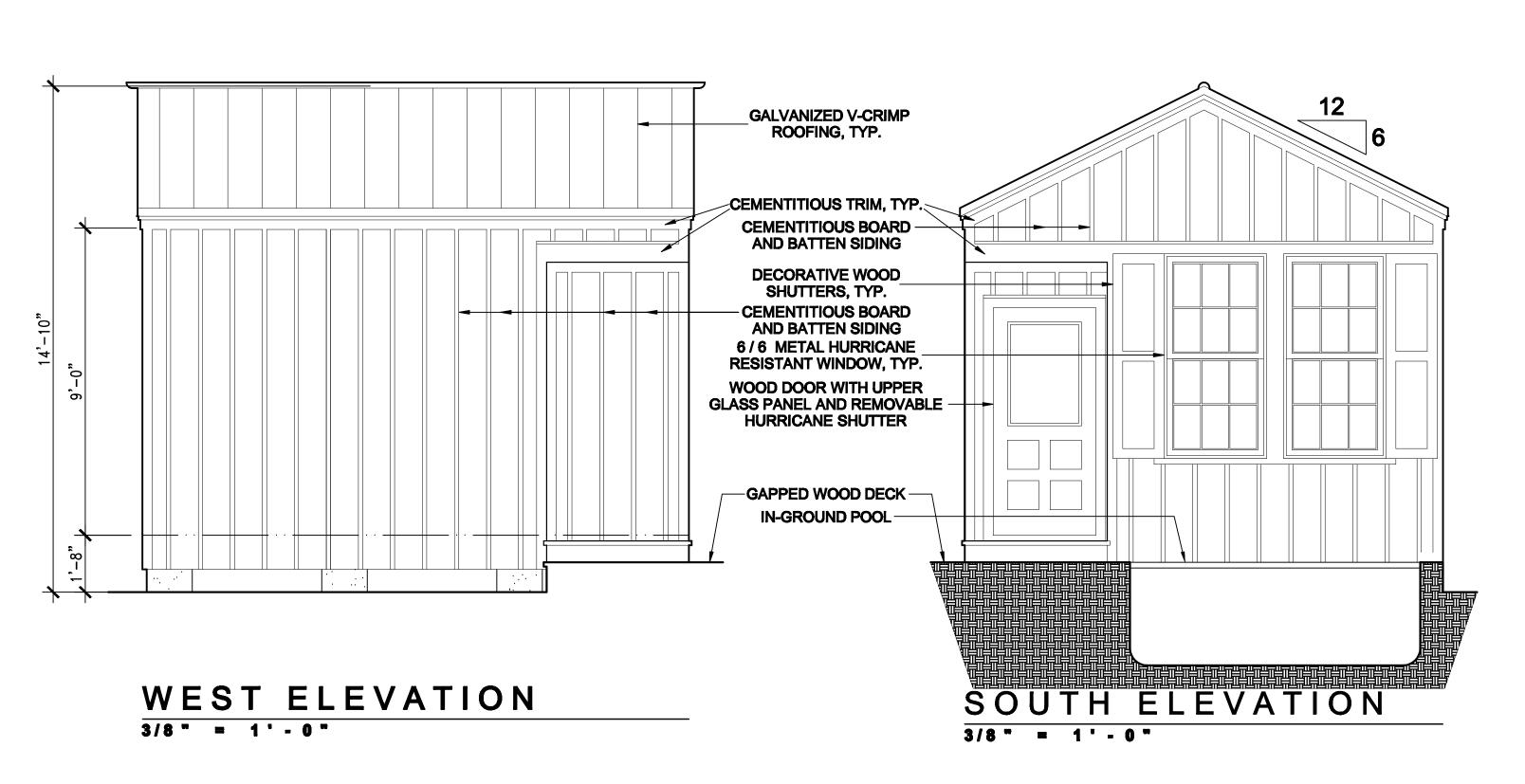






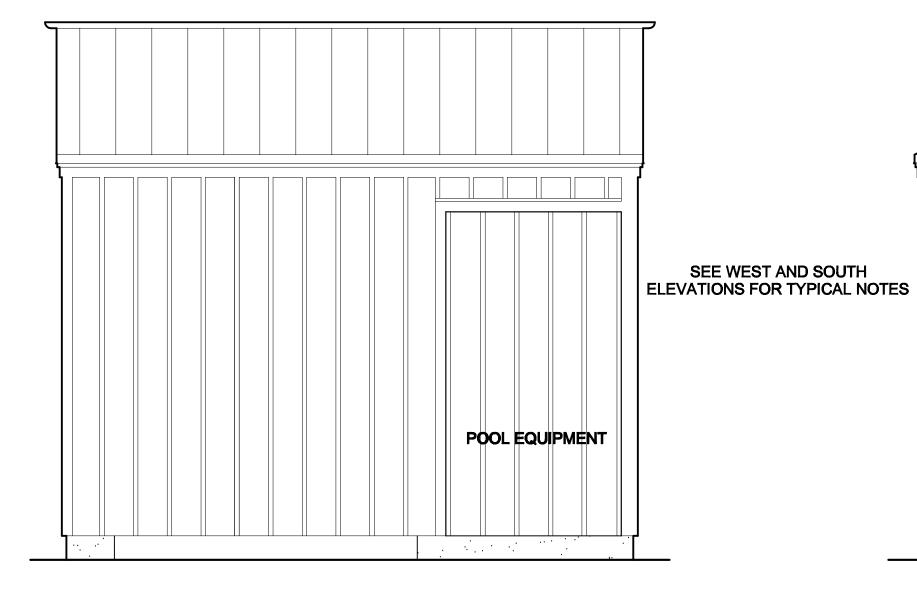


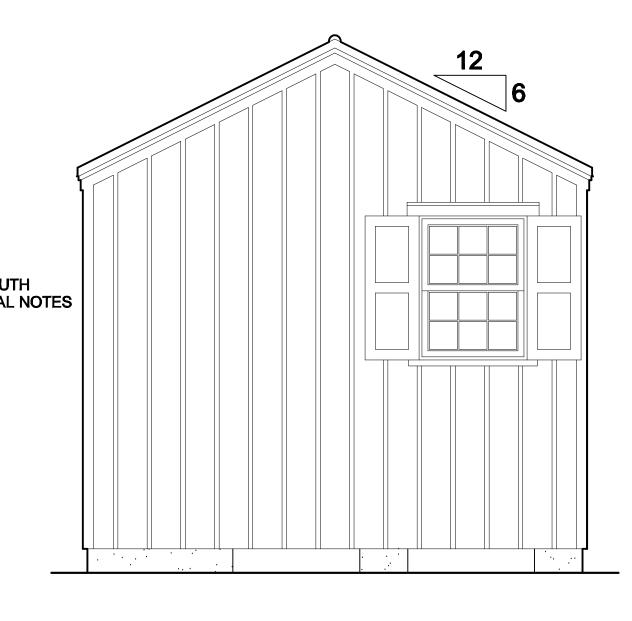


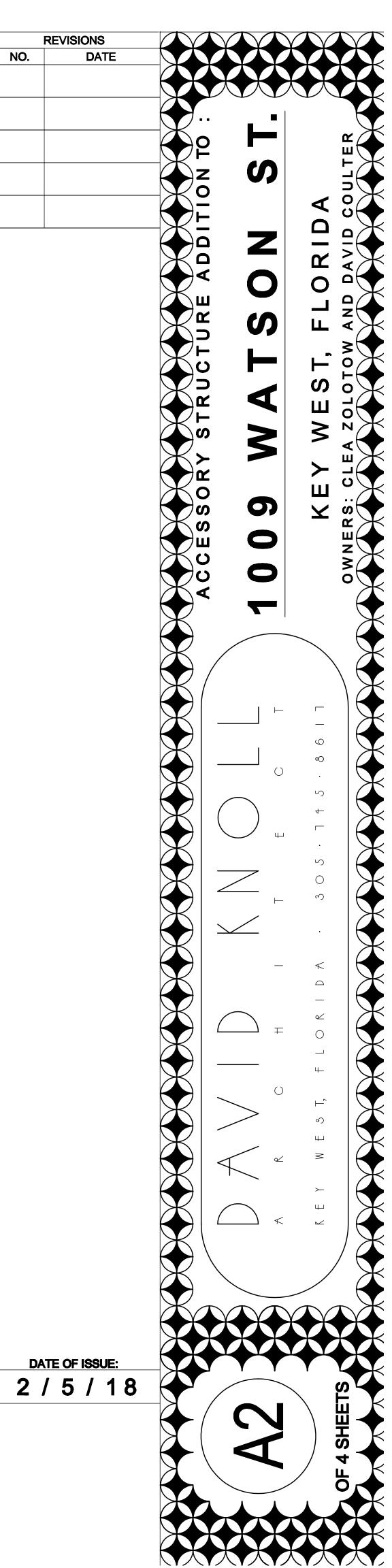


### EAST ELEVATION 3/8 = 1'-0"

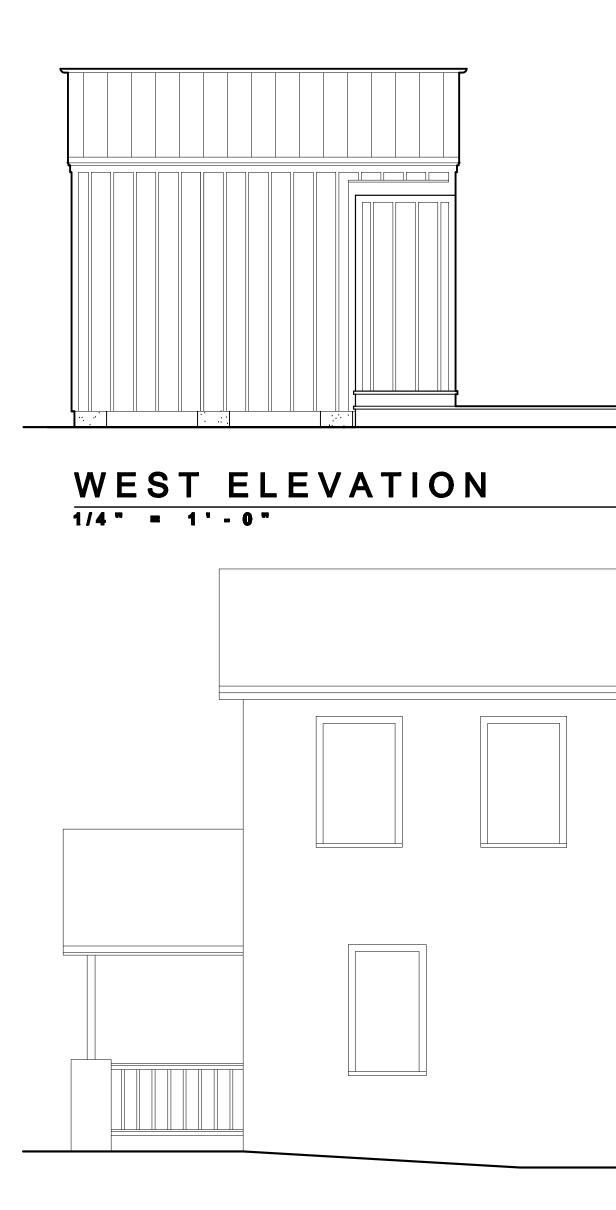
3/8 " = 1 ' - 0 "



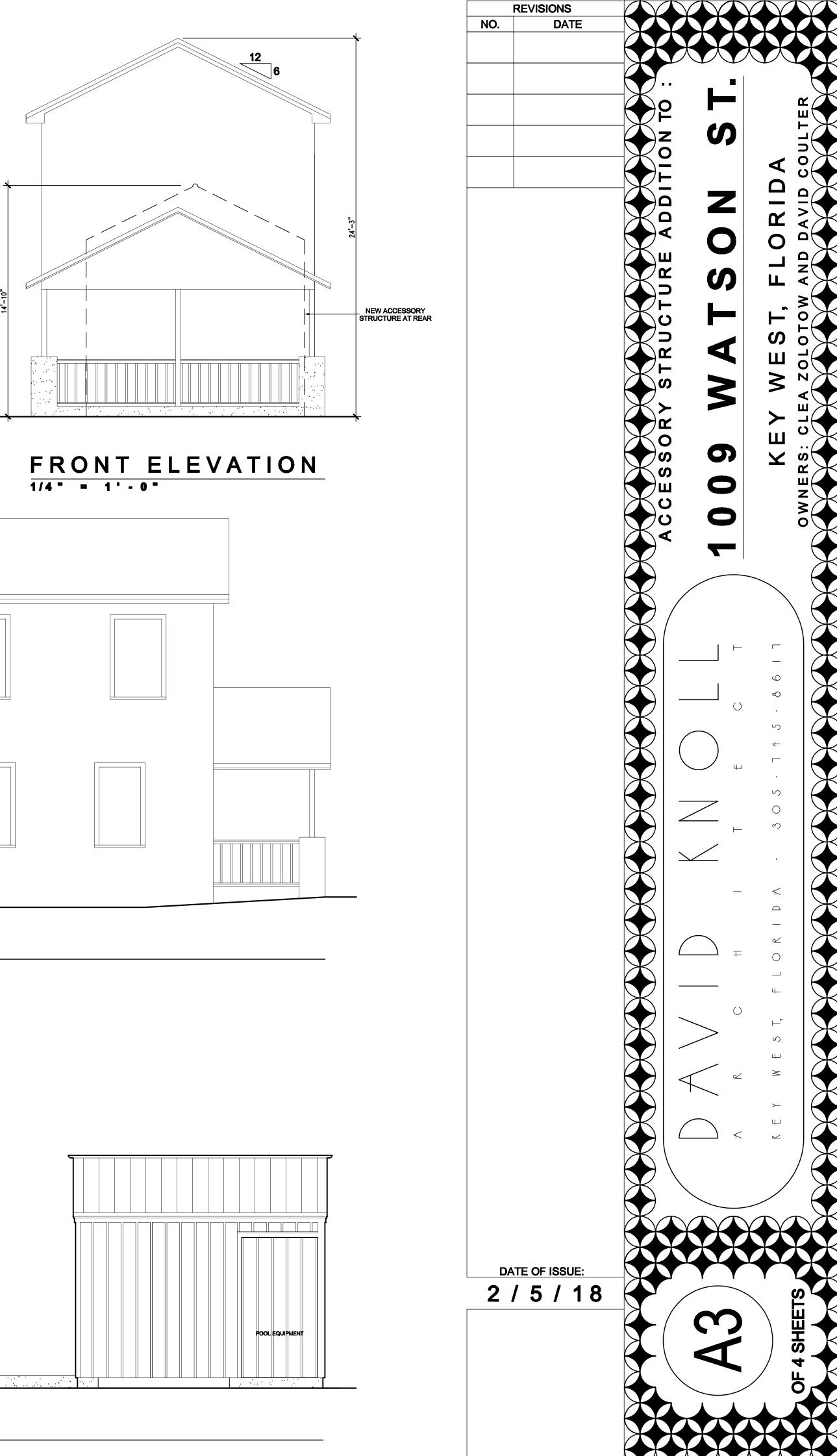


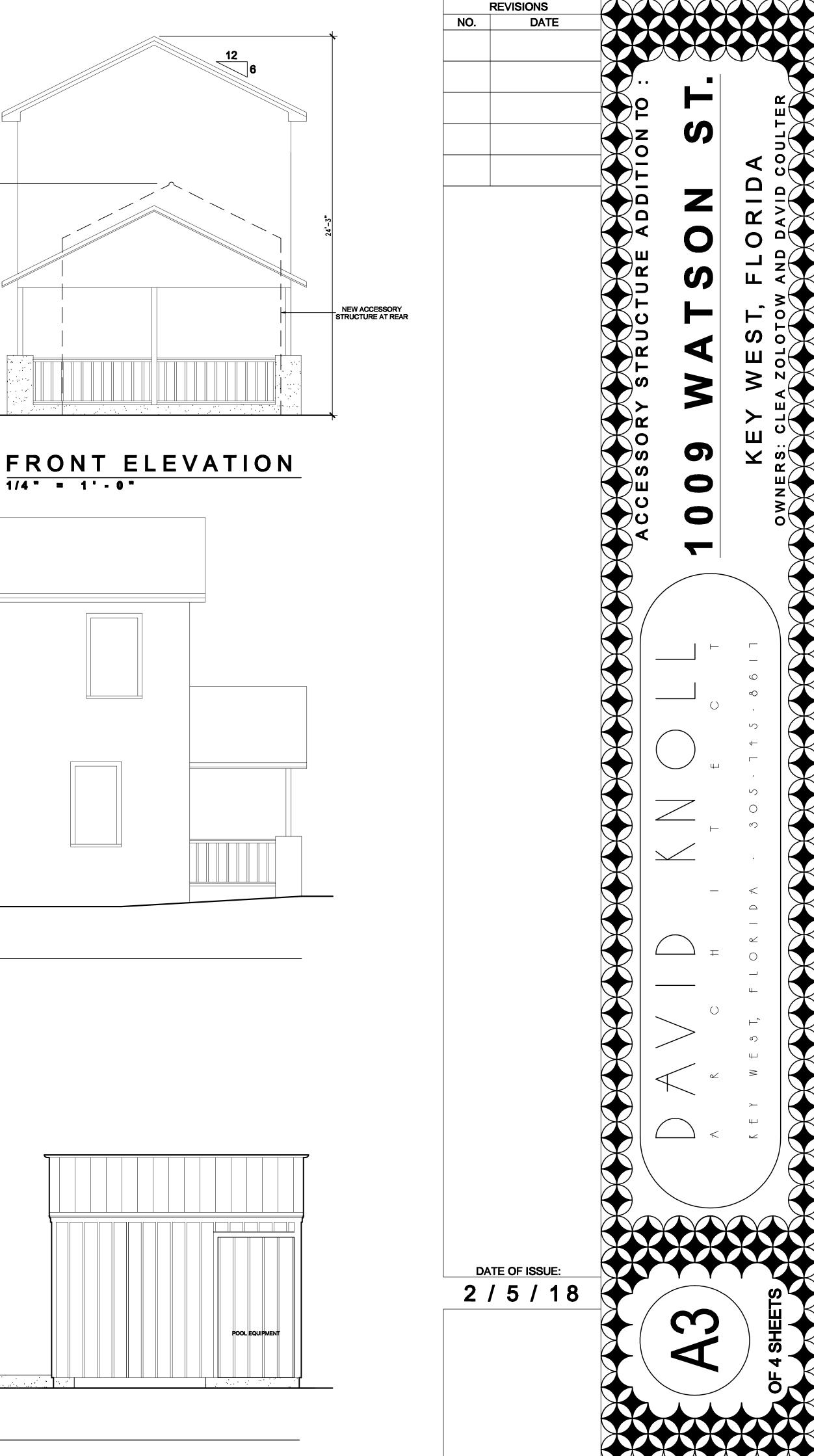


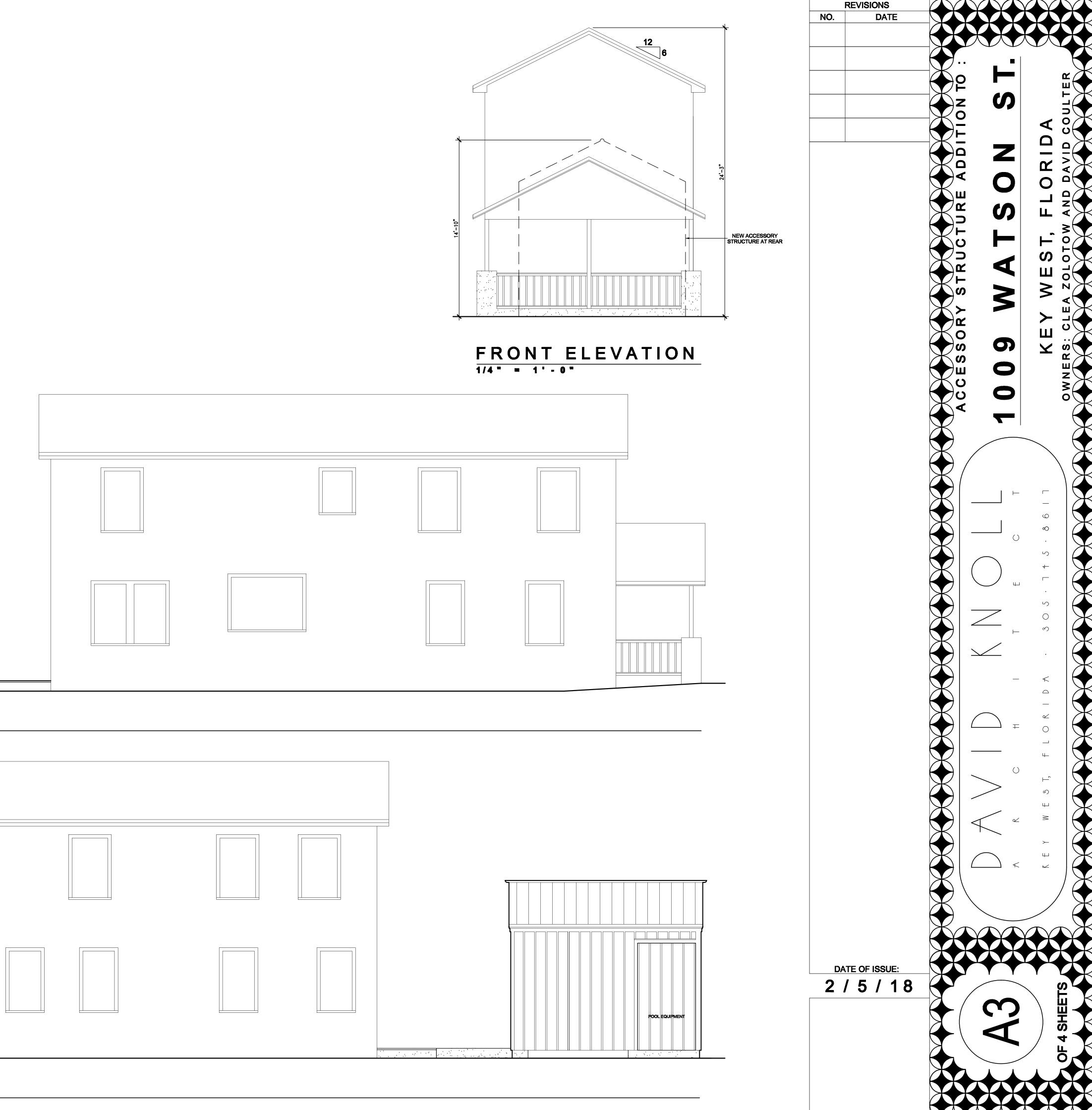




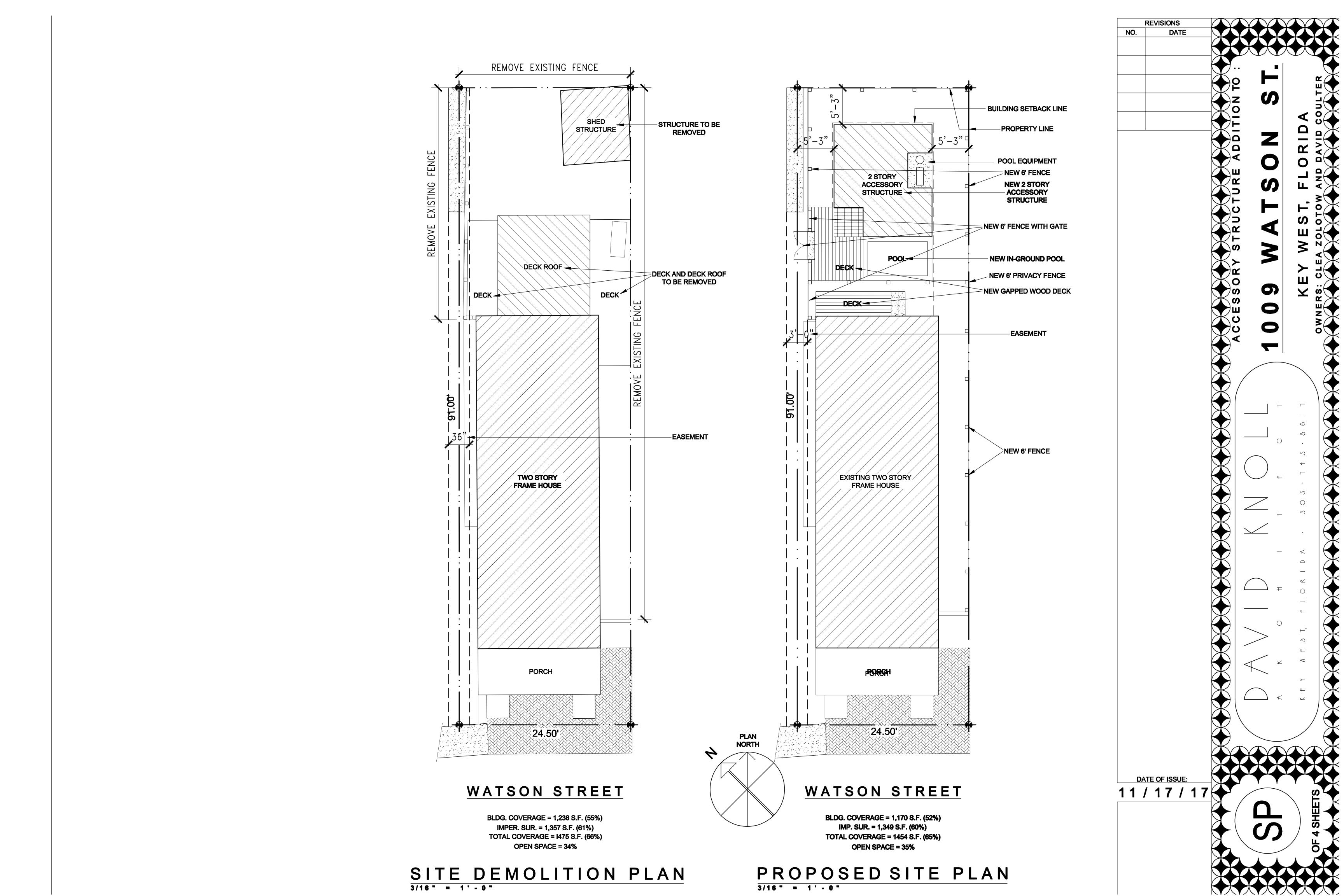
### EAST ELEVATION 1/4 = 1 - 0 =

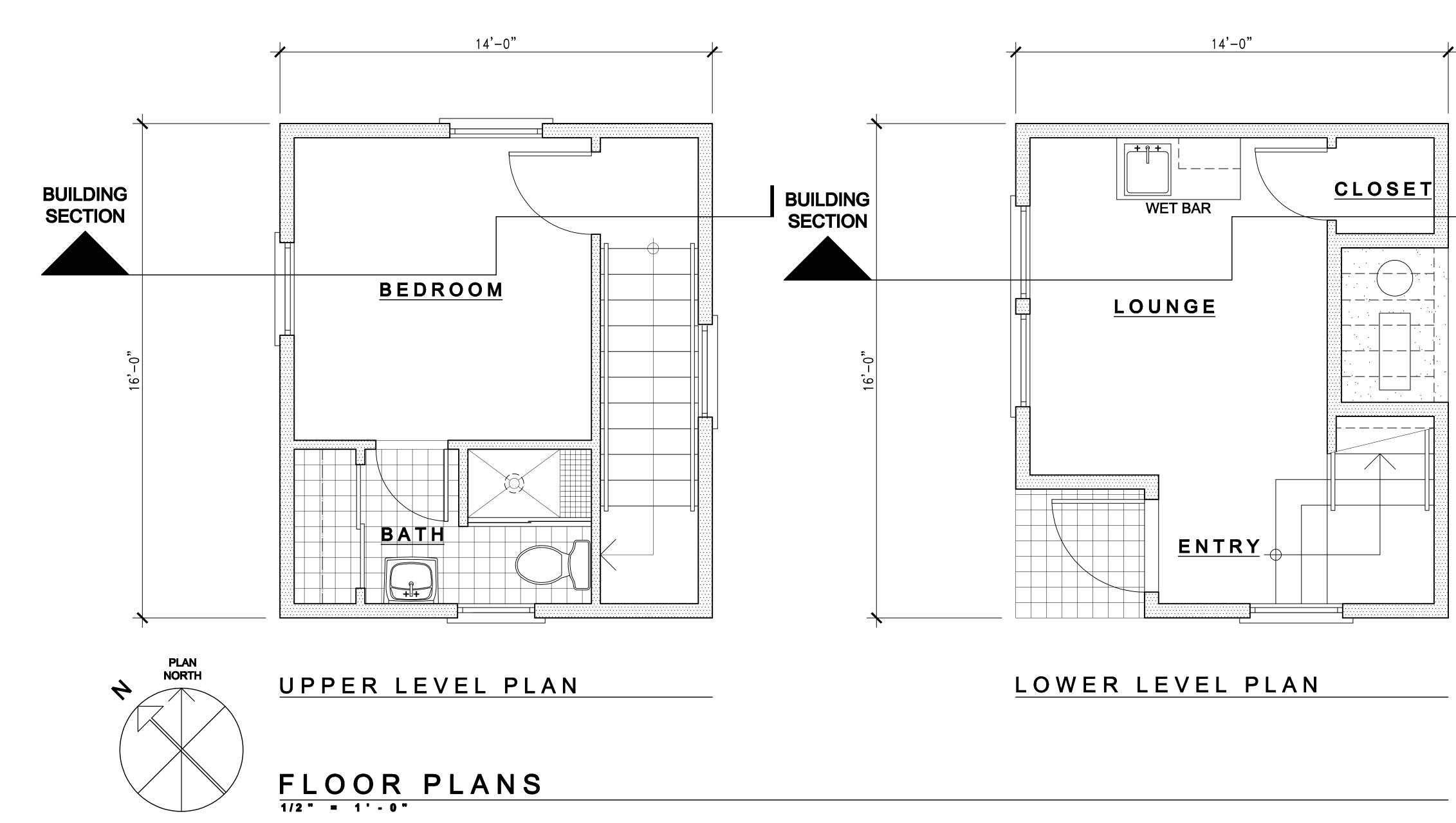


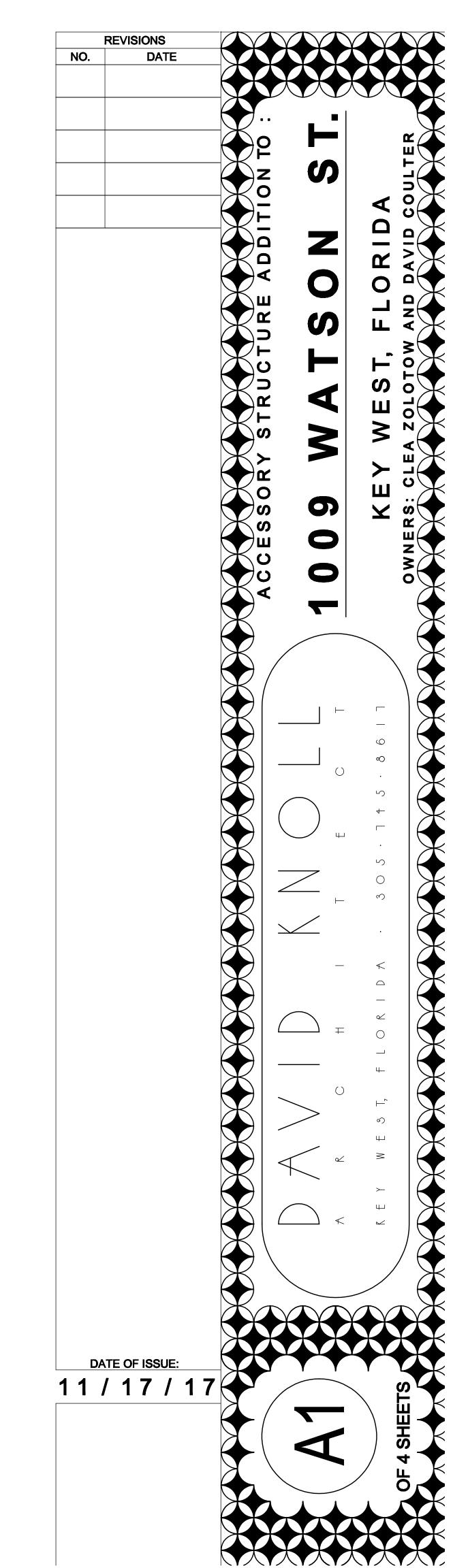


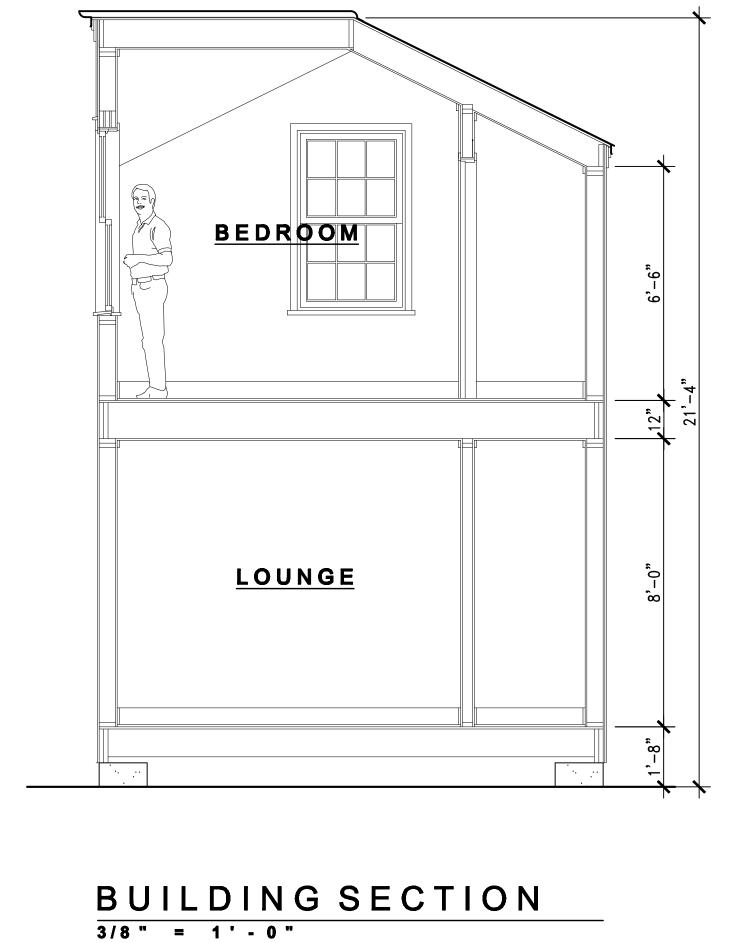


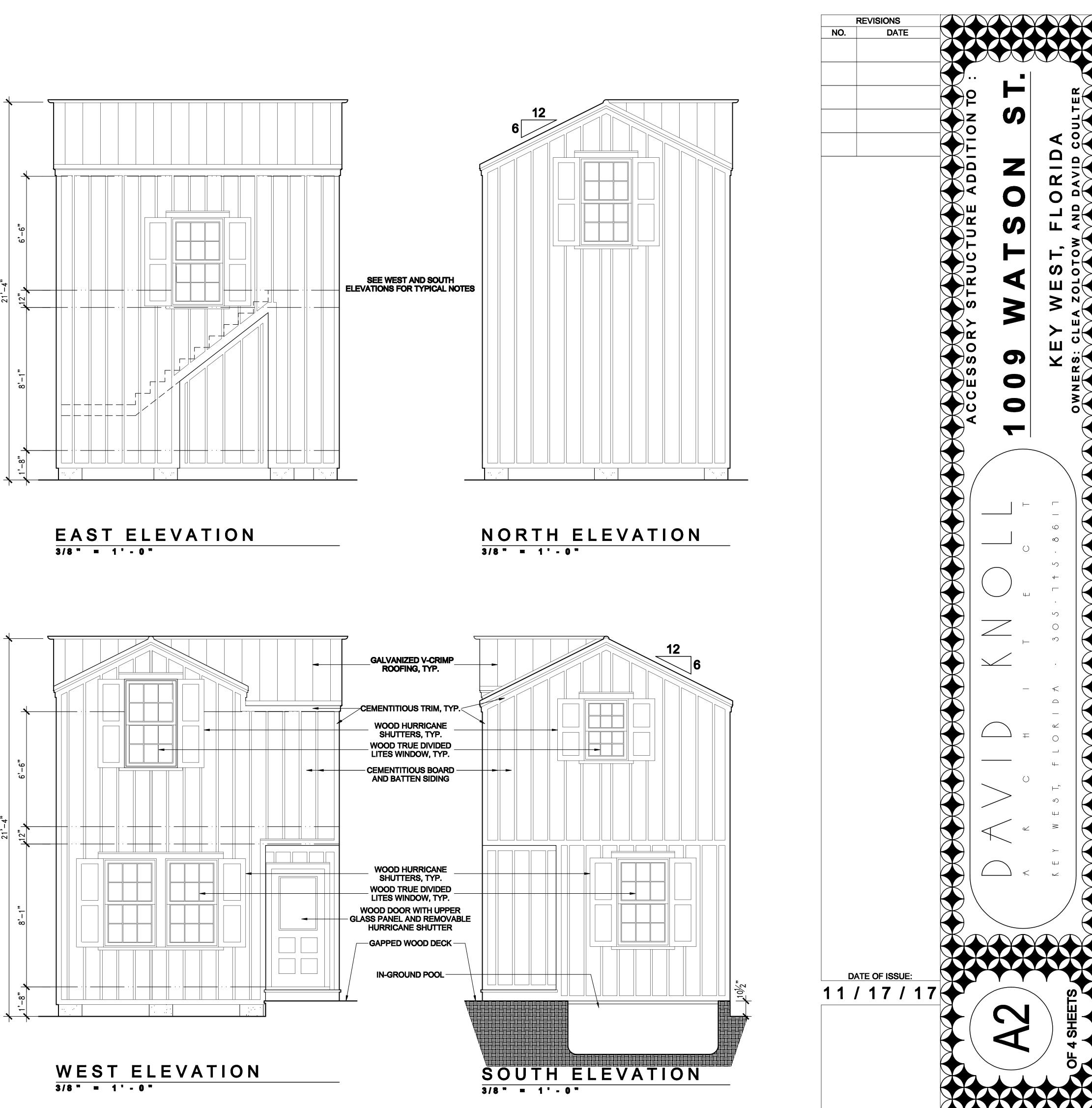
## PREVIOUSLY SUBMITTED DESIGN



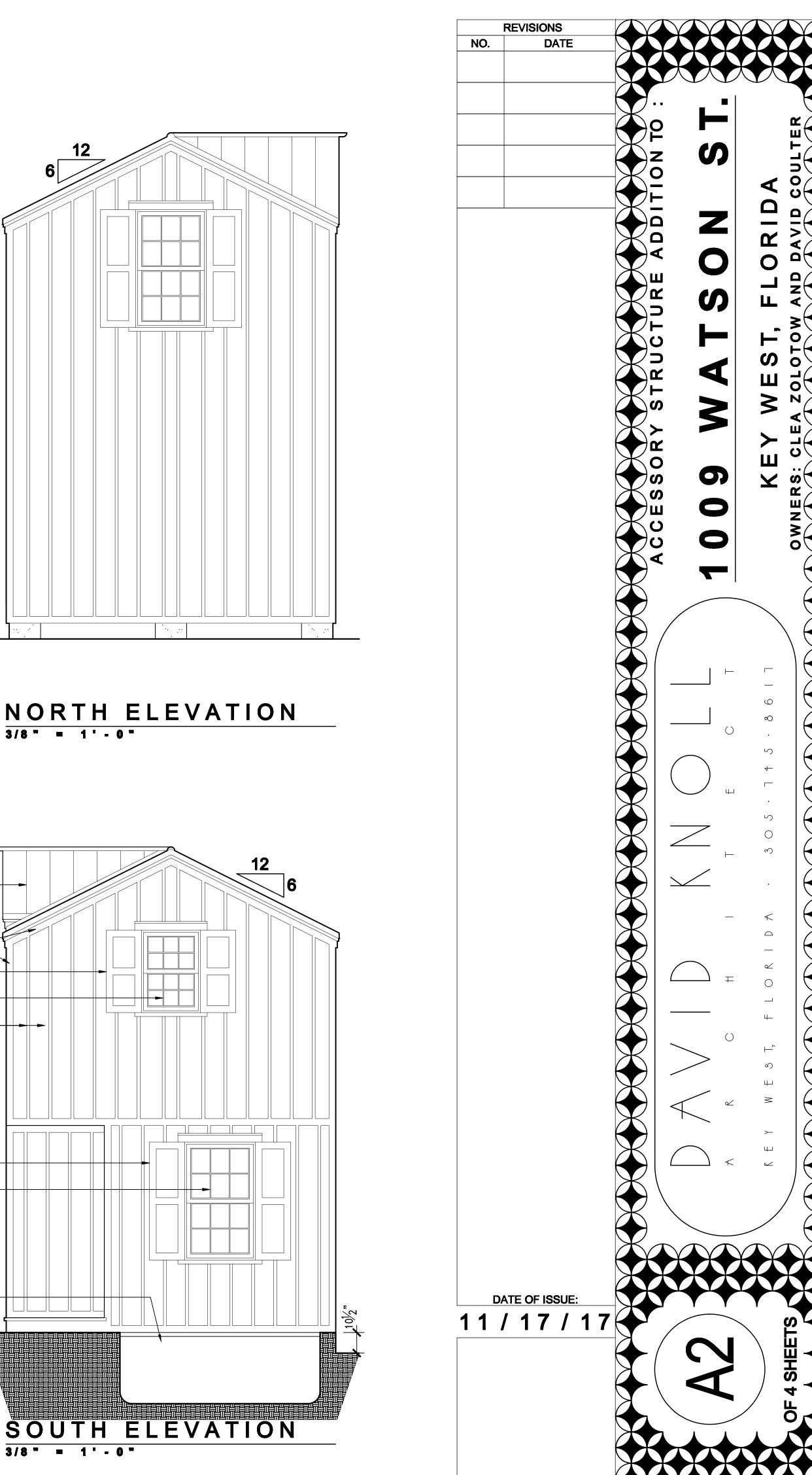






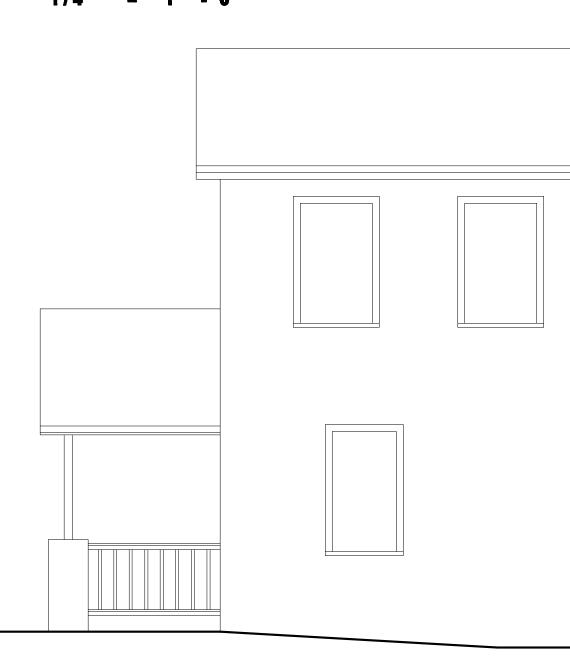




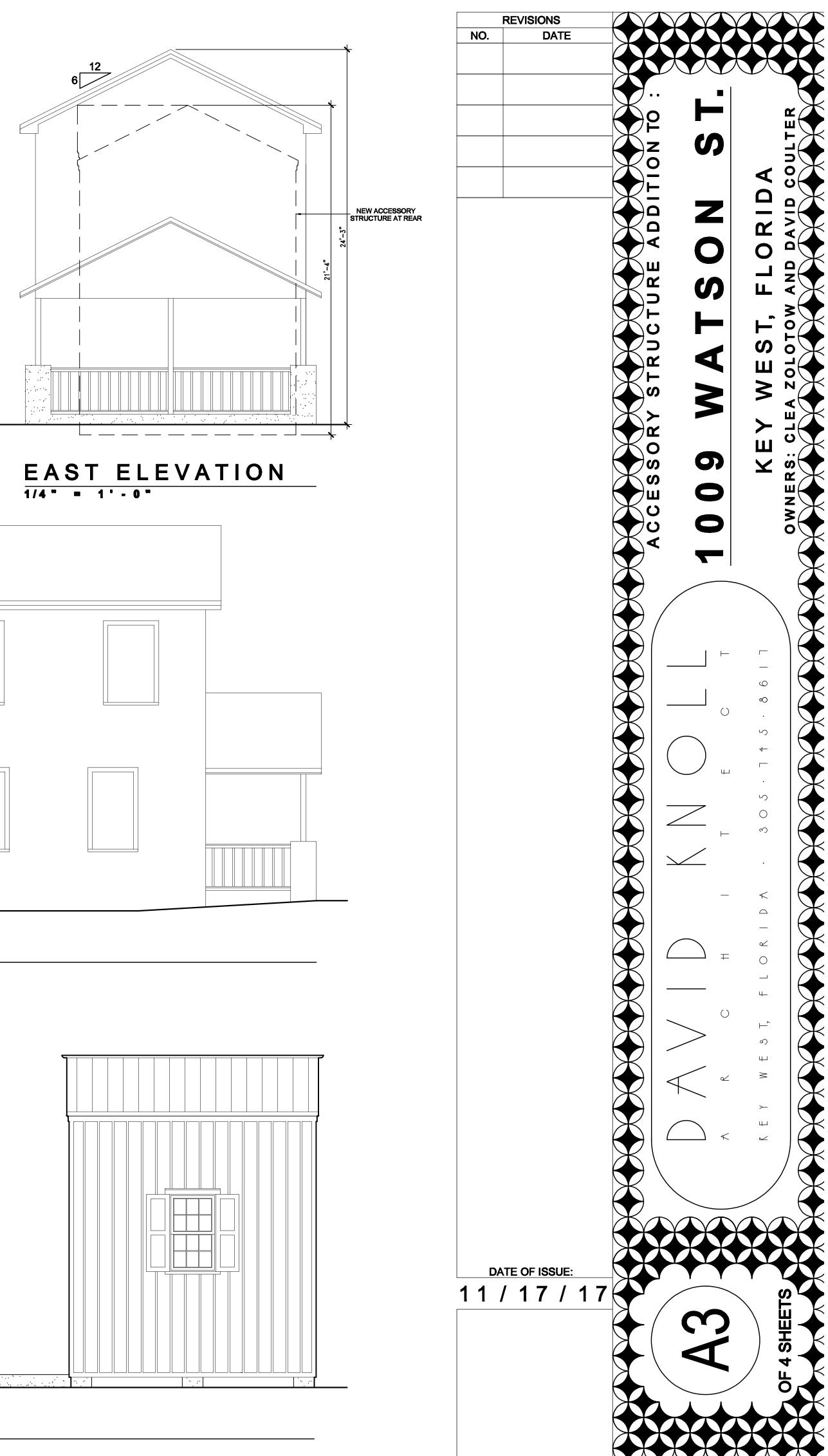


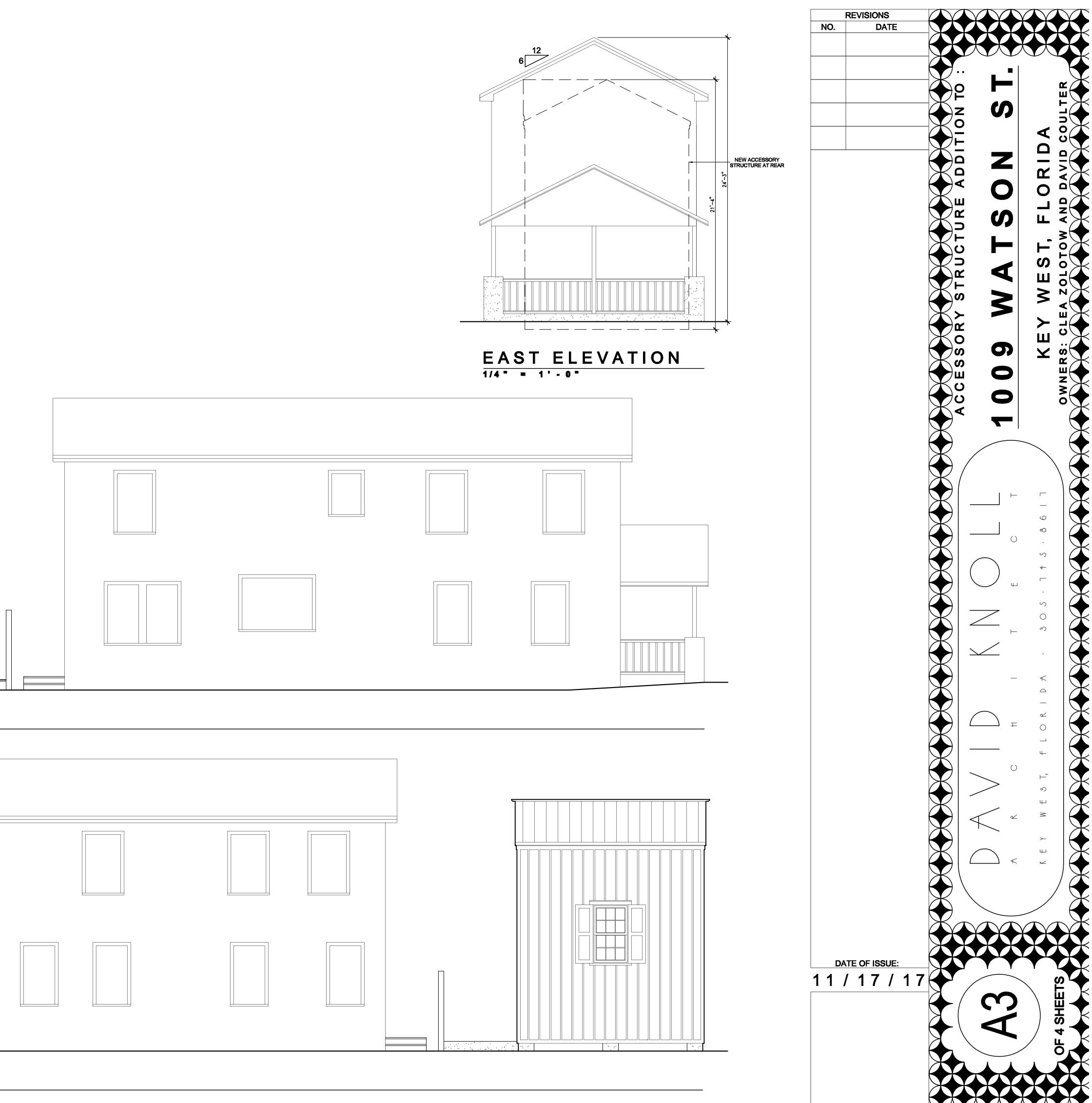


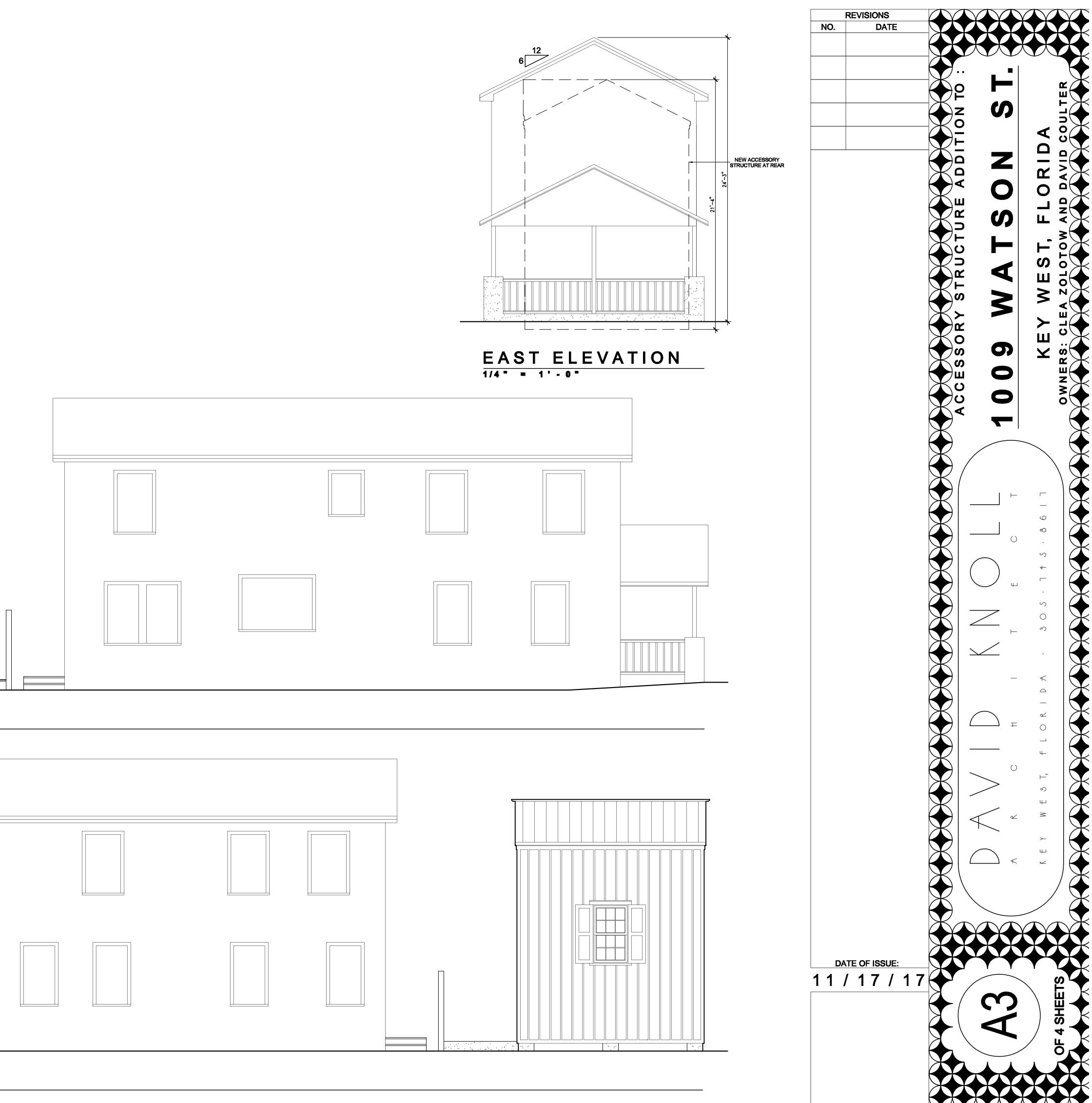
### WEST ELEVATION 1/4 " = 1'-0"



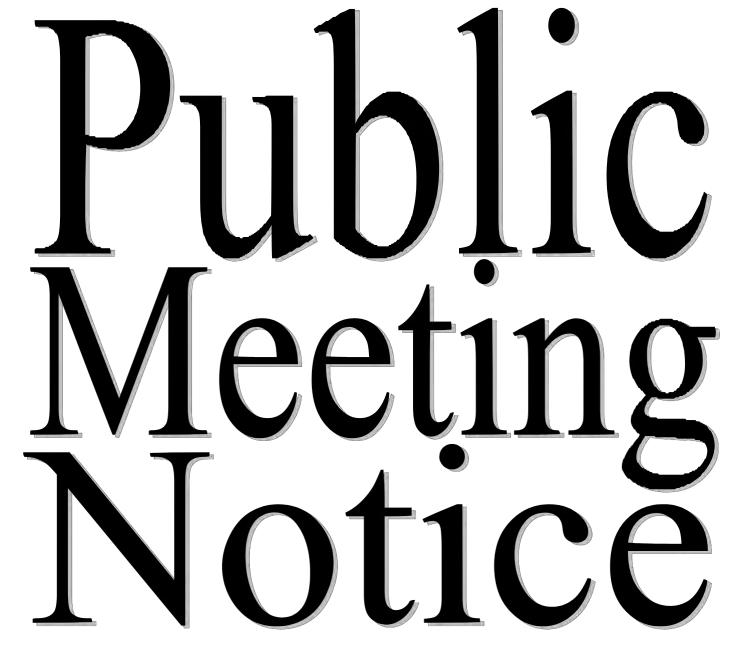
### EAST ELEVATION 1/4 " = 1 ' - 0 "







### NOTICING



The Historic Architectural Review Commission will hold a public meeting at <u>5:30 p.m., December 19, 2017 at</u> <u>City Hall, 1300 White Street</u>, Key West, Florida. The purpose of the hearing will be to consider a request for:

### <u>NEW TWO-STORY ACCESSORY STRUCTURE, WOOD</u> <u>FENCING, WOOD DECK AND SWIMMING POOL.</u>

### **#1009 WATSON STREET**

Applicant – David Knoll, Architect Application #17-03-0052

If you wish to see the application or have any questions, you may visit the Planning Department during regular office hours at 1300 White Street, call 305-809-3973 or visit our website at <u>www.cityofkeywest-fl.gov</u>.

THIS NOTICE CAN NOT BE REMOVED FROM THE SITE UNTIL HARC FINAL DETERMINATION

ADA ASSISTANCE: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number at 800-955-8771 or 800-955-8770 (Voice) or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

# PROPERTY APPRAISER INFORMATION



### Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

### Summary

| Parcel ID      | 00033300-000000  |
|----------------|--|
|                |  |
| Account #      | 1034088  |
| Property ID    | 1034088  |
| Millage Group  | 10KW   |
| Location       | 1009 WATSON ST , KEY WEST                                |
| Address        |  |
| Legal          | KW PT OF TR 13 QQ-74 RR-360 OR807-2153/54 OR1034-1290/91 |
| Description    | OR1131-2002/3 OR1406- 1496/97R/S OR1543-1481/82 OR1695-  |
|                | 1276/84E OR1708-2153/56 OR2378-2062/64 OR2378-2065/07    |
|                | OR2802-691/94 OR2802-714/16                              |
|                | (Note: Not to be used on legal documents)                |
| Neighborhood   | 6096   |
| Property Class | SINGLE FAMILY RESID (0100)                               |
| Subdivision    |  |
| Sec/Twp/Rng    | 05/68/25   |
| Affordable     | No   |
| Housing        |  |



### Owner

COULTER DAVID WILLIAM LIVING TRUST 02/12/2008 708 WILLIAM ST KEY WEST FL 33040 ZOLOTOW CLEA ANNE LIVING TRUST 02/12/2008 T/C

### Valuation

|                            | 2017      | 2016      | 2015        | 2014      |
|----------------------------|-----------|-----------|-------------|-----------|
| + Market Improvement Value | \$230,676 | \$200,797 | \$201,085   | \$210,084 |
| + Market Misc Value        | \$817     | \$817     | \$711       | \$647     |
| + Market Land Value        | \$338,463 | \$363,656 | \$322,826   | \$224,162 |
| = Just Market Value        | \$569,956 | \$565,270 | \$524,622   | \$434,893 |
| = Total Assessed Value     | \$569,956 | \$526,220 | \$478,382   | \$434,893 |
| - School Exempt Value      | \$0       | \$0       | <b>\$</b> 0 | \$0       |
| = School Taxable Value     | \$569,956 | \$565,270 | \$524,622   | \$434,893 |

### Land

| Land Use               | Number of Units | Unit Type   | Frontage | Depth |
|------------------------|-----------------|-------------|----------|-------|
| RESIDENTIAL DRY (010D) | 2,229.00        | Square Foot | 26       | 91    |

### Buildings

| Building ID<br>Style | 2627           |             |               | Exterior Walls<br>Year Built | ABOVE AVERAGE WOOD 1918     |
|----------------------|----------------|-------------|---------------|------------------------------|-----------------------------|
| Building Type        | S.F.R R1/R1    |             |               | EffectiveYearBuilt           | 1997                        |
| Gross Sq Ft          | 2233           |             |               | Foundation                   | WD CONC PADS                |
| Finished Sq Ft       | 1632           |             |               | Roof Type                    | GABLE/HIP                   |
| Stories              | 2 Floor        |             |               | Roof Coverage                | METAL                       |
| Condition            | GOOD           |             |               | Flooring Type                | CONC S/B GRND               |
| Perimeter            | 260            |             |               | Heating Type                 | FCD/AIR DUCTED with 0% NONE |
| Functional Obs       | 0              |             |               | Bedrooms                     | 3                           |
| Economic Obs         | 0              |             |               | Full Bathrooms               | 3                           |
| Depreciation %       | 28             |             |               | Half Bathrooms               | 0                           |
| Interior Walls       | WALL BD/WD WAL |             |               | Grade                        | 550                         |
|                      |                |             |               | Number of Fire Pl            | 0                           |
| Code D               | Description    | Sketch Area | Finished Area | Perimeter                    |                             |
| FLA F                | LOOR LIV AREA  | 1,632       | 1,632         | 0                            |                             |
| 0UU C                | PP PR UNFIN UL | 130         | 0             | 0                            |                             |
| OPF C                | PRCH FIN LL    | 471         | 0             | 0                            |                             |
| TOTAL                |                | 2,233       | 1,632         | 0                            | =                           |

### Yard Items

| Description | Year Built | Roll Year | Quantity | Units  | Grade |
|-------------|------------|-----------|----------|--------|-------|
| FENCES      | 1987       | 1988      | 1        | 462 SF | 2     |

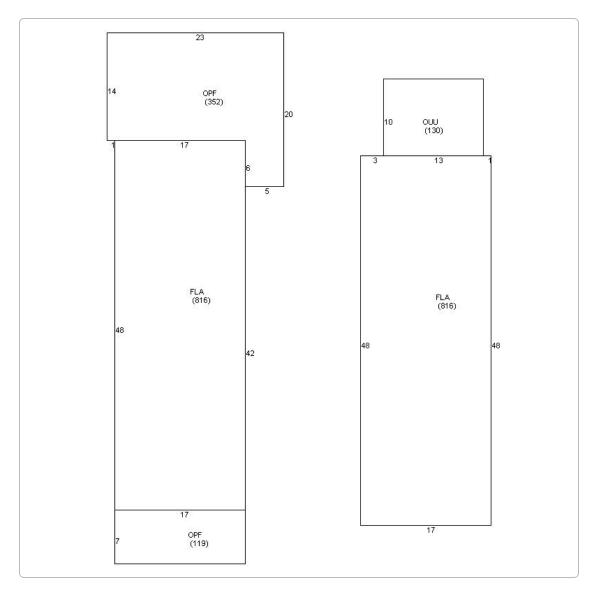
### Sales

| Sale Date | Sale Price | Instrument    | Instrument Number | Deed Book | Deed Page | Sale Qualification | Vacant or Improved |
|-----------|------------|---------------|-------------------|-----------|-----------|--------------------|--------------------|
| 3/11/2016 | \$100      | Warranty Deed |                   | 2802      | 691       | 11 - Unqualified   | Improved           |
| 3/11/2016 | \$100      | Warranty Deed |                   | 2802      | 714       | 11 - Unqualified   | Improved           |
| 7/2/2001  | \$325,000  | Warranty Deed |                   | 1708      | 2153      | Q - Qualified      | Improved           |
| 5/1/1996  | \$200,000  | Warranty Deed |                   | 1406      | 1496      | Q - Qualified      | Improved           |
| 12/1/1987 | \$123,000  | Warranty Deed |                   | 1034      | 1290      | U - Unqualified    | Improved           |

### Permits

| Number 🖨 | Date Issued 🗘 | Date Completed 🗘 | Amount 🖨 | Permit Type 🗘 | Notes 🗢                 |
|----------|---------------|------------------|----------|---------------|-------------------------|
| 06-4583  | 8/1/2006      | 9/20/2006        | \$9,600  | Residential   | REPLACE V-CRIMP ROOFING |
| 04-1317  | 4/26/2004     | 11/17/2004       | \$2,400  | Residential   | SEWER LATERAL           |
| 98-2712  | 9/9/1998      | 12/27/1999       | \$2,000  | Residential   | RENOVATIONS             |
| 98-1806  | 6/10/1998     | 12/27/1999       | \$800    | Residential   | REPAIR SIDING           |
| E952510  | 8/1/1995      | 12/1/1995        | \$1,000  | Residential   | REPLACE 150AMP SERVICE  |

### Sketches (click to enlarge)



### Photos



Map



No data available for the following modules: Commercial Buildings, Mobile Home Buildings, Exemptions.

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