| RESOLUTION | NO. | |
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A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, APPROVING THE ATTACHED "AGREEMENT" FOR ANNUAL POWER BOAT RACE SERVICES CHAMPIONSHIP AΤ THE TRUMAN WATERFRONT WITH RACE WORLD OFFSHORE, AUTHORIZING THE CITY MANAGER TO **EXECUTE** NECESSARY DOCUMENTS UPON CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, in Resolution No. 19-141, the City Commission selected Race World Offshore, LLC as the top-ranked firm in response to RFP #006-19, Annual Power Boat Championship Race, and directed City staff to enter into contract negotiations for approval by the City Commission; and

WHEREAS, negotiations are complete, and the City Manager recommends approval of the attached Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the attached "Agreement" for Annual Power Boat Championship Race Services between the City and Race World Offshore, LLC is hereby approved consistent with the terms and conditions contained in the solicitation and response received in RFP #006-19.

| Section 2 | : That | the | City | Mana | ger | is | autho | rized | to |
|----------------|--------------|--------|--------|--------|-------|-------|--------|--------|-----|
| execute the ne | cessary doc | uments | s on l | behal | f of | the | City | upon | the |
| advice and con | sent of the | City | Atto | rney. | | | | | |
| Section 3 | 3: That th | is Re: | solut | ion s | hall | go | into | effec | :t |
| immediately up | on its pass | age ar | nd ad | optio | n an | d au | thent | icatio | on |
| by the signatu | are of the | Presid | ding | Offic | er a | .nd t | the Cl | lerk o | of |
| the Commission | . • | | | | | | | | |
| Passed ar | ıd adopted k | y the | City | 7 Comn | nissi | on a | at a m | meetir | ıg |
| held this | day of | | | | 201 | 9. | | | |
| Authentic | ated by the | Presi | iding | Offi | cer | and | Clerk | of th | 1e |
| Commission on | | day o | f | | | 201 | 9. | | |
| Filed wit | h the Clerk | on _ | | | | | | 2019. | |
| | Mayor Teri | Johns | ston | | | | | | |
| | Vice Mayor | Sam I | Kaufma | an | | | | | |
| | Commission | er Gre | egory | Davi | la | | | | |
| | Commission | er Mai | ry Lo | u Hoo | ver | | | | |
| | Commission | er Cla | ayton | Lope | Z | | | | |
| | Commission | er Bil | lly Wa | ardlo | W | | | | |
| | Commission | er Jir | mmy We | eekle | У | | | | |
| | | _ | | | | | | | _ |
| ATTEST: | | | TERI (| JOHNS' | TON, | MAY | OR | | |
| AIIIOI. | | | | | | | | | |
| | | | | | | | | | |
| CHERYL SMITH, | CITY CLERK | | | | | | | | |