RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, ACCEPTING AND APPROVING THE COMMITTEE RANKING OF FIRMS RESPONSES SUBMITTING TO REQUEST QUALIFICATIONS (RFQ) NO. 20-001: DUVAL STREET REVITALIZATION PLAN; AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE A CONTRACT WITH THE FIRST-RANKED FIRM, KCI TECHNOLOGIES, INC., UPON CONSENT OF THE CITY ATTORNEY; AUTHORIZING ANY NECESSARY BUDGET TRANSFERS/AMENDMENTS; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, on November 21, 2019, the City issued Request for Qualifications #20-001 for firms capable of providing consulting services to plan Duval Street Revitalization; and

WHEREAS, the City Clerk opened six qualification packages on February 19, 2020; and

WHEREAS, an evaluation committee comprised of City staff and local experts, convened at a properly noticed meeting conducted consistent with the "Sunshine Law," on March 12, 2020, and ranked the respondents in order of their qualifications, and recommends selection of the highest-ranked firm, KCI Technologies, Inc.; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the ranking of responses to RFQ No. 20-001 by the selection team for Duval Street Revitalization Plan is hereby accepted and approved by the City Commission as follows:

 KCI Technologies, Inc.

 (2)
 Stantec
 .

 (3)
 Bermello Ajamil
 .

 (4)
 Chen Moore
 .

 (5)
 LOLA
 .

 (6)
 CSA Group
 .

Section 2: That the City Manager is authorized to negotiate a contract with the first-ranked firm, KCI Technologies, Inc., and if the City is unable to negotiate a satisfactory contract, negotiations with that firm will be formally terminated and negotiations undertaken with the second-ranked firm, until an acceptable contract is reached.

Section 3: Project assignments under the contract will be performed on a task order basis, and funding will be established for each task order.

| Section 4        | : The cont  | ract   | will  | be                        | prese | ented  | to                    | the  | City |
|------------------|---|--|---|---------------------------|-------|--------|-----------------------|------|------|
| Commission for   | final approva   | 1.   |   |                           |       |        |                       |      |      |
|                  |   |  |   |                           |       |        |                       |      |      |
| Section 5        | : That this Re  | soluti   | on sh                                       | all                       | go i  | nto ei | ffec                  | t    |      |
| immediately upo  | on its passage  | and a  | adopti                                      | on a                      | ınd a | uthent | tica                  | tion | by   |
| the signature of | of the Presidi  | ng Off   | icer  | and                       | the ( | Clerk  | of                    | the  |      |
| Commission.      |   |  |   |                           |       |        |                       |      |      |
|                  |   |  |   |                           |       |        |                       |      |      |
| Passed and       | d adopted by t  | he Ci  | ty Co                                       | mmis                      | sion  | at a   | mee                   | ting | held |
| this da          | ay of   |  | _, 202                                      | 20.                       |       |        |                       |      |      |
| Authentica       | ated by the   | Presid   | ling (                                      | Offi                      | cer . | and C  | cler:                 | k of | the  |
| Commission on _  | day   | of   |   |                           | , 20  | 20.    |                       |      |      |
| Filed with       | n the Clerk on  |  |   |                           |       |        | , 20                  | 20.  |      |
|                  | М Ш Т-  |  |   |                           |       |        |                       |      |      |
|                  | Mayor Teri Jo   | hnston   | 1   |                           |       |        | _                     |      |      |
|                  | Vice Mayor Sa   |  |   |                           |       |        | _                     |      |      |
|                  | _   | m Kauf   | man   | rila                      |       |        | _<br>_<br>_           |      |      |
|                  | Vice Mayor Sa   | m Kauf<br>Gregor                                       | man<br>ry Dav                               |                           |       |        | -<br>-<br>-           |      |      |
|                  | Vice Mayor Sa   | m Kauf<br>Gregor<br>Mary I                             | man<br>ry Dav<br>Jou Ho                     | over                      |       |        | -<br>-<br>-           |      |      |
|                  | Vice Mayor Sa<br>Commissioner<br>Commissioner                                 | m Kauf<br>Gregor<br>Mary I<br>Clayto                   | man<br>ry Dav<br>Lou Ho<br>on Lop           | over<br>ez                |       |        | -<br>-<br>-<br>-      |      |      |
|                  | Vice Mayor Sa<br>Commissioner<br>Commissioner<br>Commissioner                 | m Kauf<br>Gregor<br>Mary I<br>Clayto<br>Billy          | Eman<br>ry Dav<br>Lou Ho<br>on Lop<br>Wardl | over<br>ez<br>.ow         |       |        | -<br>-<br>-<br>-<br>- |      |      |
|                  | Vice Mayor Sa<br>Commissioner<br>Commissioner<br>Commissioner<br>Commissioner | m Kauf<br>Gregor<br>Mary I<br>Clayto<br>Billy          | Eman<br>ry Dav<br>Lou Ho<br>on Lop<br>Wardl | over<br>ez<br>.ow         |       |        | -<br>-<br>-<br>-      |      |      |
| ATTEST:          | Vice Mayor Sa<br>Commissioner<br>Commissioner<br>Commissioner<br>Commissioner | m Kauf<br>Gregor<br>Mary I<br>Clayto<br>Billy<br>Jimmy | Eman<br>ry Dav<br>Lou Ho<br>on Lop<br>Wardl | oover<br>ez<br>.ow<br>.ey | ·     | YOR    | -<br>-<br>-<br>-      |      |      |

CHERYL SMITH, CITY CLERK