# Response to Resistance Report Key West Police Department

|         |  |   | n=   |   |
|---------|--|---|--|---|
|         | A Response to Resistance Report will be completed A response through the use of non-lethal weapons, Applies weaponless physical force of strikes, kicks, or "take When any person sustains an apparent substantial or fatal When any person complains of injury as a result of the app | e-downs"<br>injury as a resu<br>lication of force | ult of the application of                  |   |
|         | Discharge of firearm in the line of duty off-duty or on-duty (   |   |  | or ballistics testing)                  |
|         | 2. Date: 8/27/20 3. Time: 1915 4. Loc  | cation: 3145 F                                    | lagler Ave 5. Ir                           | ncident type: S34                       |
| NCIDENT | 6. Resistance Level 7. Explanation   |   | sponse Option                              | 9. Explanation                          |
|         | Passive: Ignoring verbal commands  |   | Physical Control                           | Striking                                |
| 2       | Active: Tensing/Pulling away   |   | Non-lethal Weapon                          | TASER                                   |
|         | Aggressive: Bladed stance/Punched of   | ficer   | Deadly Force                               |   |
|         | Deadly Force:  |   |  |   |
|         |  | rst: Abram  | 12. Ra                                     | ace: B 13. Sex: M                       |
|         |  | eight: 511  | 16. W                                      | eight: 173                              |
|         | 17. Did you observe the subject: No Yes  | If NO, explain                                    | why in Section 42. If                      | "YES", complete sections 18-22          |
| SUBJECT | 18. Appeared to be: Intoxicated Under the influen  | nce of controlle                                  | d substance 🔀 Emo                          | tionally / mentally disturbed           |
|         |  |   |  | as on charts in Section 22)             |
|         |  |   |  | scene Hospital Detention                |
|         | CONTUSION  |   |  | , ===================================== |
|         | ) (  |   | ) /  |   |
|         |  |   |  | - PROBE                                 |
|         | / A A \  |   | 1  |   |
|         |  | P   | // //                                      | - PROBE                                 |
|         |  |   | 1/1  |   |
|         | Tun ling   |   | 5.1  | 2                                       |
|         |  |   | and I I m                                  | 11/2                                    |
|         | \  |   | 1 // 1                                     |   |
|         | ( )( )   | li .  | ( () (                                     |   |
|         | \{\}\  |   | \  |   |
|         | 22. Anterior View  | Posterior Vie                                     | Sur / / / /                                |   |
|         |  |   |  | F44 - 00 W F 1 - 100                    |
| - 3     |  |   | . Age:27 27. Height:                       |   |
|         |  | mployment 🖂                                       | Uniformed Plain                            | clothes 30. Yrs Exp: 2                  |
| 1       | 31. Injuries: No Evident Alleged (If Evident of St. Photographed: No Yes 33. Treated: No   | Alleged, desc                                     |  |   |
|         |  |   |  |   |
| 1       | 34. Response option used by this officer: (If TASER®, a  | also reference                                    | line number from TA                        | ASER® section)                          |
|         | ( )  |   | ( )  |   |
| œ       |  |   |  |   |
| OFFICER |  |   |  |   |
| 반<br>반  |  |   | 11 1                                       |   |
| 0       |  |   | 111 111                                    |   |
|         | 2/1 115  |   | 201 11                                     |   |
|         | Tul \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |   | Town I lo                                  | M <sup>2</sup>                          |
|         | ) (  |   | \ \ \ \ \ \                                |   |
|         | ) () (   |   | ) () (                                     |   |
|         |  |   | 1 // /                                     |   |
|         |  |   | )     (                                    |   |
|         | 35. Anterior View  | Posterior Vie                                     | $\mathbf{w} = \mathbf{v} \cdot \mathbf{v}$ |   |

Case No: 20-3605

# Response to Resistance Report (continued) Key West Police Department

| Ke  | y West Police Department   |                                     | Case No:   | 20-3605                                 |  |  |  |  |  |  |  |
|---|--|-------------------------------------|--|---|--|--|--|--|--|--|--|
|   | 36. TASER® device serial #   | X120056TC                           | 37. TASER® device serial #   |   |  |  |  |  |  |  |  |
|   | TASER®Cam serial # V2100   | 2AVN                                | TASER®Cam serial #   |   |  |  |  |  |  |  |  |
|   | Cartridge 1 serial # C41079V   | /6                                  | Cartridge 1 serial #   |   |  |  |  |  |  |  |  |
| <b>&gt;</b>   | Cartridge 2 serial #   |                                     | Cartridge 2 serial #   |   |  |  |  |  |  |  |  |
| ONLY  | Number of cycles: 2  |                                     | Number of cycles:  |   |  |  |  |  |  |  |  |
| SE  | Type of contact: ⊠ Probe □   | CODS 🛛 Drive Stun                   | Type of contact: ☐ Probe ☐ CODS ☐ Drive Stun   |   |  |  |  |  |  |  |  |
| Š   | Did probes penetrate skin: ⊠   |                                     | Did probes penetrate skin: ☐ Yes ☐   |   |  |  |  |  |  |  |  |
| TASER USE   | Target distance at probe laund   |                                     | Target distance at probe launch:   | _ 110                                   |  |  |  |  |  |  |  |
| T   | Distance between probes: 15  |                                     | Distance between probes:   |   |  |  |  |  |  |  |  |
|   | Probes removed by (name): C  |                                     | Probes removed by (name):  |   |  |  |  |  |  |  |  |
| Device downloaded by: Sgt. Vazquez  Device downloaded by: |  |                                     |  |   |  |  |  |  |  |  |  |
|   |  |                                     | es, cartridges or details in the incid   | ent description section                 |  |  |  |  |  |  |  |
| REPORT  | 39. Offense/Incident Report and/or Warrant Affidavit must include:                             |                                     |  |   |  |  |  |  |  |  |  |
|   | 40. Notified Date: 08/27/2020  |                                     | <b>41. Time</b> : 1917 hrs   |   |  |  |  |  |  |  |  |
|   | 42. Did you respond to the sco   | ene: No X Ye                        | s (If "No", explain why)   |   |  |  |  |  |  |  |  |
|   |  |                                     |  |   |  |  |  |  |  |  |  |
|   | 43. Did you watch all relevant   | videos associated with t            | he use of force? No X Yes (If "No",  | explain why)                            |  |  |  |  |  |  |  |
|   |  |                                     | The second of th | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |  |  |  |  |  |
| ≿   | 44. Did you meet with the Office   | cer(s):  No X Yes (If               | "No", explain why)   |   |  |  |  |  |  |  |  |
| INQUIRY   |  |                                     |  |   |  |  |  |  |  |  |  |
| N   | 45. During your review did yo  | u find any potential polic          | y violations or training issues associate  | ed with the incident?                   |  |  |  |  |  |  |  |
| တ   | No ☐ Yes (If "Yes," Ii   |                                     |  |   |  |  |  |  |  |  |  |
| Ķ   |  | ,                                   |  |   |  |  |  |  |  |  |  |
| /ISC  |  |                                     |  |   |  |  |  |  |  |  |  |
| SUPERVISOR  | 46 Wara you able to least an   | in de seu de séculte e              | . DN. DV. West Bridge  |   |  |  |  |  |  |  |  |
| P P   | 46. Were you able to locate an Name  | y independent witnesses             | : No Yes (If "Yes," list below)  Address   | Dhana Ni waka                           |  |  |  |  |  |  |  |
| S   | Ralph Major  | 116 Petronia Street                 | Address  | Phone Number 305-360-0686               |  |  |  |  |  |  |  |
| -   | Bernard Simmons  | E13 11 <sup>th</sup> Ave            |  | 305-731-9128                            |  |  |  |  |  |  |  |
|   |  |                                     |  | 000-701-0120                            |  |  |  |  |  |  |  |
| -   |  |                                     |  |   |  |  |  |  |  |  |  |
|   | 47. Is further review recommend FORWARD COMPLETED ORIGINAL REPO                                |                                     | 73 VSZ 3467  | 8-27-20                                 |  |  |  |  |  |  |  |
|   | 50. Did the review of this incid   | ent conclude that use               | 48. Preparing Supervisor's Signature / ID  | 49. Date                                |  |  |  |  |  |  |  |
| INT. AFF.   | of force was in compliance with policy? No Yes If "No", o Yes S3. If section 48 is "No" record | h Departmental complete section 51) | 51. Signature of Internal Affairs Inspector  | 9/1/20<br>/52. Date                     |  |  |  |  |  |  |  |

Case No:

# Response to Resistance Report (continued) Key West Police Department

|         | 23. Officer: Chase Purcell 24. Race: W               | 25. Sex: M 26. Age: 25 27. Height 60028. Weight 235                 |  |  |  |  |  |
|---------|--|---|--|--|--|--|--|
|         | 29. Duty Status: On-duty Off-duty Extra duty         | y employment ⊠ Uniformed ☐ Plain 30. Yrs Exp: 2                     |  |  |  |  |  |
|         | 31. Injuries: No Evident Alleged (If Eviden          | nt or Alleged, describe and indicate areas on charts in Section 35) |  |  |  |  |  |
|         | 32. Photographed: No Yes 33. Treated: X              | No Yes By: EMT/Paramedic on scene Hospital                          |  |  |  |  |  |
|         | 34. Response option used by this officer: (If TASER® | , also reference line number from TASER® section)                   |  |  |  |  |  |
| OFFICER | 35. Anterior View                                    | Posterior View  |  |  |  |  |  |
|         | 23. Officer: 24. Race:                               | 25. Sex: 26. Age: 27. Height 28. Weight                             |  |  |  |  |  |
|         |  | employment Uniformed Plain 30. Yrs Exp:                             |  |  |  |  |  |
|         | 31. Injuries: No Evident Alleged (If Evident         | t or Alleged, describe and indicate areas on charts in Section 35)  |  |  |  |  |  |
|         |  | No Yes By: EMT/Paramedic on scene Hospital                          |  |  |  |  |  |
|         | 34. Response option used by this officer: (If TASER® | , also reference line number from TASER® section)                   |  |  |  |  |  |
| OFFICER |  |   |  |  |  |  |  |

Case No: \_\_\_\_\_ 6~ 20-3605

| Agency Name INCIDENT/INVESTIGATIO |   |                           |                           |                          |         |          |                   |                           |                      | ION                  | ŀ       | Ca              | ase#     |                                |                    |   |                   |                             |
|-----------------------------------|---|---------------------------|---------------------------|--------------------------|---------|----------|-------------------|---------------------------|----------------------|----------------------|---------|-----------------|----------|--------------------------------|--------------------|---|-------------------|-----------------------------|
|                                   |   |                           | Key W                     | Vest Police              | Dep     | artme    | ent               |                           | REPORT               |                      |         |                 | D        | 20-003605 Date / Time Reported |                    |   |                   |                             |
| I<br>N                            | OR  | I                         |                           | FL044                    | 0100    | )        |                   | k<br>                     |                      |                      |         |                 |          |                                |                    | 08/27/2020 19:17 Thu  Last Known Secure |                   |                             |
| C<br>I                            | Loc   | ation                     | of Incid                  | ent                      |         |          |                   |                           | Premise Type Beat/GP |                      |         |                 |          |                                |                    | 08/27/202                               | 0 19:17 Thu       |                             |
| D                                 |   |                           |                           | LAGLER AV                | E, K    | ey We    | st FL 3304        | 10-                       |                      | r Structui           | re Oth  | er              |          | GPB5                           | At                 | Foun                                    | d<br>             | 0 19:17 Thu                 |
| E<br>N                            | #1  | #1 Crime Incident(s)      |                           |                          |         |          |                   | (Com)                     | Weapon /             | Tools HA             | ANDS,   | FIST, F         | EET      |                                |                    |   |                   | Activity                    |
| T                                 |   | B                         | attery I<br>FE            | elony                    |         |          |                   |                           | Entry                |                      |         | Exit            |          |                                |                    | Secu                                    | rity              |                             |
| D                                 | "   | Cr                        | ime Inci                  |                          |         |          |                   | (Com)                     | Weapon /             | Tools                |         |                 |          |                                |                    | -                                       |                   | Activity                    |
| A<br>T                            | #2  | #2 Assault Aggravated AGA |                           |                          |         |          |                   |                           | Entry                |                      |         | Exit            |          | _                              |                    | Secu                                    | rity              |                             |
| Α                                 | _   |                           | <i>∃A</i><br>ime Incid    | dent                     |         |          |                   | (Com)                     | Weapon /             | Table                |         | LAN             |          |                                |                    | 10000                                   |                   | Activity                    |
|                                   | #3  | . 1                       | ittery                    | dont                     |         |          |                   | (Com)                     |                      | Tools                |         | I= .            |          |                                |                    |   |                   | Activity                    |
|                                   | _   | SC                        | CA                        |                          |         |          |                   |                           | Entry                |                      |         | Exit            |          |                                |                    | Secu                                    | rity              |                             |
| МО                                |   |                           |                           |                          |         |          |                   |                           |                      |                      |         |                 |          |                                |                    |   |                   |                             |
|                                   | # o   |                           | ims 5                     |                          |         |          | PUBLIC/S          | TATE                      |                      | Injury:              |         |                 |          |                                |                    |   | Domestic: N       |                             |
| V                                 | V   |                           | ictim/Bu<br><i>ociety</i> | ısiness Name (           | Last, l | First, M | iddle)            |                           |                      | Victim of<br>Crime # | I       | OOB             | Race     |                                | Relatio<br>To Offe |   | Resident Statu    | s Military<br>Branch/Status |
| I                                 | V.  | 1 50                      | sciety                    |                          |         |          |                   |                           |                      | 5,6                  | Age     | ;               |          |                                | TO OIL             | citaci                                  | N/A               | Diancii/Status              |
| C<br>T                            |   |                           |                           |                          |         |          |                   |                           |                      |                      |         |                 | me Phone |                                |                    |   |                   |                             |
| I<br>M                            | Em  | ıploye                    | r Name/                   | Address                  |         |          |                   |                           |                      |                      |         |                 | Bus      | siness                         | Phone              | _                                       | Mobile Ph         | ione                        |
|                                   | VY  | 'R                        | Make                      | Model                    |         | S        | tyle              | Color                     | Lic                  | :/Lis                |         |                 | VIN      | 1                              |                    |   |                   |                             |
|                                   | CC  | DES:                      | V- Vic                    | ctim (Denote V           | 2, V3   | ) ()=(   | Owner (if oth     | ner than vic              | ctim) R =            | Reporting            | Person  | (if other       | than v   | ictim)                         | _                  | _                                       |                   |                             |
| 0                                 |   | pe: ]                     | INDIVI                    | DUAL                     |         |          | ,                 |                           | ,                    |                      |         | nal Inju        |          |                                | e                  |   |                   |                             |
| T<br>H<br>E                       | Cod   | "   C                     |                           | st, First, Middle        |         | CI ENN   | 7 <b>1</b>        |                           |                      | Victim of<br>Crime # |         | OB<br>7/1992    | Race     | Sex ;                          | Relation           | nship                                   | Resident Statu    | s Military<br>Branch/Status |
|                                   | V2 SIMMONS, BERNARD GLENN J                                 |                           |                           |                          |         |          |                   |                           |                      | 2,4                  |         | 27              | В        |                                | ST                 | Jidei                                   | Resident          | Dianonstatus                |
| R<br>S                            | Home Address E13 11TH AVE KEY WEST, FL 33040                |                           |                           |                          |         |          |                   |                           |                      |                      |         |                 | Hor      | ne Phone                       | 05 721 0120        |   |                   |                             |
|                                   | Employer Name/Address                                       |                           |                           |                          |         |          |                   |                           |                      |                      |         |                 | Bus      | iness                          | Phone              |   | Mobile Ph         | 05-731-9128<br>one          |
| I<br>N                            | City Of Key West Public Works, 633 PALM A  Type: INDIVIDUAL |                           |                           |                          |         |          |                   |                           |                      |                      |         |                 |          |                                |                    | 305                                     |                   | 305                         |
| v                                 | Cod   |                           |                           | St, First, Middle        | e)      |          |                   |                           |                      | Injury<br>Victim of  |         | nal Injui<br>OB |          |                                | e<br>Relation      | nchin                                   | Resident Status   | s Military                  |
| O<br>L                            | V3  | ~   1 A                   |                           | RALPH                    | -,      |          |                   |                           |                      | Crime #              | 07/13   | 1967            |          | 1                              | Γο Offe            |   | Resident Status   | Branch/Status               |
| V<br>E                            | Ho  | me Ac                     | idress                    |                          | _       |          |                   |                           |                      | 3                    | Age     | 53              | В        | M                              | ST                 | Hor                                     | Resident ne Phone |                             |
| D ]                               |   |                           |                           | NIA ST - A               | KEY     | WEST     | , FL 3304         | 0                         |                      |                      |         |                 |          |                                |                    | 1101                                    |                   | 05-360-0686                 |
|                                   | Em  | ploye                     | r Name/                   | Address<br>City Of Key 1 | Wast    | 3212     | FLACIE            | D AV ADI                  | IRI IC W             | ODVCE                | 1       |                 | Bus      | iness l                        | Phone              |   | Mobile Ph         |                             |
|                                   | L=  | Lost                      | S = Sto                   | olen $R = Rec$           | overe   | d D=     | Damaged 2         | Z = Seized                | B = Burn             | ed $C = C$           | ounterf | eit / Forg      | ed F     | = Fou                          | nd                 |   | 3                 | 05-360-0686                 |
| Ì                                 | VI<br>#   | Code                      | Status<br>Frm/To          |                          | OJ      | QTY      | letter for Oil    |                           | Description          |                      |         |                 |          | del                            | Serial Number      |   |                   |                             |
|                                   |   | 35                        | EVID                      | \$0.00                   |         | 1        | AXON BWC          | 3926                      |                      |                      |         |                 |          |                                |                    |   |                   |                             |
| -                                 | -   | 35                        | EVID                      | \$0.00                   |         | 1        | COBAN 392         | б                         |                      |                      |         |                 |          |                                |                    |   |                   |                             |
| P<br>R                            | $\dashv$  |                           |                           |                          |         |          |                   |                           |                      |                      | -       |                 |          |                                |                    |   |                   |                             |
| O<br>P                            |   | _                         |                           |                          |         |          |                   |                           |                      |                      | _       |                 |          |                                |                    |   | -                 |                             |
| E                                 |   |                           |                           |                          |         |          |                   |                           |                      |                      |         |                 |          |                                |                    |   |                   |                             |
| R<br>T                            |   |                           |                           |                          |         |          |                   |                           |                      |                      |         |                 |          |                                |                    |   |                   |                             |
| Ŷ                                 |   |                           |                           |                          |         |          |                   |                           |                      |                      | _       |                 |          |                                |                    |   |                   |                             |
| ŀ                                 |   |                           |                           |                          |         |          |                   |                           |                      |                      | -       |                 |          |                                |                    | _                                       |                   |                             |
| t                                 |   |                           |                           |                          |         |          |                   |                           |                      |                      |         |                 |          |                                |                    |   |                   |                             |
|                                   |   |                           |                           |                          |         |          |                   |                           |                      |                      |         |                 |          |                                |                    |   |                   |                             |
| _                                 |   | cer/ID                    |                           | MORRIS, C.               | LEY'    | TON B    | (3926)            |                           |                      |                      | -       |                 |          |                                |                    |   |                   |                             |
| _                                 |   | st ID#                    |                           | (0)                      |         |          |                   |                           |                      |                      |         | Supervis        |          | _                              | VAZQ               | UEZ                                     | , BILLY (3        | 3467)                       |
| tatus                             | com   | hiaina                    | ant Signa                 | ature                    |         |          | Case S<br>Cleared | tatus<br><i>By Arrest</i> |                      | 08/27/               | 2020    | Case Dis        | positic  | n:<br>Ru Ai                    | rost               | ,                                       | 08/27/2020        | Page 1                      |

## **Incident Report Additional Offense List**

Key West Police Department

OCA: 20-003605

| Offense | List | (Continued) | ) |
|---------|------|-------------|---|
|---------|------|-------------|---|

Page 2

| Counter | Offense Description    | Fel/Misd | Statute | Completed/Attempted |
|---------|------------------------|----------|---------|---------------------|
| # 4     | DISORDERLY CONDUCT     |          | DCA     | Com                 |
| # 5     | RESIST ARREST / ESCAPE |          | XOM     | Com                 |
| # 6     | ORDINANCE VIOLATION    |          | XOP     | Com                 |

## **Incident Report Additional Name List**

Key West Police Department

OCA: 20-003605

#### Additional Name List

| 1  | Name Code/# | Name (Last, First, Middle)                      | Victim of<br>Crime # | DOB        | Age | Race | e Sex |
|----|-------------|---|----------------------|------------|-----|------|-------|
| 1) | VI 4        | PURCELL, CHASE                                  | 1,                   |            | 00  | W    | M     |
|    | Address     | ,   |                      | Н:         |     |      |       |
|    | Empl/Addr   |   |                      | B:         |     |      |       |
|    |             |   | Mo                   | bile #:    |     |      |       |
| 2) | VI 5        | MORRIS, CLEYTON BRYANT                          | 1,                   | 02/26/1993 | 27  | W    | M     |
|    | Address     | 1604 NORTH ROOSEVELT BLVD , KEY WEST, FL 33042- |                      | Н:         |     |      |       |
|    | Empl/Addr   | Kwpd  |                      | В:         |     |      |       |
|    |             |   | Mo                   | bile #:    |     |      |       |

#### INCIDENT/INVESTIGATION REPORT

Key West Police Department

Case # 20-003605

| Code   | Status L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found |        |          |              |                |                           |  |  |  |  |  |  |
|--------|---|--------|----------|--------------|----------------|---------------------------|--|--|--|--|--|--|
|        | UCR   | Status | Quantity | Type Measure | Suspected Type | Up to 3 types of activity |  |  |  |  |  |  |
|        |   |        |          |              |                |                           |  |  |  |  |  |  |
| D<br>R |   |        |          |              |                |                           |  |  |  |  |  |  |
| U<br>G |   |        |          |              |                | L                         |  |  |  |  |  |  |
| Š      |   |        |          |              |                |                           |  |  |  |  |  |  |
|        |   |        |          |              |                |                           |  |  |  |  |  |  |
|        |   |        |          |              |                |                           |  |  |  |  |  |  |
|        |   |        |          |              |                |                           |  |  |  |  |  |  |
|        | Assisting Officers PURCELL, C. (3967), ANGLIN, T.H. (2872), VAZQUEZ, B. (3467)                                |        |          |              |                |                           |  |  |  |  |  |  |
|        |   |        |          |              |                |                           |  |  |  |  |  |  |

Suspect Hate / Bias Motivated:

| NARRATIVE |  |  |
|-----------|--|--|
|           |  |  |

|                            | REPORTING OFFICER NARRATIVE | OCA                  |
|----------------------------|-----------------------------|----------------------|
| Key West Police Department | 20-003605                   |                      |
| Victim                     | Offense                     | Date / Time Reported |
| Society                    | BATTERY FELONY              | Thu 08/27/2020 19:17 |

On Thursday, August 27, 2020, at 1917 hours, Officer Purcell and I (Officer Morris) were dispatched to 3145 Flagler Ave (Blake Fernandez Skate Park) reference an assault. The reporting party, Bernard Simmons, said another male at the park threatened to slap him.

Upon arrival, Officer Purcell and I approached the entrance of the skate park and heard a loud argument. As we walked around the building, we saw a skinny black male who was standing near the entrance of the skate park. The male was yelling and cursing. Another larger black male, later identified as Ralph Major, was trying to get the other male to calm down. Major is an employee of the City of Key West. The smaller male walked toward Major in an aggressive manner. Ralph advised us that the other male needed to leave because he was causing a disturbance. The other male said he was trying to leave and continued cursing and screaming. I explained to the male that he was not free to leave because we were conducting an investigation. The male who had gathered his belongings and was about to get onto his bicycle, dropped his bicycle and started asking everyone in the skate park if he was bothering anyone. I was currently standing in the walkway to the skatepark and the male pushed past me to continue to ask the people in the skatepark if he was bothering anyone. I placed my hand out and the male walked into my hand. When the male's chest touched my hand, the male slapped the top of my left hand and yelled, "don't touch me." The male turned around and continued to gather his belongings. Officer Purcell and I continued to explain to the male that he was not allowed to leave. I explained to the male that he needed to talk to us and explain what happened. The male asked why he needed to talk to us? The male then pointed to Simmons and called him "a bitch ass nigga." The male then said Simmons asked him to move his bicycle and not to smoke a cigarette. The male said he complied as he continued gathering his belongings. The male then yelled, "its always a nigga fucking with a nigga." The male continued to harass Simmons with Officer Purcell and I standing right in front of him. Officer Purcell pleaded with the man asking for him to stop screaming and cussing in front of the kids who were standing 20 feet away witnessing the entire incident. The male then told Simmons that Simmons had the police trying to beat him up. Officer Purcell and I were showing no signs of aggression and pleading with the male to calm down. The male said he was leaving, and I explained to him that he was not allowed to leave because we were trying to figure out what was going on. I asked the male to stop cursing and screaming as he said "a nigga just threw me out the park for no reason." I told the male that I didn't even know his name. The male started screaming and threw his bicycle on the ground. The male threw objects that were in his hands at the fence and continued cussing and yelling. The male walked away from officer Purcell as he was throwing the objects. The male then turned back toward Officer Purcell and I, flexing his arms and chest muscles and screamed very loudly. The male continued to approach us as Officer Purcell and I asked him to relax. The male approached me as he was repeatedly yelling, "I ain't did shit." I told the male to get back and he turned and kicked a beer can that was lying on the ground, toward Major who was standing off to the side. The male turned back around and picked his bicycle up. I told Officer Purcell that we were going to place the male into custody reference Battery on a Law Enforcement Officer and Disorderly Conduct. Officer Purcell and I approached the male and the male turned around swiftly. The male pushed Officer Purcell backward and squared up in a fighting stance toward Officer Purcell, offering violence and told Officer Purcell to, "get the fuck off of me." Officer Purcell again approached the male. The male punched Officer Purcell with a closed fist in the left side of Officer Purcell's face, knocking Officer Purcell to his knees. The male tried to punch Officer Purcell a second time but missed. The male continued to approach Officer Purcell offering to do further violence. I drew my Key West Police Department Issued TASER and deployed it. The TASER prongs contacted the individual on the left side of his body but did not achieve Neuromuscular Incapacitation (MNI). Officer Purcell regained his balance and stood up to his feet. The male squared up to Officer Purcell again and Officer Purcell pushed the individual into a nearby fence, knocking him to the ground. The male continued to resist by trying to punch Officer Purcell. I reevaluated the situation and I placed the TASER to the individuals leg and cycled my TASER again telling the male to roll onto his stomach, this time achieving NMI. Officer Purcell placed the male into handcuffs.

| REPORTING OFFICER NARRATIVE |                      |  |  |  |  |  |  |
|-----------------------------|----------------------|--|--|--|--|--|--|
| Key West Police Department  |                      |  |  |  |  |  |  |
| Offense                     | Date / Time Reported |  |  |  |  |  |  |
| BATTERY FELONY              | Thu 08/27/2020 19:17 |  |  |  |  |  |  |
|                             | Offense              |  |  |  |  |  |  |

Officer T. Anglin arrived on scene and we escorted the male to my patrol vehicle. Key West Fire Rescue responded to the scene and treated the male for his injuries.

I spoke with Simmons who said the male came to the park with an open container of what he knew to be alcohol. Simmons said the male brought his bicycle into an area where bicycles were not allowed and pulled out a cigarette which also was not allowed at the park. Simmons said he asked the male to throw away the beer, put his bicycle in the bike rack, and Simmons told the male he could not smoke. Simmons said the male became irate and threatened to slap him. Simmons said the male left the area with his belongings but left his cell phone behind. Simmons said he went into the office and called the police. Simmons said the male returned and started threatening him further. Simmons said his boss, Ralph Major, arrived and tried to calm the man. Simmons said at that time the police arrived. As Simmons was talking with me, he was crying and obviously very scared and upset over the entire incident.

I spoke with kids who were in the area that witnessed the incident. the kids showed me video footage of the incident. the video shows the male waling around the front entrance to the park, yelling and cussing. The video then shows the male open the office door and start to enter the office. The male continues yelling and cussing at Simmons, who at this time is sitting inside the office. Another video shows Major arrive and ask the male to stop yelling and cussing. The male then pushes Major backward and continues yelling and cussing.

Sgt. Vazquez responded to the scene and completed a RRI.

While interacting with the male, the unknown object that he threw was later identified as a large Four Loko beer. The contents of the beer were thrown onto the ground by Young during his rage. The contents were frothy and smelled of an alcoholic beverage.

The male identified himself as Abram Lewis Young, DOB 12/10/1978. I transported Young to the Monroe County Detention Center without further incident.

I removed the prongs from the TASER which were located in Youngs stomach and back and placed them back into the cartridge.

#### Arrest information:

Based on the facts and evidence, there is probable cause that on 8/27/2020, at 1917 hours, Abram Lewis Young, did knowingly open the exterior door to the office of the skatepark and attempt to enter with the intentions to threaten and inflict fear in Bernard Simmons by making threats to do violence toward Simmons. Thus violating F.S.S. 810.02-2A BURGLARY-WITH ASSAULT OR BATTERY.

Based on the facts and evidence, there is probable cause that on 8/27/2020, at 1917 hours, Abram Lewis Young, did knowingly strike my hand and punch Officer Purcell in the face while both myself and Officer Purcell were conducting a criminal investigation. Thus violating two counts of F.S.S. 784.07-2B BATTERY ON LEO.

Based on the facts and evidence, there is probable cause that on 8/27/2020, at 1917 hours, Abram Lewis Young, did knowingly push Ralph Major against his will thus violating F.S.S. BATTERY; TOUCH OR STRIKE.

# REPORTING OFFICER NARRATIVE Key West Police Department OCA Victim Offense Society BATTERY FELONY Date / Time Reported Thu 08/27/2020 19:17

Based on the facts and evidence, there is probable cause that on 8/27/2020, at 1917 hours, Abram Lewis Young, did knowingly affect the peace and quiet of persons around him by yelling and cursing numerous times in the presence of children who were only approximately 15-20 feet away from him, in violation of F.S.S. 877.03 DISORDERLY CONDUCT.

Based on the facts and evidence, there is probable cause that on 8/27/2020, at 1917 hours, Abram Lewis Young, did knowingly offer to do violence to myself and Officer Purcell by clenching his fists and squaring his body up to us, in violation of F.S.S. 843.01 RESIST OFFICER WITH VIOLENCE.

Based on the facts and evidence, there is probable cause that on 8/27/2020, at 1917 hours, Abram Lewis Young, did knowingly have an open container of alcohol in a city park in violation of MOV 26-97 OPEN CONTAINER IN PARK.

The incident was captured on my AXON BWC and in car COBAN.

Officer Purcell placed Young's property into Key West Police Department and Evidence division. Officer Purcell also placed the TASER cartridge and AFIDS into KWPD Property and Evidence.

## **Incident Report Suspect List**

## Key West Police Department

OCA: 20-003605

| Name (Last, First, Middle)   |   |  |  |   |   |  | Also Known As  |  |                       |                       | Home Address  |                       |  |  |
|--|---|--|--|---|---|--|--|--|-----------------------|-----------------------|---|-----------------------|--|--|
| YOUNG, ABRAM LEWIS   |   |  |  |   |   |  |  |  |                       | 1.0                   | 255 CURTIS H SPENCE DR  |                       |  |  |
| Business Address   |   |  |  |   |   |  |  | FFERSON, GA  |                       |                       |   |                       |  |  |
| DOB  | Sex   | Eth  | Hgt  | Wgt   | Hair  | Eye  | Skin   | Driv   | er's License / State. |                       |   |                       |  |  |
| 12/10/1978   41   B   M   N   511                                  |   |  |  |   |   |  | BLK  | BRO  | BLK                   | 0.5                   | 053241838 GA  |                       |  |  |
| Reported Suspect Detail Suspect Age Race Sex Eth Height Weight SSN |   |  |  |   |   |  |  |  |                       | SSN                   |   |                       |  |  |
| Weapon, Type Feature Make  |   |  |  |   |   | odel   |  | Colo   | r                     | Caliber               | Bit of Have   |                       |  |  |
| VehYr/Make/Model Drs Style   |   |  |  |   |   |  | or   | Lic/St   |                       |                       | VIN   |                       |  |  |
| Notes  |   |  |  |   |   |  |  | Pl   | hysical Ch            | аг                    |   |                       |  |  |
|  | YOUNG, AB Business Address  DOB 12/10/1978 Scars, Marks, Ta  Reported Susp Wcapon, Type | Business Address  DOB Age 12/10/1978 41  Scars, Marks, Tattoos, or or  Reported Suspect Deta  Weapon, Type Feature  VehYr/Make/Model | Business Address  DOB Age Race 12/10/1978 41 B  Scars, Marks, Tattoos, or other dist  Reported Suspect Detail Su  Weapon, Type Feature  VehYr/Make/Model | Business Address  DOB Age Race Sex 12/10/1978 41 B M  Scars, Marks, Tattoos, or other distinguishi  Reported Suspect Detail Suspect Age Weapon, Type Feature Make  VehYr/Make/Model Drs | Business Address  DOB Age Race Sex Eth 12/10/1978 41 B M N  Scars, Marks, Tattoos, or other distinguishing feat  Reported Suspect Detail Suspect Age  Weapon, Type Feature Make  VehYr/Make/Model Drs Style | Business Address  DOB Age Race Sex Eth Hgt 12/10/1978 41 B M N 511  Scars, Marks, Tattoos, or other distinguishing features  Reported Suspect Detail Suspect Age R Weapon, Type Feature Make M  VehYr/Make/Model Drs Style | Business Address  DOB Age Race Sex Eth Hgt Wgt 12/10/1978 41 B M N 511 173  Scars, Marks, Tattoos, or other distinguishing features  Reported Suspect Detail Suspect Age Race Sex Eth Hgt Wgt 173  Scars, Marks, Tattoos, or other distinguishing features  Reported Suspect Detail Suspect Age Race Sex Eth Hgt Wgt 173  Wgt 173  Scars, Marks, Tattoos, or other distinguishing features | Business Address  DOB Age Race Sex Eth Hgt Wgt Hair 12/10/1978 41 B M N 511 173 BLK  Scars, Marks, Tattoos, or other distinguishing features  Reported Suspect Detail Suspect Age Race Sex Eth Weapon, Type Feature Make Model  VehYr/Make/Model Drs Style Color | Business Address  DOB | Business Address  DOB | Business Address  DOB Age Race Sex Eth Hgt Wgt Hair Eye Skin Driv 12/10/1978 41 B M N 511 173 BLK BRO BLK 05  Scars, Marks, Tattoos, or other distinguishing features  Reported Suspect Detail Suspect Age Race Sex Eth Height Wei Weapon, Type Feature Make Model Color Caliber  VehYr/Make/Model Drs Style Color Lic/St | Business Address  DOB |  |  |

OCA: 20-003605

| 1 | Property Description       |                        |      |       | Make    |             |      | Model   |      |         | Caliber |  |
|---|----------------------------|------------------------|------|-------|---------|-------------|------|---------|------|---------|---------|--|
|   | AXON BWC 3926              | XON BWC 3926           |      |       |         |             |      |         |      |         |         |  |
|   | Color                      | Serial No.             |      | Value |         |             | Qty  |         | Unit | Jurisdi | ction   |  |
|   |                            |                        |      |       |         | \$0.00 1.00 |      | 1.000   |      |         | Locally |  |
|   | Status                     | Date                   | NIC# |       | State # |             |      | Local # |      | OAN     |         |  |
|   | Evidence                   | 08/27/2020             |      |       |         |             |      |         |      |         |         |  |
|   | Name (Last, First, Middle) |                        | DOB  |       | 1       | Age         | Race | Sex     |      |         |         |  |
|   | Morris, Cleyton Br         | Morris, Cleyton Bryant |      |       |         |             |      | 993     | 27   | W       | M       |  |

Notes

| Property Description       |            |      |       | Make    |        |         | Model   |      |         | Caliber |
|----------------------------|------------|------|-------|---------|--------|---------|---------|------|---------|---------|
| COBAN 3926                 |            |      |       |         |        |         |         |      |         |         |
| Color                      | Serial No. |      | Value |         |        | Qty     |         | Unit | Jurisdi | ction   |
|                            |            |      |       |         | \$0.00 |         | 1.000   |      |         | Locally |
| Status                     | Date       | NIC# |       | State # |        |         | Local # | *    | OAN     |         |
| Evidence                   | 08/27/2020 |      |       |         |        |         |         |      |         |         |
| Name (Last, First, Middle) |            |      |       |         | DOB    |         | A       | \ge  | Race    | Sex     |
| Morris, Cleyton Bryant     |            |      |       |         |        | 02/26/1 | 993     | 27   | W       | M       |

Notes

#### **CASE SUPPLEMENTAL REPORT**

Printed: 08/28/2020 00:25

OCA: 20003605

#### THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY

Investigator: *PURCELL*, *CHASE* (3967) Date / Time: 08/27/2020 22:14:52, *Thursday*Supervisor: *VAZQUEZ*, *BILLY* (3467) Supervisor Review Date / Time: 08/28/2020 00:17:37, *Friday* 

Contact: Reference: General Supplemental Report

On 8/27/2020 at approximately 1920 hours, Officer Morris and I, Officer Purcell, responded to 3145 Flagler Ave (the skate park) in reference to a potential assault.

Upon our arrival I observed a black male (later identified as Abram Young) yelling profanities at city employee. Officer Morris and I gave Young multiple verbal commands to calm down and stop yelling. Young told us he was leaving and grabbed his bike. Officer Morris and I informed Young he was not leaving until we figured out what was going on. Young threw his bike and began to yell and wave his arms in an erratic manner. I attempted to grab Young's left arm to place him in handcuffs. Young pulled away from me and struck me behind the left ear with his right fist. I went to a knee and blocked a second punch with my left forearm. I stood and struck the left side of Young's head with my right fist. Simultaneously Officer Morris deployed his taser striking him in the side and the back with the probes. I pushed Young onto the ground and placed him in handcuffs.

I packaged and submitted Officer Morris's taser cartridge and taser AFIDs and placed them in the Key West Police Department Property and Evidence. I also labeled Young's bike and bag of personal belongings and placed them in the bike cage.

My Axon BWC was activated for this investigation.

Investigator Signature:\_\_\_\_\_

OCA: 20-003605

| TASER CARTRIGE  |                                      |  |       |       |         |        |     |         |     |       |         |  |
|---|--------------------------------------|--|-------|-------|---------|--------|-----|---------|-----|-------|---------|--|
| Color   | Property Description  TASER CARTRIGE |  |       |       | Make    |        |     | Model   |     |       | Caliber |  |
| Status   Date   Date   DAN   DOB   Age   Race   Sex   |                                      | Color         Serial No.           C41079VV6           Status         Date |       |       |         | \$0.00 |     | 1 00    |     | Juri  |         |  |
| Notes   Notes   Notes   Notes   Notes   |                                      |  |       |       |         |        |     |         | 0   | OAN   |         |  |
| Property Description  | I -                                  | dle)   |       |       |         | DOB    |     |         | Age | Race  | Sex     |  |
| TASER AFID  | Notes                                |  |       |       |         |        |     |         |     |       |         |  |
| Status  | 4                                    |  |       |       | Make    |        |     | Model   |     |       |         |  |
| Status  |                                      | 1000000  |       | Value |         |        |     | 3.000   | 1   | Juri  |         |  |
| Notes   Notes   | Evidence                             | 08/27/2020   | NIC # |       | State # |        |     |         |     |       |         |  |
| Property Description PLASTIC BAG WITH MISCELLANEOUS CONTENTS  Color Serial No. Value \$50.00 Qty Unit Jurisdiction Locally  Status Date 08/27/2020 NIC # State # Local # OAN  Name (Last, First, Middle) * No name *  Notes  Property Description Make Model Caliber  BICYCLE  Color Serial No. Value \$60.00 Qty Unit Jurisdiction Locally  Status Date School State # Local # OAN  Safekeeping NIC # State # Local # OAN  Notes |                                      | ·  |       |       |         |        |     |         | Age | Race  | Sex     |  |
| Status  |                                      |  |       |       |         |        |     | Model   |     |       | Caliber |  |
| Name (Last, First, Middle)  | Color                                |  |       | Value |         |        |     |         |     | Juri  |         |  |
| *No name *  Notes  Property Description  BICYCLE  Color Serial No. Value S60.00 Unit Jurisdiction  Blue Status Date NIC# State# Local# OAN  Safekeeping 08/27/2020 NIC# State# Local# OAN  Name (Last, First, Middle)  DOB Age Race Sex   | Safekeeping                          | 08/27/2020   | NIC#  |       | State # |        |     | Local # | •   | OAN   | *       |  |
| Property Description BICYCLE  Color Serial No.  Blue Status State Date Name (Last, First, Middle)  Make Model Caliber  Caliber  Caliber  Locally  State # Local # OAN  DOB Age Race Sex   |                                      |  |       |       |         |        |     |         | Age | Race  | Sex     |  |
| BICYCLE   | Notes                                |  |       |       |         |        |     |         |     |       |         |  |
| Blue         \$60.00         1.000         Locally           Status         Date         NIC #         State #         Local #         OAN           Safekeeping         08/27/2020         DOB         Age         Race         Sex  |                                      |  |       |       | Make    |        |     | Model   |     |       | Caliber |  |
| Safekeeping 08/27/2020  Name (Last, First, Middle)  DOB Age Race Sex  | Color Blue                           |  |       | Value |         | 860.00 | Qty | 1.000   | 1   | Juris |         |  |
|   | Safekeeping                          | 08/27/2020   |       |       |         |        |     | Local # |     | OAN   |         |  |
|   | Name (Last, First, Midd * No name *  |  |       | DOB   |         | 1      | Age | Race    | Sex |       |         |  |

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# **Incident Report Related Property List**

Key West Police Department

OCA: 20-003605

| 5 | Property Description       |                  |      |  | Make    |        |      | Model   |        |        | Caliber |
|---|----------------------------|------------------|------|--|---------|--------|------|---------|--------|--------|---------|
|   | AXON BWC 3967              | WC 3967          |      |  |         |        |      |         |        |        |         |
|   | Color                      | Serial No. Value |      |  | Qty     |        | Unit |         | Jurisd | iction |         |
|   |                            |                  |      |  |         | \$0.00 |      | 1.000   |        |        | Locally |
|   | Status                     | Date             | NIC# |  | State # |        | T I  | Local # |        | OAN    |         |
|   | Evidence                   | 08/28/2020       |      |  |         |        |      |         |        |        |         |
|   | Name (Last, First, Middle) | )                |      |  |         | DOB    | 1100 | A       | \ge    | Race   | Sex     |
| ļ | * No name *                |                  |      |  |         |        |      |         |        |        |         |

<u>Notes</u>