

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST (CITY) APPROVING CHANGE ORDER #4 IN THE AMOUNT OF \$81,286.35 FOR ADDITIONAL UNFORESEEN CONDITIONS, UNDER THE CONTRACT AWARDED TO CHARLEY TOPPINO AND SONS, INC. FOR TRUMAN WATERFRONT PARK PHASE 1B; AUTHORIZING THE INTERIM CITY MANAGER TO EXECUTE NECESSARY DOCUMENTS UPON ADVICE AND CONSENT OF THE CITY ATTORNEY; AUTHORIZING ANY NECESSARY BUDGET TRANSFERS AND AMENDMENTS; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, in Resolution No. 19-296 a contract was awarded to Charley Toppino and Sons, Inc. for Truman Waterfront Park Phase 1B, in response to ITB #19-026, and in Resolution 20-070 Change Order #3 was approved; and

WHEREAS, additional unforeseen conditions were encountered subsequent to Change Order #3, including but not limited to additions, removal and adjustments to fencing at several locations, placement of new insulation on the roof at the former PAL Building, procurement and installation of pull boxes and conduit to move communications lines underground, placement of a new streetlight pole, curbing around the perimeter of the artificial turf portion of the project, removal of buried concrete and sidewalk design changes, revisions to the irrigation system and changes to mechanical system in the warehouse area; and

NOW, THEREFORE, BE IT RESOLVED BY CITY COMMISSION OF THE CITY OF KEY WEST, AS FOLLOWS:

Section 1: That the attached Change Order No. 4 in the amount of \$81,286.35 for additional work required for unforeseen conditions, under the contract awarded to Charley Toppino and Sons, Inc. in Resolution 19-296, is hereby approved.

Section 2: That funds for the project are allocated in account #101-4303-543-6300, Project #IS43041801. Any necessary budget transfers or amendments are hereby authorized.

Section 3: That the Interim City Manager is authorized to execute documents related to this Change Order, upon the advice and consent of the City Attorney.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this _____ day of _____, 2021.

Authenticated by the Presiding Officer and Clerk of the Commission on _____ day of _____, 2021.

Filed with the Clerk on _____, 2021.

Mayor Teri Johnston	_____
Vice Mayor Sam Kaufman	_____
Commissioner Gregory Davila	_____
Commissioner Mary Lou Hoover	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

TERI JOHNSTON, MAYOR

ATTEST:

CHERYL SMITH, CITY CLERK