

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AWARDED THE BID OF AMERICAN EMPIRE BUILDERS, INC. IN RESPONSE TO ITB #21-013 IN A TOTAL AMOUNT NOT TO EXCEED \$249,000.00, FOR TARPON FINGER PIER EXTENSIONS INSTALLATION - CITY MARINA AT GARRISON BIGHT; APPROVING ANY NECESSARY BUDGET ADJUSTMENTS OR TRANSFERS; AUTHORIZING THE CITY MANAGER TO EXECUTE NECESSARY DOCUMENTS UPON ADVICE AND CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, in Resolution No. 21-060 the City Commission approved purchase of 19 4'x10' floating finger pier extensions; and

WHEREAS, ITB 20-013 for installation of the finger pier extensions on Tarpon Pier was advertised on July 2, 2021, and four responses were opened in response to the ITB on July 28, 2021, and City staff recommends award of bid to the lowest responsive and responsible bidder, American Empire Builders, Inc.; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA AS FOLLOWS:

Section 1: That the bid of American Empire Builders, Inc. is hereby awarded in an amount not to exceed \$249,000.00, as specified in the response to ITB #20-013 - Tarpon Finger Pier Extensions Installation, the terms and conditions of which are incorporated herein.

Section 2: That this project is partially funded in Infrastructure Fund account #413-7551-575-6300. A budget transfer from reserves in the amount of \$112,500.00 is hereby authorized to fund the full cost of up to \$249,000.00 (Project GB75512003).

Section 3: That the City Manager is authorized to execute any necessary documents, upon the advice and consent of the City Attorney, that are consistent with ITB #21-013 and the approval granted herein.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this _____ day of _____, 2021.

Authenticated by the Presiding Officer and Clerk of the Commission on _____ day of _____, 2021.

Filed with the Clerk on _____, 2021.

Mayor Teri Johnston	_____
Vice Mayor Sam Kaufman	_____
Commissioner Gregory Davila	_____
Commissioner Mary Lou Hoover	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

TERI JOHNSTON, MAYOR

ATTEST:

CHERYL SMITH, CITY CLERK