

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE PURCHASE OF ONE (1) 2022 FORD F-250 $\frac{3}{4}$ TON PICKUP (\$43,416), ONE (1) 2022 FORD F-250 $\frac{3}{4}$ TON PICKUP (\$43,416), ONE (1) 2022 FORD EXPLORER (\$32,306), ONE (1) 2022 FORD TRANSIT CONNECT CARGO MINI-VAN (\$24,087), ONE (1) 2022 FORD F-250 $\frac{3}{4}$ TON PICKUP (\$46,741), ONE (1) 2022 FORD F-250 $\frac{3}{4}$ TON PICKUP TRUCK (\$46,201), ONE (1) 2022 FORD F250 $\frac{3}{4}$ TON PICKUP TRUCK (\$39,906), ONE (1) 2022 FORD F-550 BUCKET TRUCK (\$199,506), AND ONE (1) 2022 FORD F-150 (\$27,546) IN A TOTAL AMOUNT NOT TO EXCEED \$503,125.00 FROM DUVAL FORD LLC, THROUGH PIGGYBACKING ON THE FLORIDA SHERIFF'S ASSOCIATION AND FLORIDA ASSOCIATION OF COUNTIES BID NO. FSA20-VEL28.0/VEH 18.0/EQU 18.0 CONTRACT, PURSUANT TO SECTION 2-797(3) OF THE CODE OF ORDINANCES FOR USE BY THE COMMUNITY SERVICES DEPARTMENT; AUTHORIZING NECESSARY BUDGET TRANSFERS; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, this purchase will be made under the Florida Sheriffs Association and Florida Association of Counties Bid No. FSA20-VEL28.0/VEH 18.0/EQU 18.0 Contract, pursuant to section 2-797(3) of the Code of Ordinances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the purchase of One (1) 2022 Ford F250 $\frac{3}{4}$ ton Pickup and related accessories (\$43,416), One (1) 2022 Ford F250 $\frac{3}{4}$ ton Pickup and related accessories (\$43,416), One (1) Ford Explorer and related accessories (\$32,306), One (1) 2022 Ford Transit Connect Cargo Mini-Van and related accessories (\$24,087), One (1) 2022 Ford F-250 $\frac{3}{4}$ Ton Pickup and related accessories (\$46,741), One (1) 2022 Ford $\frac{3}{4}$ Ton Pickup and related accessories (\$46,201), One (1) 2022 Ford F-250 $\frac{3}{4}$ Ton Pickup and related accessories (\$39,906), One (1) 2022 Ford F-550 Bucket Truck and related accessories (\$199,506), and One (1) 2022 Ford F-150 and related accessories (\$27,546) as described in the attached proposal of Duval Ford LLC, pursuant to section 2-797(3) of the Code of Ordinances, under the Florida Sheriff's Association and Florida Association of Counties Bid No. FSA20-VEL28.0/VEH 18.0/EQU 18.0 Contract, in an amount not to exceed \$500,125.00, is hereby authorized for purchase by the Community Services Department.

Section 2: That funds for the purchase of these vehicles are budgeted as follows: Two (2) 2022 Ford F 250 $\frac{3}{4}$ ton pickups, one (1) 2022 Ford Explorer, and One (1) 2022 Ford Transit Minivan are funded under Infrastructure Surtax/Public Works/Machinery and Equipment 101-1905-519-6400 in an amount up to \$141,000, One Ford F250 $\frac{3}{4}$ Ton Pickup is funded under Infrastructure Surtax/Facilities

Maintenance/Machinery and Equipment 101-1909-519-6400 in an amount up to \$45,000; Two (2) Ford F-250 ¾ Ton Pickups, One (1) Ford F550 Bucket Truck and One (1) Ford F-150 Pickup are funded under Infrastructure Surtax/Parks and Recreation/Machinery and Equipment Account 101-7201-572-6400. A total of \$476,000 was budgeted in FY 22 for Community Services Machinery and Equipment. A transfer of \$27,125 is hereby authorized from Infrastructure operating reserves 101-1900-519-9803 and allocated as follows: \$2,225 to account 101-1905-519-6400, \$1,741 to Account 101-1909-519-6400, and \$23,159 to account 101-7201-572-6400 to cover the balance of vehicle's cost.

Section 3: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held
this _____ day of _____, 2021.

Authenticated by the Presiding Officer and Clerk of the
Commission on _____ day of _____, 2021.

Filed with the Clerk on _____, 2021.

Mayor Teri Johnston	_____
Vice Mayor Sam Kaufman	_____
Commissioner Gregory Davila	_____
Commissioner Mary Lou Hoover	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

TERI JOHNSTON, MAYOR

ATTEST:

CHERYL SMITH, CITY CLERK