



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Action Minutes - Final

### Citizen Review Board

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Monday, October 25, 2021

5:00 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** Individuals are responsible to share their presentation at the meeting on their laptop through Zoom. For City Commission meetings the City Clerk's Office will need a copy for the agenda at least 6 days before the meeting.

#### Call Meeting To Order

Call Meeting To Order 5:02 p.m.

#### Roll Call

**Present** 6 - Ms. Gates, Mr. Haskins, Mr. Olive, Ms. McEntyre, Mr. Troutman, and Mr. Wagner

#### Pledge of Allegiance to the Flag

#### Approval of Agenda

A motion was made by Mr. Richard Wagner, seconded by Ms. Gerri Gates, to approve the agenda. The motion passed by a unanimous vote.

#### Approval of Minutes

A motion was made by Mr. Richard Wagner, seconded by Ms. Gerri Gates, to approve the September Minutes. The motion passed by a unanimous vote.

Minutes September 27, 2021

#### Action Items

Choose New Citizen Review Member

Following a Board Member vote, Mr. John Strachan was selected for Citizen Review Board membership.

### **Renew CRB Attorney Contract**

A motion was made by Mr. James Olive, seconded by Ms. Gerri Gates, that the contract with Attorney Robert Cintron be renewed for another year. The motion passed by a unanimous vote.

### **Renew CRB Executive Director Contract**

A motion was made by Ms. Rochelle McEntyre, seconded by Mr. James Olive, that the contract of Executive Director Thomas Pakenas be renewed for another year. The motion passed by a unanimous vote.

## **Discussion Items**

### **Reports**

**Legal Counsel**

**Police Liaison**

**Executive Director**

**Public Comment**

**Board Comment**

### **Adjournment**

5:42 p.m.