



# City of Key West, FL

Old City Hall  
510 Greene Street  
Key West FL 33040

## Action Minutes - Final - Final

### Citizen Review Board

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Monday, January 25, 2016

6:00 PM

Old City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3731 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

#### Call Meeting To Order

6:00 P.M.

#### Roll Call

**Absent** 2 - Mr. Dennison, and Mr. Pais

**Present** 5 - Mr. Behrend, Ms. Dinger, Ms. Ford, Mr. Magby, and Mr. Milone

#### Pledge of Allegiance to the Flag

#### Approval of Agenda

#### Approval of Minutes

1 November 23rd, 2015

Motion to approve the Minutes was made by Mr. Milone, seconded by Ms. Ford, and the motion was approved by unanimous voice vote.

#### Presentations

2 Key West Police Department Taser Policy Presentation

*This item was postponed until the next regular meeting.*

**Not Received**

#### Action Items

3 File #14-006 (Eimers Case)

Motion to postpone any action on this case and to continue the investigation until the next regular meeting was made by Mr. Magby, seconded by Mr. Milone, and was approved by unanimous voice vote.

**4** Improved Tracking System Software

**Sponsors:** Mr. Milone

*This items was postponed until the next regular meeting.*

**Postponed**

**5** Response to Resistance Incident Report #15-4813 (Shine)

**Sponsors:** Ms. Ford

*This item was postponed until the next regular meeting.*

**Postponed**

## **Discussion Items**

**6** 2015 Annual Report

**Sponsors:** Citizen Review Board

**Received and Filed**

**7** Response to Resistance Incident Reports (RRI) \*Large File\*

**Received and Filed**

**8** Response to Resistance Incident Report Statistics

**Sponsors:** Citizen Review Board

**Received and Filed**

## **Reports**

### **Legal Counsel**

### **Executive Director**

### **Public Comment**

**Board Comment**

**Adjournment**

6:38 P.M.