



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Action Minutes - Final

### Bahama Village Redevelopment Advisory Committee

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Thursday, June 6, 2019

5:30 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**ALL VISUAL PRESENTATIONS (POWER POINT ONLY) FOR AGENDA ITEMS MUST BE RECEIVED IN THE CITY CLERK'S OFFICE (24) TWENTY-FOUR HOURS PRIOR TO THE MEETING.**

**Present** 7 - Mr. Leamard, Mr. Mingo, Ms. Mobley, Mr. Rivas, Mr. Williams, Madam Vice-Chair Eables, and Chairman Castillo

#### Call Meeting To Order -5:30 PM

#### Roll Call

Madam Vice-Chair Eables arrived at 5:31PM, immediately after Roll Call, prior to Approval of Agenda.

#### Pledge of Allegiance to the Flag

#### Approval of Agenda

The agenda was approved unanimously as presented.

#### Approval of Minutes

May 2, 2019

**Attachments:** [Minutes](#)

A motion was made by Mr. Warren Leamard, seconded by Ms. Annette Mobley, that the Minutes be Approved. The motion passed by an unanimous vote.

#### Presentations

Art in Public Places Board's Selection of Art for Douglass Gym in Response to Request for Proposal #007-19 - Liz Young, AIPP Executive Director and Richard Tallmadge, AIPP Chairman

**Attachments:**    [Executive Summary](#)  
[RFP 007-19 Public Art Douglass Gym](#)  
[McMow Art Glass Agreement](#)  
[JH Allen Agreement](#)  
[Resolution](#)

Received and Filed

Development of 3.2 Acre TWP CRA Parcel for New Affordable Housing/Mixed Use - Bert Bender, Bender & Associates, P.A.

**Attachments:**    [Bender Concept 2010](#)  
[181203 Truman Waterfront Masterplan.2.](#)

Received and Filed

## Discussion Items

Zoning for Development of the 3.2 Acre TWP CRA Parcel - Patrick Wright, Planning Director

Received and Filed

## Reports

Staff Report

**Attachments:**    [CHI - Historical Overview.pdf](#)  
[CHI -Main services provided and locations](#)  
[House Bill 9](#)  
[Florida Redevelopment Association - 2019 Annual Conference.pdf](#)

Received and Filed

**Public Comment**

**Board Comment**

**Adjournment - 7:11 PM**