



Legislation Details (With Text)

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File created: 1/20/2017 **In control:** Advisory Screening Committee for a City Attorney
On agenda: 1/25/2017 **Final action:** 1/25/2017
Title: Ambassador Academy request of tour of Truman Waterfront
Sponsors: Jim Gilleran
Indexes:
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| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------|--------|
| 1/25/2017 | 1 | Advisory Screening Committee for a City Attorney | Received and Filed | |

Ambassador Academy request of tour of Truman Waterfront