



Legislation Details (With Text)

File #: 23-3825 **Version:** 1 **Name:**
Type: Reports **Status:** Agenda Ready
File created: 2/1/2023 **In control:** Sustainability Advisory Board
On agenda: 2/9/2023 **Final action:** 2/9/2023
Title: Multimodal Transportation Report
Sponsors: Ryan Stachurski
Indexes:
Code sections:
Attachments: 1. Transportation Report 02.2023.pdf

| Date | Ver. | Action By | Action | Result |
|----------|------|-------------------------------|--------------------|--------|
| 2/9/2023 | 1 | Sustainability Advisory Board | Received and Filed | |

Multimodal Transportation Report