



## Legislation Details (With Text)

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**File #:** 16-9211      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 3/9/2016      **In control:** City Commission

**On agenda:** 4/5/2016      **Final action:** 4/5/2016

**Title:** Ratifying the attached Interlocal Grant Award Agreement with the Monroe County Tourist Development Council (TDC) for funding in the amount of up to \$2,000,000.00 for the Truman Waterfront Park Amphitheater and Public Parking Project; Approving a First Amendment to Agreement to approve an extension of the termination date to September 30, 2017.

**Sponsors:** Jim Scholl

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Executive Summary, 3. Inter-local Grant Award Agreement, 4. 1st Amendment, 5. Time Extension Request Letter, 6. Resolution 15-344

Date	Ver.	Action By	Action	Result
4/5/2016	1	City Commission	Passed	Pass

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