



## Legislation Details (With Text)

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**File #:** 16-9626      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Filed  
**File created:** 5/20/2016      **In control:** Advisory Screening Committee for a City Attorney  
**On agenda:** 5/23/2016      **Final action:** 5/23/2016  
**Title:** Current Park Master Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Truman Waterfront Plans, 2. Handout #3

| Date      | Ver. | Action By  | Action             | Result |
|-----------|------|--|--------------------|--------|
| 5/23/2016 | 1    | Advisory Screening Committee for a City Attorney | Received and Filed |        |

Current Park Master Plan