



## Legislation Details (With Text)

---

**File #:** 20-5554      **Version:** 1      **Name:**  
**Type:** Action Items      **Status:** Passed  
**File created:** 3/6/2020      **In control:** Sustainability Advisory Board  
**On agenda:** 3/12/2020      **Final action:** 3/12/2020  
**Title:** Elect new vice-chairperson

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                     | Action   | Result |
|-----------|------|-------------------------------|----------|--------|
| 3/12/2020 | 1    | Sustainability Advisory Board | Approved | Pass   |

Elect new vice-chairperson