



## Legislation Details

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**File created:** 1/7/2021      **In control:** Sustainability Advisory Board  
**On agenda:** 1/14/2021      **Final action:** 1/14/2021  
**Title:** Annual Priorities Process  
**Sponsors:** Alison Higgins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SignedSustainability Priorities FY19-20, 2. 2019 Priorities Voting, 3. Climate Action Plan

| Date      | Ver. | Action By                     | Action             | Result |
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