



## Legislation Details

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**File #:** 21-7121      **Version:** 1      **Name:** Award Towing  
**Type:** Resolution      **Status:** Passed  
**File created:** 5/27/2021      **In control:** City Commission  
**On agenda:** 6/15/2021      **Final action:** 6/15/2021  
**Title:** \*Awarding the Bid of Arnold's Auto & Marine Repair, Inc. in response to RFP 004-21, for Wrecker/Towing Services; Authorizing the City Manager to execute a contract upon the consent of the City Attorney.  
**Sponsors:** Patti McLauchlin  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resolution, 2. Executive Summary, 3. Wreckertowing RFP, 4. Evaluation Proposal Ranking Results, 5. RFP 004-21 Advertisement, 6. Arnolds Towing Bid, 7. Anchor Towing Bid, 8. Notice of Evaluation Committee Meeting

Date	Ver.	Action By	Action	Result
6/15/2021	1	City Commission	Passed	Pass