



Legislation Details

File #: 2017-1361 **Version:** 1 **Name:** PACE PRESENTATION
Type: Presentation **Status:** Filed
File created: 10/31/2017 **In control:** Sustainability Advisory Board
On agenda: 11/9/2017 **Final action:** 11/9/2017
Title: Property Assessed Clean Energy (PACE)
Sponsors: Alison Higgins
Indexes:
Code sections:
Attachments: 1. PACE BOCC Presentation 10 18 17

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------|--------------------|--------|
| 11/9/2017 | 1 | Sustainability Advisory Board | Received and Filed | |