



## Legislation Details

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**On agenda:** 9/10/2020      **Final action:** 9/10/2020  
**Title:** Multimodal Report  
**Sponsors:** Alison Higgins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Transportation Report

Date	Ver.	Action By	Action	Result
9/10/2020	1	Sustainability Advisory Board	Received and Filed	