



Legislation Details

File #: 19-4541 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Filed
File created: 8/1/2019 **In control:** Art in Public Places Advisory Board
On agenda: **Final action:** 8/8/2019
Title: Truman Waterfront Park Arts & Cultural Master Arts Plan
Discuss next meetings and attendance to advocate for Parks Coordinator
See attached job description and Executive Summary
Chairman Tallmadge

Sponsors:

Indexes:

Code sections:

Attachments: 1. Executive Summary, 2. Parks Coordinator Job Description

Date	Ver.	Action By	Action	Result
8/8/2019	1	Art in Public Places Advisory Board	Received and Filed	