



## Legislation Details

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**File #:** 22-2603      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 4/27/2022      **In control:** Tree Commission  
**On agenda:** 5/10/2022      **Final action:** 5/10/2022  
**Title:** Urban Forestry Manager's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. April 2022 Monthly Report, 2. Monroe County/IFAS Ext Newsletter May 2022, 3. Article-How Much Planting Space?

Date	Ver.	Action By	Action	Result
5/10/2022	1	Tree Commission	Received and Filed	