



## Legislation Details

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**File #:** 16-9642      **Version:** 2      **Name:**  
**Type:** Discussion Items      **Status:** Filed  
**File created:** 5/24/2016      **In control:** Advisory Screening Committee for a City Attorney  
**On agenda:** 6/20/2016      **Final action:** 6/20/2016  
**Title:** Request to be Postponed - 6.6 Acres Adjacent to Truman Waterfront  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
6/20/2016	1	Advisory Screening Committee for a City Attorney		