



Legislation Details

File #: 16-9233 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Filed
File created: 3/15/2016 **In control:** Advisory Screening Committee for a City Attorney
On agenda: 3/21/2016 **Final action:** 3/21/2016
Title: Truman Waterfront Park Short and Long Term Security Plan, Allowed and Prohibited Uses and Enforcement

Overnight RV Use
Overnight Vehicle Parking
Trailer Boat Parking
Tour/Transport Buses
Trolley/Conch Train Staging
Homeless Issues

Sponsor: Sean Morton

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/21/2016	1	Advisory Screening Committee for a City Attorney	Received and Filed	