



## Legislation Details

---

**File #:** 16-10420      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Filed  
**File created:** 10/20/2016      **In control:** Planning Board  
**On agenda:** 10/20/2016      **Final action:** 10/20/2016  
**Title:** Planner's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Planning Director's Report

Date	Ver.	Action By	Action	Result
10/20/2016	1	Planning Board	Received and Filed	