



Legislation Details

File #: 16-9626 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Filed
File created: 5/20/2016 **In control:** Advisory Screening Committee for a City Attorney
On agenda: 5/23/2016 **Final action:** 5/23/2016
Title: Current Park Master Plan
Sponsors:
Indexes:
Code sections:
Attachments: 1. Truman Waterfront Plans, 2. Handout #3

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------|--------|
| 5/23/2016 | 1 | Advisory Screening Committee for a City Attorney | Received and Filed | |