



Legislation Details

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Type: Discussion Items **Status:** Filed
File created: 5/20/2016 **In control:** Advisory Screening Committee for a City Attorney
On agenda: 5/23/2016 **Final action:** 5/23/2016
Title: Current Park Master Plan
Sponsors:
Indexes:
Code sections:
Attachments: 1. Truman Waterfront Plans, 2. Handout #3

Date	Ver.	Action By	Action	Result
5/23/2016	1	Advisory Screening Committee for a City Attorney	Received and Filed	