



## Legislation Details

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**File #:** 18-3143      **Version:** 2      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 10/29/2018      **In control:** Tree Commission  
**On agenda:** 11/13/2018      **Final action:** 11/13/2018  
**Title:** Reports  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. October Monthly Report

Date	Ver.	Action By	Action	Result
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