



## Legislation Details

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**File #:** 16-9862      **Version:** 1      **Name:** Truman Waterfront Fruit Trees  
**Type:** Discussion Items      **Status:** Filed  
**File created:** 7/5/2016      **In control:** Advisory Screening Committee for a City Attorney  
**On agenda:** 8/15/2016      **Final action:** 8/15/2016  
**Title:** Truman Waterfront Fruit Trees - Meeting Results  
**Sponsors:** Richard Arnold Jr.  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Potential Fruit Tree Reserve

Date	Ver.	Action By	Action	Result
8/15/2016	1	Advisory Screening Committee for a City Attorney	Received and Filed	