



## Legislation Details

---

**File #:** 20-6010      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 9/2/2020      **In control:** Sustainability Advisory Board  
**On agenda:** 9/10/2020      **Final action:** 9/10/2020  
**Title:** Energy Manager's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Energy Managers Report

| Date      | Ver. | Action By                     | Action             | Result |
|-----------|------|-------------------------------|--------------------|--------|
| 9/10/2020 | 1    | Sustainability Advisory Board | Received and Filed |        |