



## Legislation Details

---

**File #:** 2017-1359    **Version:** 1    **Name:** Bike Pedestrian Report  
**Type:** Reports    **Status:** Filed  
**File created:** 10/31/2017    **In control:** Sustainability Advisory Board  
**On agenda:** 11/9/2017    **Final action:** 11/9/2017  
**Title:** Bike / Pedestrian Report  
**Sponsors:** Alison Higgins  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/9/2017	1	Sustainability Advisory Board	Received and Filed	